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## Woman: OT

## 0802 hva 'ishshah ish-shaw',

irregular plural Mw n nashiym naw-sheem'
from 0376 or 0582; TWOT-137a; $n$ f from an unused word; woman, wife, female:-
NAS-adulteress* (2), any woman (1), childbearing* (1), each (3), each one (1), each woman (1), every (1), everyone (1), female (3), girls* (1), harem* (5), harlot's* (2), harlot* (3), marriage (9), married (3), married ${ }^{\star}$ (6), marry ${ }^{*}(3)$, none ${ }^{*}(1)$, one (8), widow (7), wife (274), wife and his wives (2), wife and the wives (1), wife or a woman (1), wife's (8), wives (100), woman (203), woman of the wives (1), woman's (6), women (104), women as wives (1).

AV-wife 425, woman 323, one 10, married 5, female 2, misc 14; 779

1) woman, wife, female

1a) woman (opposite of man)
1b) wife (woman married to a man)
1c) female (of animals)
1d) each, every (pronoun)

## Joined: OT

## 01692 q b d dabaq daw-bak'

a primitive root; TWOT-398; v
AV-cleave 32, follow hard 5, overtake 3, stick 3, keep fast 2, ...together 2, abide 1, close 1 , joined 1, pursued 1, take 1;54
NAS-cleaves (4), cling (14), clings (3), closely pursued (1), closer (1), clung (4), deeply attracted (1), fasten its grip (1), follow closely (1), held fast (1), hold (2), hold fast (2), holding fast (1), joined (2), joined together (1), overtake (1), overtook (5), pursued him closely (1), pursued them closely (1), remained steadfast (1), stay (1), stay close (1), stayed close (1), stick (1), stick together (1), stuck (2).

1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch
1a) (Qal)
1a1) to cling, cleave to
1a2) to stay with
1b) (Pual) to be joined together
1c) (Hiphil)
1c1) to cause to cleave to
1c2) to pursue closely
1c3) to overtake
1d) (Hophal) to be made to cleave

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## Scriptures

## 01692 q b d dabaq daw-bak'

Genesis 2:24
For this reason a man shall leave his father and his mother, and be joined $\leq 01692>$ to his wife; and they shall become one flesh.

Genesis 19:19
"Now behold, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have shown me by saving my life; but I cannot escape to the mountains, for the disaster will overtake $\leq 01692>$ me and I will die;

Genesis 31:23
then he took his kinsmen with him and pursued him a distance of seven days' journey, and he overtook $\leq 01692>$ him in the hill country of Gilead.

Genesis 34:3
He was deeply attracted $\leq 01692>$ to Dinah the daughter of Jacob, and he loved the girl and spoke tenderly to her.

Numbers 36:7
"Thus no inheritance of the sons of Israel shall be transferred from tribe to tribe, for the sons of Israel shall each hold $\leq 01692>$ to the inheritance of the tribe of his fathers.

Numbers 36:9
"Thus no inheritance shall be transferred from one tribe to another tribe, for the tribes of the sons of Israel shall each hold $\leq 01692>$ to his own inheritance."

Deuteronomy 10:20
"You shall fear the LORD your God; you shall serve Him and cling $\leq 01692>$ to Him, and you shall swear by His name.

## Deuteronomy 11:22

"For if you are careful to keep all this commandment which I am commanding you to do, to love the LORD your God, to walk in all His ways and hold $\leq 01692>$ fast $\leq 01692>$ to Him,

Deuteronomy 13:4
"You shall follow the LORD your God and fear Him; and you shall keep His commandments, listen to His voice, serve Him, and cling $\leq 01692>$ to Him.

Deuteronomy 13:17
"Nothing from that which is put under the ban shall cling $\leq 01692>$ to your hand, in order

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that the LORD may turn from His burning anger and show mercy to you, and have compassion on you and make you increase, just as He has sworn to your fathers,

Deuteronomy 28:21
"The LORD will make the pestilence cling $\leq 01692>$ to you until He has consumed you from the land where you are entering to possess it.

Deuteronomy 28:60
"He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling $\leq 01692>$ to you.

Deuteronomy 30:20
by loving the LORD your God, by obeying His voice, and by holding $\leq 01692>$ fast $\leq 01692>$ to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

Joshua 22:5
"Only be very careful to observe the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God and walk in all His ways and keep His commandments and hold $\leq 01692>$ fast $\leq 01692>$ to Him and serve Him with all your heart and with all your soul."

Joshua 23:8
"But you are to cling $\leq 01692>$ to the LORD your God, as you have done to this day.

## Joshua 23:12

"For if you ever go back and cling $\leq 01692>$ to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you,

Judges 18:22
When they had gone some distance from the house of Micah, the men who were in the houses near Micah's house assembled and overtook $\leq 01692>$ the sons of Dan.

