

Teacher

<i>Teachers</i> _____	<i>I</i>
1320 διδάσκαλος didaskalos (did-as'-kal-os) _____	1
1317 διδακτικός didaktikos (did-ak-tik-os') _____	5
<i>Teachings</i> _____	5
1321 διδάσκω didasko (did-as'-ko) _____	5
1322 διδαχή didache (did-akh-ay') _____	10
1318 διδακτός didaktos (did-ak-tos') _____	12
1319 διδασκαλία didaskalia (did-as-kal-ee'-ah) _____	13

Teachers hold the office of **Diakonos (dee-ak'-on-os)** which means servant. This term has been translated as deacon six times in Scripture and is not to be seen as a singular office but as a category for multiple offices for which teachers occupy. Please see the study on [Church: Forms and Practices](#) for a fuller study on this and other key points of Scripture.

Teachers

1320 διδάσκαλος didaskalos (did-as'-kal-os)

from 1321; *an instructor*:—

NAS-Teacher (41), teacher (10), teachers (8).

AV-Master (Jesus) 40, teacher 10, master 7, doctor 1; 58

1) a teacher

2) in the NT one who teaches concerning the things of God, and the duties of man

1a) one who is fitted to teach, or thinks himself so

1b) the teachers of the Jewish religion

1c) of those who by their great power as teachers draw crowds around them i.e. John the Baptist, Jesus

1d) by preeminence used of Jesus by himself, as one who showed men the way of salvation

1e) of the apostles, and of Paul

1f) of those who in the religious assemblies of the Christians, undertook the work of teaching, with the special assistance of the Holy Spirit

1g) of false teachers among Christians

Matthew 8:19 Then a scribe came and said to Him, "Teacher **<1320 didaskalos>**, I will follow You wherever You go."

Matthew 9:11 When the Pharisees saw *this*, they said to His disciples, "Why is your Teacher **<1320 didaskalos>** eating with the tax collectors and sinners?"

Matthew 10:24 "A disciple is not above his teacher **<1320 didaskalos>**, nor a slave above his master.

Teacher

- Matthew 10:25 "It is enough for the disciple that he become like his teacher <1320 didaskalos>, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!
- Matthew 12:38 Then some of the scribes and Pharisees said to Him, "Teacher <1320 didaskalos>, we want to see a sign from You."
- Matthew 17:24 When they came to Capernaum, those who collected the two-drachma *tax* came to Peter and said, "Does your teacher <1320 didaskalos> not pay the two-drachma *tax*?"
- Matthew 19:16 And someone came to Him and said, "Teacher <1320 didaskalos>, what good thing shall I do that I may obtain eternal life?"
- Matthew 22:16 And they *sent their disciples to Him, along with the Herodians, saying, "Teacher <1320 didaskalos>, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.
- Matthew 22:24 asking, "Teacher <1320 didaskalos>, Moses said, 'IF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.'
- Matthew 22:36 "Teacher <1320 didaskalos>, which is the great commandment in the Law?"
- Matthew 23:8 "But do not be called Rabbi; for One is your Teacher <1320 didaskalos>, and you are all brothers.
- Matthew 26:18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher <1320 didaskalos> says, "My time is near; I *am to* keep the Passover at your house with My disciples.'"
- Mark 4:38 Jesus Himself was in the stern, asleep on the cushion; and they *woke Him and *said to Him, "Teacher <1320 didaskalos>, do You not care that we are perishing?"
- Mark 5:35 While He was still speaking, they *came from the *house of* the synagogue official, saying, "Your daughter has died; why trouble the Teacher <1320 didaskalos> anymore?"
- Mark 9:17 And one of the crowd answered Him, "Teacher <1320 didaskalos>, I brought You my son, possessed with a spirit which makes him mute;
- Mark 9:38 John said to Him, "Teacher <1320 didaskalos>, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us."
- Mark 10:17 As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, "Good Teacher <1320 didaskalos>, what shall I do to inherit eternal life?"
- Mark 10:20 And he said to Him, "Teacher <1320 didaskalos>, I have kept all these things from my youth up."
- Mark 10:35 James and John, the two sons of Zebedee, *came up to Jesus, saying, "Teacher <1320 didaskalos>, we want You to do for us whatever we ask of You."
- Mark 12:14 They *came and *said to Him, "Teacher <1320 didaskalos>, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth. Is it lawful to pay a poll-tax to Caesar, or not?"
- Mark 12:19 "Teacher <1320 didaskalos>, Moses wrote for us that IF A MAN'S BROTHER DIES and leaves behind a wife AND LEAVES NO CHILD, HIS

