

Divorce

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Scriptures Translated Divorce: OT & NT

Scriptures - OT

Leviticus 21:7

'They shall not take a woman who is profaned by harlotry, nor shall they take a woman divorced from her husband; for he is holy to his God.

Leviticus 21:14

'A widow, or a divorced woman, or one who is profaned by harlotry, these he may not take; but rather he is to marry a virgin of his own people,

Leviticus 22:13

'But if a priest's daughter becomes a widow or divorced, and has no child and returns to her father's house as in her youth, she shall eat of her father's food; but no layman shall eat of it.

Numbers 30:9

"But the vow of a widow or of a divorced woman, everything by which she has bound herself, shall stand against her.

Deuteronomy 22:19

and they shall fine him a hundred *shekels* of silver and give it to the girl's father, because he publicly defamed a virgin of Israel. And she shall remain his wife; he cannot divorce her all his days.

Deuteronomy 22:29

then the man who lay with her shall give to the girl's father fifty *shekels* of silver, and she shall become his wife because he has violated her; he cannot divorce her all his days.

Deuteronomy 24:1-4

- 1 ¶ "When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts [it] in her hand and sends her out from his house,
- 2 and she leaves his house and goes and becomes another man's [wife,]
- 3 and if the latter husband turns against her and writes her a certificate of divorce and puts *it* in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife,
- 4 [then] her former husband who sent her away is not allowed to take her again to be his wife, since she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God gives you as an inheritance.

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Isaiah 50:1

Thus says the LORD, "Where is the certificate of divorce By which I have sent your mother away? Or to whom of My creditors did I sell you? Behold, you were sold for your iniquities, And for your transgressions your mother was sent away.

Jeremiah 3:1

God says, "If a husband divorces his wife And she goes from him And belongs to another man, Will he still return to her? Will not that land be completely polluted? But you are a harlot *with* many lovers; Yet you turn to Me," declares the LORD.

Jeremiah 3:8

"And I saw that for all the adulteries of faithless Israel, I had sent her away and given her a writ of divorce, yet her treacherous sister Judah did not fear; but she went and was a harlot also.

Ezekiel 44:22

"And they shall not marry a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow who is the widow of a priest.

Malachi 2:16

"For I hate divorce," says the LORD, the God of Israel, "and him who covers his garment with wrong," says the LORD of hosts. "So take heed to your spirit, that you do not deal treacherously."

Scriptures - NT

Matthew 5:31

"It was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';

Matthew 5:32

but I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

Matthew 19:3-11

- 3 Some Pharisees came to Jesus, testing Him and asking, "Is it lawful *for a man* to divorce his wife for any reason at all?"
- 4 And He answered and said, "Have you not read that He who created [them] from the beginning MADE THEM MALE AND FEMALE,
- 5 and said, 'FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH'?
- 6 "So they are no longer two, but one flesh. What therefore God has joined together, let no man separate."

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- 7 They *said to Him, "Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND *her* AWAY?"
- 8 He *said to them, "Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way.
- 9 "And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery."
- 10 The disciples *said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."
- 11 But He said to them, "Not all men can accept this statement, but only those to whom it has been given.

Mark 10:2-12

- 2 *Some* Pharisees came up to Jesus, testing Him, and *began* to question Him whether it was lawful for a man to divorce a wife.
- 3 And He answered and said to them, "What did Moses command you?"
- 4 They said, "Moses permitted *a man* TO WRITE A CERTIFICATE OF DIVORCE AND SEND *her* AWAY."
- 5 But Jesus said to them, "Because of your hardness of heart he wrote you this commandment.
- 6 "But from the beginning of creation, God MADE THEM MALE AND FEMALE.
- 7 "FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER,
- 8 AND THE TWO SHALL BECOME ONE FLESH; so they are no longer two, but one flesh.
- 9 "What therefore God has joined together, let no man separate."
- 10 In the house the disciples began questioning Him about this again.
- 11 And He *said to them, "Whoever divorces his wife and marries another woman commits adultery against her;
- 12 and if she herself divorces her husband and marries another man, she is committing adultery."

Luke 16:18

"Everyone who divorces his wife and marries another commits adultery, and he who marries one who is divorced from a husband commits adultery.

1 Corinthians 7:11-12

- 11 (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband should not divorce his wife.
- 12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not divorce her.

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New Testament Exegesis

630 *apoluw apoluo ap-ol-oo'-o*

from 575 and 3089; ; v *to set free, release*:—

NAS-dismissed (1), divorce (3), divorced (2), divorces (5), freed (1), leaving (1), let...go (2), pardon (1), pardoned (1), release (20), released (8), releasing...to depart (1), send...away (9), sending...away (1), sending away (1), sends...away (1), sent...away (6), sent away (2), set free (1).