Judges 20:42
Therefore, they turned their backs before the men of Israel toward the direction of the wilderness, but the battle overtook $\leq 01692>$ them while those who came out of the cities destroyed them in the midst of them.

Judges 20:45
The rest turned and fled toward the wilderness to the rock of Rimmon, but they caught 5,000 of them on the highways and overtook $\leq 01692>$ them at Gidom and killed 2,000 of them.

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Ruth 1:14
And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung $\leq 01692>$ to her.

Ruth $2: 8$
Then Boaz said to Ruth, "Listen carefully, my daughter. Do not go to glean in another field; furthermore, do not go on from this one, but stay $\leq 01692>$ here with my maids.

## Ruth 2:21

Then Ruth the Moabitess said, "Furthermore, he said to me, 'You should stay $\leq 01692>$ close $\leq 01692>$ to my servants until they have finished all my harvest.'"

Ruth 2:23
So she stayed $\leq 01692 \geq$ close $\leq 01692>$ by the maids of Boaz in order to glean until the end of the barley harvest and the wheat harvest. And she lived with her mother-in-law.

1 Samuel 14:22
When all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines had fled, even they also pursued them closely $\leq 01692>$ in the battle.

1 Samuel 31:2
The Philistines overtook $\leq 01692>$ Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchi-shua the sons of Saul.

## 2 Samuel 1:6

The young man who told him said, "By chance I happened to be on Mount Gilboa, and behold, Saul was leaning on his spear. And behold, the chariots and the horsemen pursued $\leq 01692>$ him closely $\leq 01692>$.

2 Samuel 20:2
So all the men of Israel withdrew from following David and followed Sheba the son of Bichri; but the men of Judah remained $\leq 01692>$ steadfast $\leq 01692>$ to their king, from the Jordan even to Jerusalem.

2 Samuel 23:10
He arose and struck the Philistines until his hand was weary and clung $\leq 01692>$ to the sword, and the LORD brought about a great victory that day; and the people returned after him only to strip the slain.

1 Kings 11:2
from the nations concerning which the LORD had said to the sons of Israel, "You shall not associate with them, nor shall they associate with you, for they will surely turn your

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heart away after their gods." Solomon held $\leq 01692>$ fast $\leq 01692>$ to these in love.
2 Kings 3:3
Nevertheless, he clung $\leq 01692>$ to the sins of Jeroboam the son of Nebat, which he made Israel sin; he did not depart from them.

2 Kings 5:27
"Therefore, the leprosy of Naaman shall cling $\leq 01692>$ to you and to your descendants forever." So he went out from his presence a leper as white as snow.

2 Kings 18:6
For he clung $\leq 01692>$ to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses.

1 Chronicles 10:2
The Philistines closely $\leq 01692 \geq$ pursued $\leq 01692>$ Saul and his sons, and the Philistines struck down Jonathan, Abinadab and Malchi-shua, the sons of Saul.

Job 19:20
"My bone clings $\leq 01692>$ to my skin and my flesh, And I have escaped only by the skin of my teeth.

Job 29:10
The voice of the nobles was hushed, And their tongue stuck $\leq 01692>$ to their palate.
Job 31:7
"If my step has turned from the way, Or my heart followed my eyes, Or if any spot has stuck $\leq 01692>$ to my hands,

Job 38:38
When the dust hardens into a mass And the clods stick $\leq 01692>$ together $\leq 01692>$ ?
Job 41:17
"They are joined $\leq 01692 \geq$ one to another; They clasp each other and cannot be separated.

Job 41:23
"The folds of his flesh are joined $\leq 01692>$ together $\leq 01692>$, Firm on him and immovable.

Psalms 22:15
My strength is dried up like a potsherd, And my tongue cleaves $\leq 01692>$ to my jaws; And You lay me in the dust of death.

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Psalms 44:25
For our soul has sunk down into the dust; Our body cleaves $\leq 01692>$ to the earth.
Psalms 63:8
My soul clings $\leq 01692>$ to You; Your right hand upholds me.
Psalms 101:3
I will set no worthless thing before my eyes; I hate the work of those who fall away; It shall not fasten $\leq 01692>$ its grip $\leq 01692>$ on me.

Psalms 102:5
Because of the loudness of my groaning My bones cling $\leq 01692>$ to my flesh.
Psalms 119:25
Daleth. My soul cleaves $\leq 01692>$ to the dust; Revive me according to Your word.
Psalms 119:31
I cling $\leq 01692>$ to Your testimonies; O LORD, do not put me to shame!
Psalms 137:6
May my tongue cling $\leq 01692>$ to the roof of my mouth If I do not remember you, If I do not exalt Jerusalem Above my chief joy.

Proverbs 18:24
A man of too many friends comes to ruin, But there is a friend who sticks closer <01692> than a brother.

Jeremiah 13:11
'For as the waistband clings $\leq 01692>$ to the waist of a man, so I made the whole household of Israel and the whole household of Judah cling $\leq 01692>$ to Me,' declares the LORD, that they might be for Me a people, for renown, for praise and for glory; but they did not listen.'