Teacher

BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Mark 12:32 The scribe said to Him, "Right, Teacher <1320 didaskalos>; You have truly stated that HE IS ONE, AND THERE IS NO ONE ELSE BESIDES HIM;

Mark 13:1 As He was going out of the temple, one of His disciples *said to Him, "Teacher <1320 didaskalos>, behold what wonderful stones and what wonderful buildings!"

Mark 14:14 and wherever he enters, say to the owner of the house, 'The Teacher <1320 didaskalos> says, "Where is My guest room in which I may eat the Passover with My disciples?"'

Luke 2:46 Then, after three days they found Him in the temple, sitting in the midst of the teachers <1320 didaskalos>, both listening to them and asking them questions.

Luke 3:12 And *some* tax collectors also came to be baptized, and they said to him, "Teacher <1320 didaskalos>, what shall we do?"

Luke 6:40 "A pupil is not above his teacher <1320 didaskalos>; but everyone, after he has been fully trained, will be like his teacher <1320 didaskalos>.

Luke 7:40 And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher <1320 didaskalos>."

Luke 8:49 While He was still speaking, someone *came from *the house of* the synagogue official, saying, "Your daughter has died; do not trouble the Teacher <1320 didaskalos> anymore."

Luke 9:38 And a man from the crowd shouted, saying, "Teacher <1320 didaskalos>, I beg You to look at my son, for he is my only *boy*,

Luke 10:25 And a lawyer stood up and put Him to the test, saying, "Teacher <1320 didaskalos>, what shall I do to inherit eternal life?"

Luke 11:45 One of the lawyers *said to Him in reply, "Teacher <1320 didaskalos>, when You say this, You insult us too."

Luke 12:13 Someone in the crowd said to Him, "Teacher <1320 didaskalos>, tell my brother to divide the *family* inheritance with me."

Luke 18:18 A ruler questioned Him, saying, "Good Teacher <1320 didaskalos>, what shall I do to inherit eternal life?"

Luke 19:39 Some of the Pharisees in the crowd said to Him, "Teacher <1320 didaskalos>, rebuke Your disciples."

Luke 20:21 They questioned Him, saying, "Teacher <1320 didaskalos>, we know that You speak and teach correctly, and You are not partial to any, but teach the way of God in truth.

Luke 20:28 and they questioned Him, saying, "Teacher <1320 didaskalos>, Moses wrote for us that IF A MAN'S BROTHER DIES, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Luke 20:39 Some of the scribes answered and said, "Teacher <1320 didaskalos>, You have spoken well."

Luke 21:7 They questioned Him, saying, "Teacher <1320 didaskalos>, when therefore will these things happen? And what *will be* the sign when these things are about to take place?"