AV-release 17, put away 14, send away 13, let go 13, set at liberty 2, let depart 2, dismiss 2, misc 6; 69

1) to set free

2) to let go, dismiss, (to detain no longer)

2a) a petitioner to whom liberty to depart is given by a decisive answer

2b) to bid depart, send away

3) to let go free, release

3a) a captive i.e. to loose his bonds and bid him depart, to give him liberty to depart

3b) to acquit one accused of a crime and set him at liberty

3c) indulgently to grant a prisoner leave to depart

3d) to release a debtor, i.e. not to press one's claim against him, to remit his debt

4) used of divorce, to dismiss from the house, to repudiate. The wife of a Greek or Roman may divorce her husband.

5) to send one's self away, to depart

647 *apostasion apostasion ap-os-tas'-ee-on*

neuter of a (presumed) adj. from a derivative of 868; ; n n ; *a forsaking*, spec. (bill of) *divorce*:—

NAS-certificate of divorce (1), divorce (2).

AV-divorcement 2, writing of divorcement 1; 3

1) divorce, repudiation

2) a bill of divorce

863 *afihmi aphimi af-ee'-ay-mee*

from 575 and ihmi hiemi (*to send*, an intens. form of eimi, to go); TDNT-1:509,88; v *to send away, leave alone, permit*:—

NAS-abandoned (1), allow (5), allowed (2), divorce (2), forgave (2), forgive (23), forgiven (23), forgives (1), gave...permission (1), leave (7), leaves (2), leaving (8), left (38), let (9), let...alone (6), let him have (1), neglected (1), neglecting (2), permit (6), permitted (1), permitting (1), send...away (1), tolerate (1), uttered (1), yielded (1).

AV-leave 52, forgive 47, suffer 14, let 8, forsake 6, let alone 6, misc 13; 146

1) to send away

1a) to bid going away or depart

1a1) of a husband divorcing his wife

1b) to send forth, yield up, to expire

1c) to let go, let alone, let be

1c1) to disregard

1c2) to leave, not to discuss now, (a topic) 1c21) of teachers, writers and speakers

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- 1c3) to omit, neglect
- 1d) to let go, give up a debt, forgive, to remit
- 1e) to give up, keep no longer
- 2) to permit, allow, not to hinder, to give up a thing to a person
- 3) to leave, go way from one
 - 3a) in order to go to another place
 - 3b) to depart from any one
 - 3c) to depart from one and leave him to himself so that all mutual claims are abandoned
 - 3d) to desert wrongfully
 - 3e) to go away leaving something behind
 - 3f) to leave one by not taking him as a companion
 - 3g) to leave on dying, leave behind one
 - 3h) to leave so that what is left may remain, leave remaining
 - 3i) abandon, leave destitute

New Testament Exegetical Scriptures

630 *apol uw apoluo* ap-ol-oo'-o

Matthew 1:19

And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to **send her away** <630> secretly.

Matthew 5:31

"It was said, 'WHOEVER **SENDS** <630> HIS WIFE **AWAY** <630>, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';

Matthew 5:32

but I say to you that everyone who **divorces** <630> his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a **divorced** <630> woman commits adultery.

Matthew 14:15

When it was evening, the disciples came to Him and said, "This place is desolate and the hour is already late; so **send** <630> the crowds **away** <630>, that they may go into the villages and buy food for themselves."

Matthew 14:22

Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He **sent** <630> the crowds **away** <630>.

Matthew 14:23

After He had **sent** <630> the crowds **away** <630>, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.

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Matthew 15:23

But He did not answer her a word. And His disciples came and implored Him, saying, "**Send** <630> her **away** <630>, because she keeps shouting at us."

Matthew 15:32

And Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to **send** <630> them **away** <630> hungry, for they might faint on the way."

Matthew 15:39

And **sending away** <630> the crowds, Jesus got into the boat and came to the region of Magadan.

Matthew 18:27

"And the lord of that slave felt compassion and **released** <630> him and forgave him the debt.

Matthew 19:3

Some Pharisees came to Jesus, testing Him and asking, "Is it lawful *for a man* to **divorce** <630> his wife for any reason at all?"

Matthew 19:7

They *said to Him, "Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND **SEND** <630> her **AWAY** <630>?"

Matthew 19:8

He *said to them, "Because of your hardness of heart Moses permitted you to **divorce** <630> your wives; but from the beginning it has not been this way.

Matthew 19:9

"And I say to you, whoever **divorces** <630> his wife, except for immorality, and marries another woman commits adultery."

Matthew 27:15

Now at *the* feast the governor was accustomed to **release** <630> for the people *any* one prisoner whom they wanted.