Jeremiah 42:16
then the sword, which you are afraid of, will overtake you there in the land of Egypt; and the famine, about which you are anxious, will follow $\leq 01692>$ closely $\leq 01692>$ after you there in Egypt, and you will die there.

## Lamentations 4:4

The tongue of the infant cleaves $\leq 01692>$ To the roof of its mouth because of thirst; The little ones ask for bread, But no one breaks it for them.

## Ezekiel 3:26

"Moreover, I will make your tongue stick $\leq 01692>$ to the roof of your mouth so that you

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will be mute and cannot be a man who rebukes them, for they are a rebellious house.

## Ezekiel 29:4

"I will put hooks in your jaws And make the fish of your rivers cling $\leq 01692>$ to your scales. And I will bring you up out of the midst of your rivers, And all the fish of your rivers will cling $\leq 01692>$ to your scales.

## 03254 P o y yacaph yaw-saf'

a primitive root; TWOT-876; v
AV-more 70 , again 54 , add 28 , increase 16 , also 6 , exceed 4 , put 4 , further 4 , henceforth
4, can 2, continued 2, give 2, misc 17; 213

1) to add, increase, do again

1a) (Qal) to add, increase, do again
1b) (Niphal)
1b1) to join, join oneself to
1b2) to be joined, be added to
1c) (Hiphil)
1c1) to cause to add, increase
1c2) to do more, do again

## $07896 \mathbf{t} \mathbf{y v}$ shiyth sheeth

a primitive root; TWOT-2380; v
AV-set 23, made 19, lay 13, put 11, appoint 3, regard 2, misc 14; 85

1) to put, set

1a) (Qal)
1a1) to put, lay (hand upon)
1a2) to set, station, appoint, fix, set mind to
1a3) to constitute, make (one something), make like, perform
1a4) to take one's stand
1a5) to lay waste
1b) (Hophal) to be imposed, be set upon

## 02266 r bx chabar khaw-bar'

a primitive root; TWOT-598; v
AV-couple 8, join 8, couple together 4, join together 3, compact 1, charmer +02267 1, charming + 02267 1, have fellowship 1, league 1, heap up 1; 29

1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer
1a) (Qal)
1a1) to unite, be joined
1a2) to tie magic charms, charm
1b) (Piel)
1b1) to unite with, make an ally of
1b2) to unite, join, ally

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1c) (Pual)
1c1) to be allied with, be united
1c2) to be joined together
1d) (Hiphil) to join together, pile up (words)
1e) (Hithpael) to join oneself to, make an alliance, league together

## 04225 t r bx m machbereth makh-beh'reth

from 02266; TWOT-598j; n f
AV-coupling 8; 8

1) thing joined, joint, seam, place of joining

1a) thing joined
1b) place of joining

## 03867a. h wl lavah (530d);

a prim. root; to join, be joined:-
NAS-allied (1), become attached (1), join (5), joined (4), stand (1).

## 03867b. h wl lavah (531a); a prim. root; to borrow:-

NAS-borrow (1), borrowed (1), borrower becomes the lender's (1), borrows (1), lend (4), lender like the borrower (1), lends (3).

## 06775. d mu tsamad (855a); a prim. root; to bind, join:-

NAS-fastened (1), frames (1), joined (3).

## 07126. br q qarab (897b); a prim. root; to come near, approach:-

NAS-accept (1), appear (1), approach (11), approach to offer (1), approached (9), approaches (3), approaching (2), assisted (1), bring (20), bring her near (1), bring him near (2), bring you near (1), bring near (4), brings (1), brought (11), brought his near (1), brought you near (1), brought your near (1), brought...near (1), came (3), came close (1), came forward (1), came near (12), came together (1), came* (1), come (7), come forward (1), come near (25), comes near (1), draw (2), draw near (9), drawn near (1), draws near (1), drew near (6), go near (3), join (2), joined (1), keep (1), made an offering (1), near (9), offer (43), offered (10), offering (2), offers (7), present (40), presented (16), presenting (3), presents (4), presents his shall present (1), soon (1).

## 07194 r v q qashar kaw-shar’

a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league);
TWOT-2090; v
AV-conspired 18, bind 14, made 5, stronger 2, misc 5; 44

1) to bind, tie, bind together, league together, conspire

1a) (Qal)
1a1) to bind, confine
1a2) to league together, conspire

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1b) (Niphal) to be bound, be bound up
1c) (Piel)
1c1) to bind on
1c2) to bind fast
1c3) to bind, tie
1c4) to bind to oneself
1d) (Pual) robust, vigorous (participle)
1e) (Hithpael) to conspire

## 02388 q 2x chazaq khaw-zak'

a primitive root; TWOT-636; v
AV-strong 48 , repair 47 , hold 37 , strengthened 28 , strengthen 14 , harden 13 , prevail 10 , encourage 9 , take 9 , courage 8 , caught 5 , stronger 5 , hold 5 , misc 52 ; 290