Teacher

- Luke 22:11 "And you shall say to the owner of the house, 'The Teacher <1320 didaskalos> says to you, "Where is the guest room in which I may eat the Passover with My disciples?""
- John 1:38 And Jesus turned and saw them following, and *said to them, "What do you seek?" They said to Him, "Rabbi (which translated means Teacher <1320 didaskalos>), where are You staying?"
- John 3:2 this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God as a teacher <1320 didaskalos>; for no one can do these signs that You do unless God is with him."
- John 3:10 Jesus answered and said to him, "Are you the teacher <1320 didaskalos> of Israel and do not understand these things?"
- John 8:4 they *said to Him, "Teacher <1320 didaskalos>, this woman has been caught in adultery, in the very act.
- John 11:28 When she had said this, she went away and called Mary her sister, saying secretly, "The Teacher <1320 didaskalos> is here and is calling for you."
- John 13:13 "You call Me Teacher <1320 didaskalos> and Lord; and you are right, for so I am.
- John 13:14 "If I then, the Lord and the Teacher <1320 didaskalos>, washed your feet, you also ought to wash one another's feet.
- John 20:16 Jesus *said to her, "Mary!" She turned and *said to Him in Hebrew, "Rabboni!" (which means, Teacher <1320 didaskalos>).
- Acts 13:1 Now there were at Antioch, in the church that was *there*, prophets and teachers <1320 didaskalos>: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul.
- Romans 2:20 a corrector of the foolish, a teacher <1320 didaskalos> of the immature, having in the Law the embodiment of knowledge and of the truth,
- 1 Corinthians 12:28 And God has appointed in the church, first apostles, second prophets, third teachers <1320 didaskalos>, then miracles, then gifts of healings, helps, administrations, *various* kinds of tongues.
- 1 Corinthians 12:29 All are not apostles, are they? All are not prophets, are they? All are not teachers <1320 didaskalos>, are they? All are not *workers of* miracles, are they?
- Ephesians 4:11 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers <1320 didaskalos>,
- 1 Timothy 2:7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher <1320 didaskalos> of the Gentiles in faith and truth.
- 2 Timothy 1:11 for which I was appointed a preacher and an apostle and a teacher <1320 didaskalos>.
- 2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers <1320 didaskalos> in accordance to their own desires,
- Hebrews 5:12 For though by this time you ought to be teachers <1320 didaskalos>, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

Teacher

James 3:1 Let not many of *you* become teachers <1320 didaskalos>, my brethren, knowing that as such we will incur a stricter judgment.

1317 διδακτικός *didaktikos* (*did-ak-tik-os'*)

from 1318; adj; TDNT-2:165,161; { See TDNT 190}

NAS-able to teach (2).

AV-apt to teach 2; 2

1) apt and skilful in teaching

1 Timothy 3:2

An **overseer**, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, **able to teach** <1317 didaktikos>,

2 Timothy 2:24

The Lord's bond-servant must not be quarrelsome, but be kind to all, **able to teach** <1317 didaktikos>, patient when wronged,

Teachings

1321 διδάσκω *didasko* (*did-as'-ko*)

a prolonged (causative) form of a primary verb *dao* (*to learn*); *to teach*:—

NAS-instructed (2), preaches (1), taught (13), teach (33), teaches (5), teaching (43).

AV-teach 93, taught + 2258 4; 97

1) to teach

1a) to hold discourse with others in order to instruct them, deliver didactic discourses

1b) to be a teacher

1c) to discharge the office of a teacher, conduct one's self as a teacher

2) to teach one

2a) to impart instruction

2b) instill doctrine into one

2c) the thing taught or enjoined

2d) to explain or expound a thing

2f) to teach one something

Matthew 4:23 Jesus was going throughout all Galilee, **teaching** <1321 didasko> in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

Matthew 5:2 He opened His mouth and *began* to **teach** <1321 didasko> them, saying,

Matthew 5:19 "Whoever then annuls one of the least of these commandments, and **teaches** <1321 didasko> others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and **teaches** <1321 didasko> *them*, he shall be called great in the kingdom of heaven.

Matthew 7:29 for He was **teaching** <1321 didasko> them as *one* having authority, and not as their scribes.