Matthew 27:17

So when the people gathered together, Pilate said to them, "Whom do you want me to **release** <630> for you? Barabbas, or Jesus who is called Christ?"

Matthew 27:21

But the governor said to them, "Which of the two do you want me to **release** <630> for you?" And they said, "Barabbas."

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Matthew 27:26

Then he **released** <630> Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.

Mark 6:36

send <630> them **away** <630> so that they may go into the surrounding countryside and villages and buy themselves something to eat."

Mark 6:45

Immediately Jesus made His disciples get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was **sending** <630> the crowd **away** <630>.

Mark 8:3

"If I **send** <630> them **away** <630> hungry to their homes, they will faint on the way; and some of them have come from a great distance."

Mark 8:9

About four thousand were *there*; and He **sent** <630> them **away** <630>.

Mark 10:2

Some Pharisees came up to Jesus, testing Him, and *began* to question Him whether it was lawful for a man to **divorce** <630> a wife.

Mark 10:4

They said, "Moses permitted *a man* TO WRITE A CERTIFICATE OF DIVORCE AND **SEND** <630> *her* **AWAY** <630>."

Mark 10:11

And He *said* to them, "Whoever **divorces** <630> his wife and marries another woman commits adultery against her;

Mark 10:12

and if she herself **divorces** <630> her husband and marries another man, she is committing adultery."

Mark 15:6

Now at *the* feast he used to **release** <630> for them *any* one prisoner whom they requested.

Mark 15:9,11,15

9 Pilate answered them, saying, "Do you want me to **release** <630> for you the King of the Jews?"

11 But the chief priests stirred up the crowd *to ask* him to **release** <630> Barabbas for them instead.

15 Wishing to satisfy the crowd, Pilate **released** <630> Barabbas for them, and after

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having Jesus scourged, he handed Him over to be crucified.

Luke 2:29

"Now Lord, You are **releasing** <630> Your bond-servant to **depart** <630> in peace, According to Your word;

Luke 6:37

"Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; **pardon** <630>, and you will be **pardoned** <630>.

Luke 8:38

But the man from whom the demons had gone out was begging Him that he might accompany Him; but He **sent** <630> him **away** <630>, saying,

Luke 9:12

Now the day was ending, and the twelve came and said to Him, "**Send** <630> the crowd **away** <630>, that they may go into the surrounding villages and countryside and find lodging and get something to eat; for here we are in a desolate place."

Luke 13:12

When Jesus saw her, He called her over and said to her, "Woman, you are **freed** <630> from your sickness."

Luke 14:4

But they kept silent. And He took hold of him and healed him, and **sent** <630> him **away** <630>.

Luke 16:18

"Everyone who **divorces** <630> his wife and marries another commits adultery, and he who marries one who is **divorced** <630> from a husband commits adultery.

Luke 23:16

"Therefore I will punish Him and **release** <630> Him."

Luke 23:17

[[Now he was obliged to **release** <630> to them at the feast one prisoner.]]

Luke 23:18

But they cried out all together, saying, "Away with this man, and **release** <630> for us Barabbas!"

Luke 23:20

Pilate, wanting to **release** <630> Jesus, addressed them again,

Luke 23:22

And he said to them the third time, "Why, what evil has this man done? I have found in

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Him no guilt *demanding* death; therefore I will punish Him and **release** <630> Him."

Luke 23:25

And he **released** <630> the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

John 18:39

"But you have a custom that I release <630> someone for you at the Passover; do you wish then that I **release** <630> for you the King of the Jews?"

John 19:10

So Pilate *said to Him, "You do not speak to me? Do You not know that I have authority to **release** <630> You, and I have authority to crucify You?"

John 19:12

As a result of this Pilate made efforts to release <630> Him, but the Jews cried out saying, "If you **release** <630> this Man, you are no friend of Caesar; everyone who makes himself out *to be* a king opposes Caesar."

Acts 3:13

"The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, *the one* whom you delivered and disowned in the presence of Pilate, when he had decided to **release** <630> Him.

Acts 4:21

When they had threatened them further, they **let** <630> them **go** <630> (finding no basis on which to punish them) on account of the people, because they were all glorifying God for what had happened;

Acts 4:23

When they had been **released** <630>, they went to their own *companions* and reported all that the chief priests and the elders had said to them.

Acts 5:40

They took his advice; and after calling the apostles in, they flogged them and ordered them not to speak in the name of Jesus, and *then* **released** <630> them.

Acts 13:3

Then, when they had fasted and prayed and laid their hands on them, they **sent** <630> them **away** <630>.

Acts 15:30

So when they were **sent away** <630>, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

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Acts 15:33

After they had spent time *there*, they were **sent away** <630> from the brethren in peace to those who had sent them out.

Acts 16:35

Now when day came, the chief magistrates sent their policemen, saying, "**Release** <630> those men."