1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore
1a) (Qal)
1a1) to be strong, grow strong
1a1a) to prevail, prevail upon
1a1b) to be firm, be caught fast, be secure
1a1c) to press, be urgent
1a1d) to grow stout, grow rigid, grow hard (bad sense)
1a1e) to be severe, be grievous
1a2) to strengthen
1b) (Piel)
1b1) to make strong
1b2) to restore to strength, give strength
1b3) to strengthen, sustain, encourage
1b4) to make strong, make bold, encourage
1b5) to make firm
1b6) to make rigid, make hard
1c) (Hiphil)
1c1) to make strong, strengthen
1c2) to make firm
1c3) to display strength
1c4) to make severe
1c5) to support
1c6) to repair
1c7) to prevail, prevail upon
1c8) to have or take or keep hold of, retain, hold up, sustain, support
1c9) to hold, contain
1d) (Hithpael)
1d1) to strengthen oneself
1d2) to put forth strength, use one's strength
1d3) to withstand
1d4) to hold strongly with

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## 05975 d me 'amad aw-mad'

a primitive root; TWOT-1637; v
AV-stood 171, stand 137, (raise, stand...) up 42, set 32, stay 17, still 15, appointed 10, standing 10, endure 8 , remain 8 , present 7 , continue 6 , withstand 6 , waited 5 , establish 5, misc 42; 521

1) to stand, remain, endure, take one's stand

1a) (Qal)
1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of
1a2) to stand still, stop (moving or doing), cease
1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast
1a4) to make a stand, hold one's ground
1a5) to stand upright, remain standing, stand up, rise, be erect, be upright
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against
1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid
1b) (Hiphil)
1b1) to station, set
1b2) to cause to stand firm, maintain
1b3) to cause to stand up, cause to set up, erect
1b4) to present (one) before (king)
1b5) to appoint, ordain, establish
1c) (Hophal) to be presented, be caused to stand, be stood before

## 06186Kre 'arak aw-rak’

a primitive root; TWOT-1694; v
AV-array 26, order 21, prepare 5, expert 3, value 3, compare 2, direct 2, equal 2, estimate 2, furnish 2, ordained 2 , misc $4 ; 75$

1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare
1a) (Qal)
1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place
1a2) to compare, be comparable
2) (Hiphil) to value, tax

## 01695. q b d dabeq (180a); from 01692; a clinging, cleaving:-

NAS-attached (1), held fast (1), who sticks (1).

## 05203 v j n natash naw-tash'

a primitive root; TWOT-1357; v
AV-forsake 15, leave 12, spread 3, spread abroad 1, drawn 1, fall 1, joined 1, lie 1, loosed 1 , cast off 1, misc 3; 40

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1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw
1a) (Qal)
1a1) to leave, let alone, lie fallow, entrust to
1a2) to forsake, abandon
1a3) to permit
1b) (Niphal)
1b1) to be forsaken
1b2) to be loosened, be loose
1b3) to be let go, spread abroad
1c) (Pual) to be abandoned, be deserted
4350. h nuk m mekonah or h nk m mekonah
(467d); fem. of 04349; a fixed resting place, base:-
NAS-foundation (1), pedestal (1), stand (7), stands (15).

## 01694. q b d debeq (180a);

from 01692; a joining, soldering, appendage:-
NAS-joint (2), soldering (1).

## 02859. Nt x chathan (368d);

denom. vb. from 02860 a; make oneself a daughter's husband:-
NAS-allied himself by marriage (1), become the son-in-law (4), formed a marriage alliance (1), intermarry (4), marriage alliance (1), son-in-law (1).

## 02338j wx chuwt (Aramaic) khoot

corresponding to the root of 02339, perhaps as a denominative; TWOT-2723; v
AV-joined 1; 1

1) (Aphel) to repair, join

## 02302a. h d x chadah (292c);

a prim. root; to be or grow sharp:-
NAS-sharpens (2).

## 02302b. h d x chadah (292d);

a prim. root; to rejoice:-
NAS-make him joyful (1), rejoice (1), rejoiced (1).

## 03027 d y yad yawd

a primitive word; TWOT-844; n f
AV-hand 1359, by 44, consecrate +04390 14, him 14, power 12, them 11, places 8 , tenons 6 , thee 6 , coast 6 , side 5 , misc 130; 1615

1) hand

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1a) hand (of man)
1b) strength, power (fig.)
1c) side (of land), part, portion (metaph.) (fig.)
1d) (various special, technical senses)
1d1) sign, monument
1d2) part, fractional part, share
1d3) time, repetition
1d4) axle-trees, axle
1d5) stays, support (for laver)
1d6) tenons (in tabernacle)
1d7) a phallus, a hand (meaning unsure)
1d8) wrists

## 05060. e gn naga (619a);

a prim. root; to touch, reach, strike:-
NAS-add (1), afford* (1), apply (1), arrive (1), arrived (4), attained (1), attains (1), bring down (1), brought down (1), came (6), cast (1), casts (1), close (2), come (2), draw near (1), drawn near (1), drew near (1), follows (1), happened (1), happens (2), plagued (1), pretended to be beaten (1), reach (4), reached (6), reaching (1), smitten (1), stricken (2), strike (1), strikes (1), struck (3), threw (1), touch (22), touched (20), touches (46), touching (6).