Teacher

- Matthew 9:35 Jesus was going through all the cities and villages, **teaching <1321 didasko>** in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness.
- Matthew 11:1 When Jesus had finished giving instructions to His twelve disciples, He departed from there to **teach <1321 didasko>** and preach in their cities.
- Matthew 13:54 He came to His hometown and *began* **teaching <1321 didasko>** them in their synagogue, so that they were astonished, and said, "Where *did* this man *get* this wisdom and *these* miraculous powers?"
- Matthew 15:9 'BUT IN VAIN DO THEY WORSHIP ME, **TEACHING <1321 didasko>** AS **DOCTRINES <1319 didaskalia>** THE PRECEPTS OF MEN."
- Matthew 21:23 When He entered the temple, the chief priests and the elders of the people came to Him while He was **teaching <1321 didasko>**, and said, "By what authority are You doing these things, and who gave You this authority?"
- Matthew 22:16 And they *sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that You are truthful and **teach <1321 didasko>** the way of God in truth, and defer to no one; for You are not partial to any.
- Matthew 26:55 At that time Jesus said to the crowds, "Have you come out with swords and clubs to arrest Me as *you would* against a robber? Every day I used to sit in the temple **teaching <1321 didasko>** and you did not seize Me.
- Matthew 28:15 And they took the money and did as they had been instructed **<1321 didasko>**; and this story was widely spread among the Jews, *and is* to this day.
- Matthew 28:20 **teaching <1321 didasko>** them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."
- Mark 1:21 They *went into Capernaum; and immediately on the Sabbath He entered the synagogue and *began* to **teach <1321 didasko>**.
- Mark 1:22 They were amazed at His teaching; for He was **teaching <1321 didasko>** them as *one* having authority, and not as the scribes.
- Mark 2:13 And He went out again by the seashore; and all the people were coming to Him, and He was **teaching <1321 didasko>** them.
- Mark 4:1 He began to **teach <1321 didasko>** again by the sea. And such a very large crowd gathered to Him that He got into a boat in the sea and sat down; and the whole crowd was by the sea on the land.
- Mark 4:2 And He was **teaching <1321 didasko>** them many things in parables, and was saying to them in His teaching,
- Mark 6:2 When the Sabbath came, He began to **teach <1321 didasko>** in the synagogue; and the many listeners were astonished, saying, "Where did this man *get* these things, and what is *this* wisdom given to Him, and such miracles as these performed by His hands?"
- Mark 6:6 And He wondered at their unbelief. And He was going around the villages **teaching <1321 didasko>**.
- Mark 6:30 The apostles *gathered together with Jesus; and they reported to Him all that they had done and **taught <1321 didasko>**.
- Mark 6:34 When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began to **teach <1321 didasko>** them many things.

Teacher

Mark 7:7 'BUT IN VAIN DO THEY WORSHIP ME, **TEACHING <1321 didasko>** AS DOCTRINES THE PRECEPTS OF MEN.'

Mark 8:31 And He began to **teach <1321 didasko>** them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 9:31 For He was **teaching <1321 didasko>** His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later."

Mark 10:1 Getting up, He *went from there to the region of Judea and beyond the Jordan; crowds *gathered around Him again, and, according to His custom, He once more *began to teach <1321 didasko>* them.

Mark 11:17 And He *began to teach <1321 didasko>* and say to them, "Is it not written, 'MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS'? But you have made it a ROBBERS' DEN."

Mark 12:14 They *came and *said to Him, "Teacher, we know that You are truthful and defer to no one; for You are not partial to any, but **teach <1321 didasko>** the way of God in truth. Is it lawful to pay a poll-tax to Caesar, or not?"

Mark 12:35 And Jesus *began to say*, as He **taught <1321 didasko>** in the temple, "How *is it that* the scribes say that the Christ is the son of David?"

Mark 14:49 "Every day I was with you in the temple **teaching <1321 didasko>**, and you did not seize Me; but *this has taken place* to fulfill the Scriptures."

Luke 4:15 And He *began teaching <1321 didasko>* in their synagogues and was praised by all.

Luke 4:31 And He came down to Capernaum, a city of Galilee, and He was **teaching <1321 didasko>** them on the Sabbath;

Luke 5:3 And He got into one of the boats, which was Simon's, and asked him to put out a little way from the land. And He sat down and *began teaching <1321 didasko>* the people from the boat.