## 05526a. K k o sakak or K k s sakak (696d);

a prim. root; to overshadow, screen, cover:-
NAS-cover (2), covered (4), covering (3), covers (1), incite (1), made a covering (1), relieve* (1), relieving* (1), screen (1), screened off (1), shelter (1), spurs (1).

## 05526b. K k 0 sakak (697b);

a prim. root; to weave together:-
NAS-knit together (1), wove (1).

## 05595. h p 0 saphah (705a);

a prim. root; to sweep or snatch away, catch up:-
NAS-add (2), captured (1), destroy (2), heap (1), perish (2), remove (1), snatched away (1), sweep away (2), swept away (6).

## 03161 d x y yachad yaw-khad'

a primitive root; TWOT-858; v
AV-unite 2, join 1; 3

1) to join, unite, be joined, be united

1a) (Qal) to be united
1b) (Piel) to unite

## BECOME ONE FLESH

## 01961 h yh hayah haw-yaw

a primitive root [compare 01933]; TWOT-491; v to fall out, come to pass, become, be:-NAS-act (1), administered* (1), allotted (1), am (13), appeared* (1), apply (1), became (85), became his and lived (1), became* (1), become (221), becomes (13), becoming (1), been (90), been done (2), befall (1), befallen (2), being (7), belong (9), belonged (4), belongs (2), brought (1), came (358), came into being (1), came expressly (1), cause (1), caused (1), come (86), come to pass (3), comes (2), comes to pass (1), committed (1), consists (1), continue (6), continued (3), correspond (1), decided* (1), done (4), done* (1), ended* (13), endure (3), event* (1), exhausted (1), existed (3), exists (2), extend (3), extended (3), fall (4), fallen (1), fared (1), fell (1), follow* (1), followed* (1), form (1), gave (1), give (1), go (4), gone (1), grown (1), had (80), had not been (2), had been (1), had belonged (1), had...been (2), happen (11), happened (48), happens (4), has (19), has become (1), has had (1), have (90), have become (6), have...place (1), having (2), held (1), help* (1), indeed (1), keep* (1), lasted (1), lasts (1), lay (2), left (2), lies (1), lived* (1), lives (1), made (3), marry* (4), marrying* (1), numbered (1), occur (7), occurred (3), occurs (3), own (3), placed (1), possessed* (1), present (1), pressed* (1), qualify (2), ran (1), reach (3), reached (1), realized (1), receive (1), received (1), remain (9), remain* (1), remained (6), remained* (1), remains (1), rest (1), rested (1), resulted (1), running (1), seemed* (1), serve (3), show (1), sold (1), surely become (1), surely come (1), surely come to pass (1),
sustains (1), take (1), take place (3), taken (1), taken place (1), time (1), took place (4), turn (1), turn* (1), turned (4), use (1), used (3), waited (1), wear (1), went (1).

AV-was, come to pass, came, has been, were happened, become, pertained, better for thee; 75

1) to be, become, come to pass, exist, happen, fall out

1a) (Qal)
1a1)
1a1a) to happen, fall out, occur, take place, come about, come to pass
1a1b) to come about, come to pass
1a2) to come into being, become
1a2a) to arise, appear, come
1a2b) to become
1a2b1) to become
1a2b2) to become like
1a2b3) to be instituted, be established
1a3) to be
1a3a) to exist, be in existence
1a3b) to abide, remain, continue (with word of place or time)
1a3c) to stand, lie, be in, be at, be situated (with word of locality)
1a3d) to accompany, be with
1b) (Niphal)

## Appendix A: Marriage

## Key Word Index

1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone

## 0259 dxa 'echadekh-awd'

a numeral from 0258; TWOT-61; adj a prim. card. number; one:-
NAS-151,450* (1), 41,500* (2), 61* (1), 61,000* (1), 621* (2), 721* (1), alike (1), all at once (1), alone (2), altogether (1), another (23), another into one (1), any (15), any one (2), any* (1), anyone* (1), apiece (1), certain (11), certain man (1), each (48), each one (4), each other (1), each* (4), eleven* (9), eleventh* (4), every (1), everyone (1), few (3), first (38), forty-first* (1), forty-one* (4), numbered (1), once (14), once* (4), one (586), one and on another (1), one and the other (2), one at the other (1), one can him who (1), one the other (1), one to another (1), one will to another (1), one another (4), one thing (2), one thing to another (1), one-tenth (1), one-tenth for each (1), only (2), other (27), other was one ( 1 ), outermost* (1), same (25), same one (1), single (15), some (2), thirty-first* (1), thirty-one* (3), together (3), twenty-first* (4), twenty-one* (4), uniformly* (2), unique (4), unison (1), unit (4), united (1), whom (1).

AV-one 687, first 36, another 35, other 30, any 18, once 13, eleven + 06240 13, every 10 , certain 9 , an 7 , some 7 , misc. 87; 952

1) one (number)

1a) one (number)
1b) each, every
1c) a certain
1d) an (indefinite article)
1e) only, once, once for all
1f) one...another, the one...the other, one after another, one by one
1g) first
1h) eleven (in combination), eleventh (ordinal)

## 01320 rs b basar baw-sawr'

from 01319; TWOT-291a; n m flesh:-
NAS-anyone* (1), bodies (2), body (39), fatter* (1), flesh (176), gaunt* (3), lustful* (1), man (1), mankind (3), mankind* (1), meat (34), men (1), person (1).

AV-flesh 256, body 2, fatfleshed + 01277 2, leanfleshed +01851 2, kin 2, leanfleshed + 07534 1, mankind + 0376 1, myself 1, nakedness 1, skin $1 ; 269$

1) flesh

1a) of the body
1a1) of humans
1a2) of animals
1b) the body itself
1c) male organ of generation (euphemism)
1d) kindred, blood-relations
1e) flesh as frail or erring (man against God)
1f) all living things
1g) animals

## Appendix A: Marriage

## Key Word Index

1h) mankind

## HUSBAND / BRIDEGROOM: Old Testament

## 0376 v ya 'iysh eesh

contracted for 0582 [or perhaps rather from an unused root meaning to be extant]; TWOT83a; n m
AV-man 1002, men 210, one 188, husband 69, any 27, misc 143; 1639

1) man

1a) man, male (in contrast to woman, female)
1b) husband
1c) human being, person (in contrast to God)
1d) servant
1e) mankind
1f) champion
1 g ) great man
2) whosoever
3) each (adjective)

## 01167 leb ba‘al bah'-al

## from 01166; TWOT-262a; n m

AV-man 25 , owner 14 , husband 11 , have 7 , master 5 , man given 2 , adversary 1 , archers 1 ,
babbler +039561 , bird +03671 1, captain 1 , confederate +012851 , misc 12; 82

1) owner, husband, lord

1a) owner
1b) a husband
1c) citizens, inhabitants
1d) rulers, lords
1e) (noun of relationship used to characterise-ie, master of dreams)
1f) lord (used of foreign gods)

## WIFE / BRIDE

## 0802 h va 'ishshah ish-shaw’

from 0376 or 0582; TWOT-137a; n f
AV-wife 425, woman 323, one 10, married 5, female 2, misc 14; 779

1) woman, wife, female

1a) woman (opposite of man)
1b) wife (woman married to a man)
1c) female (of animals)
1d) each, every (pronoun)

## Appendix A: Marriage

Key Word Index

## MARRIAGE

## 01166 leb ba'al baw-al'

a primitive root; TWOT-262; v
AV-marry 8, husband 3 , dominion 2 , wife 1 , married wife 1 , Beulah $1 ; 16$

1) to marry, rule over, possess, own

1a) (Qal)
1a1) to marry, be lord (husband) over
1a2) to rule over
1b) (Niphal) to be married

## 01984II h halal haw-lal'

a primitive root, Greek 239 all hl ouia; TWOT-499,500; v
AV-praise 117 , glory 14 , boast 10 , mad 8 , shine 3 , foolish 3 , fools 2 , commended 2 , rage
2, celebrate 1 , give 1 , marriage 1 , renowned $1 ; 165$

1) to shine

1a) (Qal) to shine (fig. of God's favour)
1b) (Hiphil) to flash forth light
2) to praise, boast, be boastful 2a) (Qal)

2a1) to be boastful
2a2) boastful ones, boasters (participle)
2b) (Piel)
2b1) to praise
2b2) to boast, make a boast
2c) (Pual)
2c1) to be praised, be made praiseworthy, be commended, be worthy of praise
2d) (Hithpael) to boast, glory, make one's boast
2e) (Poel) to make a fool of, make into a fool
2f) (Hithpoel) to act madly, act like a madman

## 05772 h nwe 'ownah o-naw’

from an unused root apparently meaning to dwell together; TWOT-1650a; n f
AV-duty of marriage $1 ; 1$

1) cohabitation, conjugal rights

## $03947 \times \mathrm{qI}$ laqach law-kakh'

a primitive root; TWOT-1124; v
AV-take 747 , receive 61 , take away 51 , fetch 31 , bring 25 , get 6 , take out 6 , carry away 5 , married 4, buy 3 , misc $26 ; 965$