Luke 5:17 One day He was **teaching <1321 didasko>**; and there were *some* Pharisees and teachers of the law sitting *there*, who had come from every village of Galilee and Judea and *from* Jerusalem; and the power of the Lord was *present* for Him to perform healing.

Luke 6:6 On another Sabbath He entered the synagogue and was **teaching <1321 didasko>**; and there was a man there whose right hand was withered.

Luke 11:1 It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, **teach <1321 didasko>** us to pray just as John also **taught <1321 didasko>** his disciples."

Luke 12:12 for the Holy Spirit will **teach <1321 didasko>** you in that very hour what you ought to say."

Luke 13:10 And He was **teaching <1321 didasko>** in one of the synagogues on the Sabbath.

Luke 13:22 And He was passing through from one city and village to another, **teaching <1321 didasko>**, and proceeding on His way to Jerusalem.

Luke 13:26 "Then you will begin to say, 'We ate and drank in Your presence, and You **taught <1321 didasko>** in our streets';

Teacher

- Luke 19:47 And He was **teaching** <1321 didasko> daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him,
- Luke 20:1 On one of the days while He was **teaching** <1321 didasko> the people in the temple and preaching the gospel, the chief priests and the scribes with the elders confronted *Him*,
- Luke 20:21 They questioned Him, saying, "Teacher, we know that You speak and **teach** <1321 didasko> correctly, and You are not partial to any, but teach <1321 didasko> the way of God in truth.
- Luke 21:37 Now during the day He was **teaching** <1321 didasko> in the temple, but at evening He would go out and spend the night on the mount that is called Olivet.
- Luke 23:5 But they kept on insisting, saying, "He stirs up the people, **teaching** <1321 didasko> all over Judea, starting from Galilee even as far as this place."
- John 6:59 These things He said in the synagogue as He **taught** <1321 didasko> in Capernaum.
- John 7:14 But when it was now the midst of the feast Jesus went up into the temple, and *began to teach* <1321 didasko>.
- John 7:28 Then Jesus cried out in the temple, **teaching** <1321 didasko> and saying, "You both know Me and know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.
- John 7:35 The Jews then said to one another, "Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and **teach** <1321 didasko> the Greeks, is He?
- John 8:2 Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and *began to teach* <1321 didasko> them.
- John 8:20 These words He spoke in the treasury, as He **taught** <1321 didasko> in the temple; and no one seized Him, because His hour had not yet come.
- John 8:28 So Jesus said, "When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father **taught** <1321 didasko> Me.
- John 9:34 They answered him, "You were born entirely in sins, and are you **teaching** <1321 didasko> us?" So they put him out.
- John 14:26 "But the Helper, the Holy Spirit, whom the Father will send in My name, He will **teach** <1321 didasko> you all things, and bring to your remembrance all that I said to you.
- John 18:20 Jesus answered him, "I have spoken openly to the world; I always **taught** <1321 didasko> in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret.
- Acts 1:1 The first account I composed, Theophilus, about all that Jesus began to do and **teach** <1321 didasko>,
- Acts 4:2 being greatly disturbed because they were **teaching** <1321 didasko> the people and proclaiming in Jesus the resurrection from the dead.
- Acts 4:18 And when they had summoned them, they commanded them not to speak or **teach** <1321 didasko> at all in the name of Jesus.
- Acts 5:21 Upon hearing *this*, they entered into the temple about daybreak and *began to teach* <1321 didasko>. Now when the high priest and his associates came, they

Teacher

called the Council together, even all the Senate of the sons of Israel, and sent *orders* to the prison house for them to be brought.

Acts 5:25 But someone came and reported to them, "The men whom you put in prison are standing in the temple and **teaching <1321 didasko>** the people!"

Acts 5:28 saying, "We gave you strict orders not to continue **teaching <1321 didasko>** in this name, and yet, you have filled Jerusalem with your teaching and intend to bring this man's blood upon us."

Acts 5:42 And every day, in the temple and from house to house, they kept right on **teaching <1321 didasko>** and preaching Jesus as the Christ.

Acts 11:26 and when he had found him, he brought him to Antioch. And for an entire year they met with the church and **taught <1321 didasko>** considerable numbers; and the disciples were first called Christians in Antioch.

Acts 15:1 Some men came down from Judea and *began teaching <1321 didasko>* the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

Acts 15:35 But Paul and Barnabas stayed in Antioch, **teaching <1321 didasko>** and preaching with many others also, the word of the Lord.

Acts 18:11 And he settled *there* a year and six months, **teaching <1321 didasko>** the word of God among them.

Acts 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and **teaching <1321 didasko>** accurately the things concerning Jesus, being acquainted only with the baptism of John;

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and **teaching <1321 didasko>** you publicly and from house to house,

Acts 21:21 and they have been told about you, that you are **teaching <1321 didasko>** all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children nor to walk according to the customs.

Acts 21:28 crying out, "Men of Israel, come to our aid! This is the man who **preaches <1321 didasko>** to all men everywhere against our people and the Law and this place; and besides he has even brought Greeks into the temple and has defiled this holy place."

Acts 28:31 preaching the kingdom of God and **teaching <1321 didasko>** concerning the Lord Jesus Christ with all openness, unhindered.

Romans 2:21 you, therefore, who **teach <1321 didasko>** another, do you not **teach <1321 didasko>** yourself? You who preach that one shall not steal, do you steal?

Romans 12:7 if service, in his serving; or he who **teaches <1321 didasko>**, in his teaching;

1 Corinthians 4:17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I **teach <1321 didasko>** everywhere in every church.

1 Corinthians 11:14 Does not even nature itself **teach <1321 didasko>** you that if a man has long hair, it is a dishonor to him,

Galatians 1:12 For I neither received it from man, nor was I **taught <1321 didasko>** it, but *I received it* through a revelation of Jesus Christ.

Ephesians 4:21 if indeed you have heard Him and have been **taught <1321 didasko>** in Him, just as truth is in Jesus,

Teacher

- Colossians 1:28 We proclaim Him, admonishing every man and **teaching <1321 didasko>** every man with all wisdom, so that we may present every man complete in Christ.
- Colossians 2:7 having been firmly rooted *and now* being built up in Him and established in your faith, just as you were **instructed <1321 didasko>**, and overflowing with gratitude.
- Colossians 3:16 Let the word of Christ richly dwell within you, with all wisdom **teaching <1321 didasko>** and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with thankfulness in your hearts to God.
- 2 Thessalonians 2:15 So then, brethren, stand firm and hold to the traditions which you were **taught <1321 didasko>**, whether by word *of mouth* or by letter from us.
- 1 Timothy 2:12 But I do not allow a woman to **teach <1321 didasko>** or exercise authority over a man, but to remain quiet.
- 1 Timothy 4:11 Prescribe and **teach <1321 didasko>** these things.
- 1 Timothy 6:2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. **Teach <1321 didasko>** and preach these *principles*.
- 2 Timothy 2:2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to **teach <1321 didasko>** others also.
- Titus 1:11 who must be silenced because they are upsetting whole families, **teaching <1321 didasko>** things they should not *teach* for the sake of sordid gain.
- Hebrews 5:12 For though by this time you ought to be teachers, you have need again for someone to **teach <1321 didasko>** you the elementary principles of the oracles of God, and you have come to need milk and not solid food.
- Hebrews 8:11 "AND THEY SHALL NOT **TEACH <1321 didasko>** EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 1 John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to **teach <1321 didasko>** you; but as His anointing **teaches <1321 didasko>** you about all things, and is true and is not a lie, and just as it has **taught <1321 didasko>** you, you abide in Him.
- Revelation 2:14 'But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept **teaching <1321 didasko>** Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit *acts of* immorality.
- Revelation 2:20 'But I have *this* against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she **teaches <1321 didasko>** and **leads My bond-servants astray** so that they commit *acts of* immorality and eat things sacrificed to idols.