## Appendix A: Marriage <br> \section*{Key Word Index}

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away
1a) (Qal)
1a1) to take, take in the hand
1a2) to take and carry along
1a3) to take from, take out of, take, carry away, take away
1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept
1a5) to take up or upon, put upon
1a6) to fetch
1a7) to take, lead, conduct
1a8) to take, capture, seize
1a9) to take, carry off 1a10) to take (vengeance)
1b) (Niphal)
1b1) to be captured
1b2) to be taken away, be removed
1b3) to be taken, brought unto
1c) (Pual)
1c1) to be taken from or out of
1c2) to be stolen from
1c3) to be taken captive
1c4) to be taken away, be removed
1d) (Hophal)
1d1) to be taken unto, be brought unto
1d2) to be taken out of
1d3) to be taken away
1e) (Hithpael)
1e1) to take hold of oneself
1e2) to flash about (of lightning)

## 03427 b v y yashab yaw-shab;

a primitive root; TWOT-922; v
AV-dwell 437, inhabitant 221, sit 172 , abide 70 , inhabit 39 , down 26 , remain 23 , in 22 ,
tarry 19 , set 14 , continue 5 , place 7 , still 5 , taken 5 , misc 23 ; 1088

1) to dwell, remain, sit, abide

1a) (Qal)
1a1) to sit, sit down
1a2) to be set
1a3) to remain, stay
1a4) to dwell, have one's abode
1b) (Niphal) to be inhabited
1c) (Piel) to set, place
1d) (Hiphil)
1d1) to cause to sit

## Appendix A: Marriage

## Key Word Index

1d2) to cause to abide, set
1d3) to cause to dwell
1d4) to cause (cities) to be inhabited
1d5) to marry (give an dwelling to)
1e) (Hophal)
1e1) to be inhabited
1e2) to make to dwell

## 05375 a s n nasa' naw-saw' or h 0 n nacah (Ps 4:6) naw-saw'

a primitive root; TWOT-1421; v
AV-(bare, lift, etc...) up 219, bear 115, take 58, bare 34, carry 30, (take, carry)..away 22, borne 22 , armourbearer 18 , forgive 16 , accept 12 , exalt 8 , regard 5 , obtained 4 ,
respect 3, misc 74; 654 (married - 2 Chron 13:21)

1) to lift, bear up, carry, take

1a) (Qal)
1a1) to lift, lift up
1a2) to bear, carry, support, sustain, endure
1a3) to take, take away, carry off, forgive
1b) (Niphal)
1b1) to be lifted up, be exalted
1b2) to lift oneself up, rise up
1b3) to be borne, be carried
1b4) to be taken away, be carried off, be swept away
1c) (Piel)
1c1) to lift up, exalt, support, aid, assist
1c2) to desire, long (fig.)
1c3) to carry, bear continuously
1c4) to take, take away
1d) (Hithpael) to lift oneself up, exalt oneself
1e) (Hiphil)
1e1) to cause one to bear (iniquity)
1e2) to cause to bring, have brought

## DIVORCE

## 02351 U wx chuwts khoots or (shortened) Ux chuts khoots

(both forms fem. in the pl.) from an unused root meaning to sever; TWOT-627a; n m AV-without 70, street 44, abroad 21, out 17, outside 2, fields 2, forth 2, highways 1,

Kirjathhuzoth + 07155 1, more 1, out of 1, outward 1, utter 1; 164

1) outside, outward, street, the outside - Deut. $25: 5$

## Appendix A: Marriage

Key Word Index

## REMARRIAGE

## 02992 M b y yabam yaw-bam'

a primitive root of doubtful meaning; TWOT-836; v
AV-perform the duty of an husband's brother 2, marry 1;3

1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law

1a) the duty due to a brother who died childless-to marry his widow and have a son for his name

## NEW TESTAMENT

## MARRY / MARRIAGE

1060 g a mew gameo gam-eh'-o
from 1062; TDNT-1:648,111; v
AV-marry 24 , married 3 , marry a wife 2,29

1) to lead in marriage, take to wife

1a) to get married, to marry
1b) to give one's self in marriage
2) to give a daughter in marriage

## 1061 ga mis k w gamisko gam-is'-ko

from 1062; ; v
AV-give in marriage $1 ; 1$

1) give in marriage

## 1062 ga mov gamos gam'-os

of uncertain affinity; TDNT-1:648,111; n m
AV-marriage 9 , wedding 7 ; 16

1) a wedding or marriage festival, a wedding banquet, a wedding feast
2) marriage, matrimony