1322 διδασχὴ didache (did-akh-ay')

from 1321; n f; TDNT-2:163,161; { See TDNT 190}
NAS-instruction (2), teaching (27), teachings (1).

Teacher

AV-doctrine 29, has been taught 1; 30

1) teaching

1a) that which is taught

1b) doctrine, teaching, concerning something

2) the act of teaching, instruction

2a) in religious assemblies of the Christians, to speak in the way of teaching, in distinction from other modes of speaking in public

Mt 7:28 When Jesus had finished these words, the crowds were amazed at His **teaching <1322 didache>**;

Mt 16:12 Then they understood that He did not say to beware of the leaven of bread, but of the **teaching <1322 didache>** of the Pharisees and Sadducees.

Mt 22:33 When the crowds heard this, they were astonished at His **teaching <1322 didache>**.

Mr 1:22 They were amazed at His **teaching <1322 didache>**; for He was teaching them as one having authority, and not as the scribes.

Mr 1:27 They were all amazed, so that they debated among themselves, saying, "What is this? A new **teaching <1322 didache>** with authority! He commands even the unclean spirits, and they obey Him."

Mr 4:2 And He was teaching them many things in parables, and was saying to them in His **teaching <1322 didache>**,

Mr 11:18 The chief priests and the scribes heard this, and began seeking how to destroy Him; for they were afraid of Him, for the whole crowd was astonished at His **teaching <1322 didache>**.

Mr 12:38 In His **teaching <1322 didache>** He was saying: "Beware of the scribes who like to walk around in long robes, and like respectful greetings in the market places, Lu 4:32 and they were amazed at His **teaching <1322 didache>**, for His message was with authority.

Joh 7:16 So Jesus answered them and said, "My **teaching <1322 didache>** is not Mine, but His who sent Me.

Joh 7:17 "If anyone is willing to do His will, he will know of the **teaching <1322 didache>**, whether it is of God or whether I speak from Myself.

Joh 18:19 The high priest then questioned Jesus about His disciples, and about His **teaching <1322 didache>**.

Ac 2:42 They were continually devoting themselves to the apostles' **teaching <1322 didache>** and to fellowship, to the breaking of bread and to prayer.

Ac 5:28 saying, "We gave you strict orders not to continue teaching in this name, and yet, you have filled Jerusalem with your **teaching <1322 didache>** and intend to bring this man's blood upon us."

Ac 13:12 Then the proconsul believed when he saw what had happened, being amazed at the **teaching <1322 didache>** of the Lord.

Ac 17:19 And they took him and brought him to the Areopagus, saying, "May we know what this new **teaching <1322 didache>** is which you are proclaiming?"

Ro 6:17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of **teaching <1322 didache>** to which you were committed,

Teacher

Ro 16:17 Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the **teaching <1322 didache>** which you learned, and turn away from them.

1Co 14:6 But now, brethren, if I come to you speaking in tongues, what will I profit you unless I speak to you either by way of revelation or of knowledge or of prophecy or of **teaching <1322 didache>**?

1Co 14:26 What is the outcome then, brethren? When you assemble, each one has a psalm, has a **teaching <1322 didache>**, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.

2Ti 4:2 preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and **instruction <1322 didache>**.

Tit 1:9 holding fast the faithful word which is in accordance with the **teaching <1322 didache>**, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

Heb 6:2 of **instruction <1322 didache>** about washings and laying on of hands, and the resurrection of the dead and eternal judgment.

Heb 13:9 Do not be carried away by varied and strange **teachings <1322 didache>**; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited.

2Jo 1:9 Anyone who goes too far and does not abide in the **teaching <1322 didache>** of Christ, does not have God; the one who abides in the **teaching <1322 didache>**, he has both the Father and the Son.

2Jo 1:10 If anyone comes to you and does not bring this **teaching <1322 didache>**, do not receive him into your house, and do not give him a greeting;

Re 2:14 'But I have a few things against you, because you have there some who hold the **teaching <1322 didache>** of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit acts of immorality.

Re 2:15 'So you also have some who in the same way hold the **teaching <1322 didache>** of the Nicolaitans.

Re 2:24 'But I say to you, the rest who are in Thyatira, who do not hold this **teaching <1322 didache>**, who have not known the deep things of Satan, as they call them — I place no other burden on you.

1318 διδακτός didaktos (did-ak-tos')

from 1321; adj; TDNT-2:165,161; { See TDNT 190}

AV-which (one) teacheth 2, taught 1; 3

- 1) that can be taught
- 2) taught, instructed by one
- 3) teachings, precepts

John 6:45

"It is written in the prophets, 'AND THEY SHALL ALL BE **TAUGHT <1318 didaktos>** OF GOD.' Everyone who has heard and learned from the Father, comes to Me.

Teacher

1Corinthians 2:13

which things we also speak, not in words **taught <1318 didaktos>** by human wisdom, but in those **taught <1318 didaktos>** by the Spirit, combining spiritual thoughts with spiritual words.

1319 διδασκαλία didaskalia (did-as-kal-ee'-ah)

from 1320; n f; TDNT-2:160,161; { See TDNT 190}

NAS-doctrine (9), doctrines (3), instruction (1), teaching (7), teachings (1).

AV-doctrine 19, teaching 1, learning 1; 21

1) teaching, instruction

2) teaching

2a) that which is taught, doctrine

2b) teachings, precepts

Matthew 15:9

'BUT IN VAIN DO THEY WORSHIP ME, **TEACHING <1321 didasko>** AS **DOCTRINES <1319 didaskalia>** THE PRECEPTS OF MEN.'

Mark 7:7

'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS **DOCTRINES <1319 didaskalia>** THE PRECEPTS OF MEN.'

Romans 12:7

if service, in his serving; or he who teaches, in his **teaching <1319 didaskalia>**;

Romans 15:4

For whatever was written in earlier times was written for our **instruction <1319 didaskalia>**, so that through perseverance and the encouragement of the Scriptures we might have hope.

Ephesians 4:14

As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of **doctrine <1319 didaskalia>**, by the trickery of men, by craftiness in deceitful scheming;

Colossians 2:22

(which all refer to things destined to perish with use) — in accordance with the commandments and **teachings <1319 didaskalia>** of men?

1Timothy 1:10

and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound **teaching <1319 didaskalia>**,

1Timothy 4:1

Teacher

But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and **doctrines <1319 didaskalia>** of demons,

1Timothy 4:6

In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound **doctrine <1319 didaskalia>** which you have been following.

1Timothy 4:13

Until I come, give attention to the public reading of Scripture, to exhortation and **teaching <1319 didaskalia>**.

1Timothy 4:16

Pay close attention to yourself and to your **teaching <1319 didaskalia>**; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

1Timothy 5:17

The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and **teaching <1319 didaskalia>**.

1Timothy 6:1

All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and our **doctrine <1319 didaskalia>** will not be spoken against.

1Timothy 6:3 If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the **doctrine <1319 didaskalia>** conforming to godliness,

2Timothy 3:10

Now you followed my **teaching <1319 didaskalia>**, conduct, purpose, faith, patience, love, perseverance,

2Timothy 3:16

All Scripture is inspired by God and profitable for **teaching <1319 didaskalia>**, for reproof, for correction, for training in righteousness;

2Timothy 4:3 For the time will come when they will not endure sound **doctrine <1319 didaskalia>**; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,

Titus 1:9

holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound **doctrine <1319 didaskalia>** and to refute those who contradict.

Teacher

Titus 2:1

But as for you, speak the things which are fitting for sound **doctrine <1319 didaskalia>**.

Titus 2:7

in all things show yourself to be an example of good deeds, with purity in **doctrine <1319 didaskalia>**, dignified,

Titus 2:10

not pilfering, but showing all good faith so that they will adorn the **doctrine <1319 didaskalia>** of God our Savior in every respect.