## 1547 ek ga miz we ekgamizo ek-gam-id'-zo

from 1537 and a form of 1061 [cf 1548]; ; v
AV-give in marriage 5; 5

1) to give away in marriage: a daughter
2) to marry, to be given in marriage

## Appendix A: Marriage

## Key Word Index

## 1548 ek ga mis k w ekgamisko ek-gam-is'-ko

from 1537 and 1061; ; v
AV-give in marriage 2; 2

1) to give away in marriage: a daughter 2) to marry, to be given in marriage

## 1918 epigambreuw epigambreuo ep-ee-gam-bryoo'-o

from 1909 and a derivative of 1062; ; v
AV-marry 1 ; 1

1) to be related to by marriage, enter into affinity with

1a) become any one's father-in-law or son-in-law
1b) to marry the widow of a brother who has died childless

## 1096 ginomai ginomai ghin'-om-ahee

a prolongation and middle voice form of a primary verb; TDNT-1:681,117; v
AV-be 255 , come to pass 82 , be made 69 , be done 63 , come 52 , become 47 , God forbid +336115 , arise 13 , have 5 , be fulfilled 3, be married to 3, be preferred 3, not tr 14 , misc 4, vr done 2; 678

1) to become, i.e. to come into existence, begin to be, receive being
2) to become, i.e. to come to pass, happen

2a) of events
3) to arise, appear in history, come upon the stage

3a) of men appearing in public
4) to be made, finished

4a) of miracles, to be performed, wrought
5) to become, be made

## JOIN

## 2853 k 0 I la w kollao kol-lah'-o

from kolla kolla (glue); TDNT-3:822,452; v to glue, unite:-
NAS-associate (3), cling (1), clings (1), hired (1), join (1), joined (2), joins (2), piled (1).
AV-join (one's) self 4, cleave 3, be joined 2, keep company 1 , vr reach 1 ; 11

1) to glue, to glue together, cement, fasten together
2) to join or fasten firmly together
3) to join one's self to, cleave to

## $4801 \mathrm{~s} u z e u g n u m i ~ s u z e u g n u m i$ sood-zyoog'-noo-mee

from 4862 and the base of 2201 and the same as 2218; v to yoke together:-NAS-joined together (2).
AV-join together 2; 2

## Appendix A: Marriage

Key Word Index

1) to fasten to one yoke, yoke together
2) to join together unite

2a) of the marriage tie
4345. proskl hrow proskleroo;
from 4314 and 2820; to allot to:-
NAS-joined (1).

## 4346a. prosklinw prosklino;

from 4314 and 2827; to cause to lean against:-NAS-joined (1).

## 4346b. prosklis iv prosklisis;

from 4346 a; inclination:-
NAS-partiality (1).

## 4347. proskollaw proskollao;

from 4314 and 2853; to glue to, fig. to cleave to:-NAS-joined (1).

## 4883. sunarmol ogew sunarmologeo;

from 4862 and a comp. of 719 and 3004 (in the sense of to pick up); to fit together:-NAS-fitted (1), fitted together (1), together* (1).

## ADULTERY

## 4202porneia porneia por-ni'-ah

from 4203; TDNT-6:579,918; n f fornication:-
NAS-fornication (4), fornications (2), immoralities (1), immorality (16), sexual immorality (1), unchastity (1).

AV-fornication 26; 26

1) illicit sexual intercourse

1a) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.
1b) sexual intercourse with close relatives; Lev. 18
1c) sexual intercourse with a divorced man or woman; $\# \mathrm{Mr}$ 10:11,12
2) metaph. the worship of idols

2 a ) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols

## 4203proneuw porneuo porn-yoo'-o

from 4204; TDNT-6:579,918; v ; to commit fornication:-
AV-commit fornication 7, commit 1; 8
4203. por neuw porneuo; from 4204

## Appendix A: Marriage

## Key Word Index

NAS-act immorally (1), commit...immorality (2), committed...immorality (3), did (1), immoral (1).

1) to prostitute one's body to the lust of another
2) to give one's self to unlawful sexual intercourse

2a) to commit fornication
3) metaph. to be given to idolatry, to worship idols

3a) to permit one's self to be drawn away by another into idolatry

## 4204 pronh porne por'-nay

prob. from per nh mi pernemi or from 4205; TDNT-6:579,918; n f (to export for sale); a prostitute:-
NAS-harlot (6), harlots (1), prostitute (2), prostitutes (3).
AV-harlot 8, whore 4; 12

1) a woman who sells her body for sexual uses

1a) a prostitute, a harlot, one who yields herself to defilement for the sake of gain
1b) any woman indulging in unlawful sexual intercourse, whether for gain or for lust
2) metaph. an idolatress

2a) of "Babylon" i.e. Rome, the chief seat of idolatry

## 4205 p or nov pornos por'-nos

from pernemi (to sell, akin to the base of 4097, to 4204); TDNT-6:579,918; n m ; a fornicator:-
NAS-fornicators (2), immoral (2), immoral men (1), immoral people (2), immoral person (1), immoral persons (2).

AV-fornicator 5, whoremonger 5; 10

1) a man who prostitutes his body to another's lust for hire
2) a male prostitute
3) a man who indulges in unlawful sexual intercourse, a fornicator