Acts 16:36

And the jailer reported these words to Paul, *saying*, "The chief magistrates have sent to **release** <630> you. Therefore come out now and go in peace."

Acts 17:9

And when they had received a pledge from Jason and the others, they **released** <630> them.

Acts 19:41

After saying this he **dismissed** <630> the assembly.

Acts 23:22

So the commander **let** <630> the young man **go** <630>, instructing him, "Tell no one that you have notified me of these things."

Acts 26:32

And Agrippa said to Festus, "This man might have been **set free** <630> if he had not appealed to Caesar."

Acts 28:18 "

And when they had examined me, they were willing to **release** <630> me because there was no ground for putting me to death.

Acts 28:25

And when they did not agree with one another, they *began leaving* <630> after Paul had spoken one *parting* word, "The Holy Spirit rightly spoke through Isaiah the prophet to your fathers,

Hebrews 13:23

Take notice that our brother Timothy has been **released** <630>, with whom, if he comes soon, I will see you.

647 apostasion *apostasion* ap-os-tas'-ee-on

Matthew 5:31

"It was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A

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CERTIFICATE OF DIVORCE <647>';

Matthew 19:7

They *said to Him, "Why then did Moses command to GIVE HER A **CERTIFICATE OF DIVORCE** <647> AND SEND *her* AWAY?"

Mark 10:4

They said, "Moses permitted *a man* TO WRITE A **CERTIFICATE OF DIVORCE** <647> AND SEND *her* AWAY."

863 *afihmi aphiemi* af-ee'-ay-mee

Matthew 3:15

But Jesus answering said to him, "**Permit** <863> *it* at this time; for in this way it is fitting for us to fulfill all righteousness." Then he ***permitted** <863> Him.

Matthew 4:11

Then the devil ***left** <863> Him; and behold, angels came and *began* to minister to Him.

Matthew 4:20

Immediately they **left** <863> their nets and followed Him.

Matthew 4:22

Immediately they **left** <863> the boat and their father, and followed Him.

Matthew 5:24

leave <863> your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

Matthew 5:40

"If anyone wants to sue you and take your shirt, **let** <863> him **have** <863> your coat also.

Matthew 6:12

'And **forgive** <863> us our debts, as we also have **forgiven** <863> our debtors.

Matthew 6:14

"For if you **forgive** <863> others for their transgressions, your heavenly Father will also **forgive** <863> you.

Matthew 6:15

"But if you do not **forgive** <863> others, then your Father will not **forgive** <863> your transgressions.

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Matthew 7:4

"Or how can you say to your brother, 'Let [<863>](#) me take the speck out of your eye,' and behold, the log is in your own eye?"

Matthew 8:15

He touched her hand, and the fever **left** [<863>](#) her; and she got up and waited on Him.

Matthew 8:22

But Jesus *said to him, "Follow Me, and **allow** [<863>](#) the dead to bury their own dead."

Matthew 9:2

And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins are forgiven [<863>](#)."

Matthew 9:5

"Which is easier, to say, 'Your sins are **forgiven** [<863>](#),' or to say, 'Get up, and walk'?"

Matthew 9:6

"But so that you may know that the Son of Man has authority on earth to **forgive** [<863>](#) sins"—then He *said to the paralytic, "Get up, pick up your bed and go home."

Matthew 12:31

"Therefore I say to you, any sin and blasphemy shall be **forgiven** [<863>](#) people, but blasphemy against the Spirit shall not be **forgiven** [<863>](#)."

Matthew 12:32

"Whoever speaks a word against the Son of Man, it shall be **forgiven** [<863>](#) him; but whoever speaks against the Holy Spirit, it shall not be **forgiven** [<863>](#) him, either in this age or in the age to come.

Matthew 13:30

'**Allow** [<863>](#) both to grow together until the harvest; and in the time of the harvest I will say to the reapers, "First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.'"

Matthew 13:36

Then He **left** [<863>](#) the crowds and went into the house. And His disciples came to Him and said, "Explain to us the parable of the tares of the field."

Matthew 15:14

"**Let** [<863>](#) them **alone** [<863>](#); they are blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit."

Matthew 18:12

"What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not **leave** [<863>](#) the ninety-nine on the mountains and go and search for the

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one that is straying?

Matthew 18:21

Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I **forgive** [<863>](#) him? Up to seven times?"

Matthew 18:27

"And the lord of that slave felt compassion and released him and **forgave** [<863>](#) him the debt.

Matthew 18:32

"Then summoning him, his lord *said to him, 'You wicked slave, I **forgave** [<863>](#) you all that debt because you pleaded with me.

Matthew 18:35

"My heavenly Father will also do the same to you, if each of you does not **forgive** [<863>](#) his brother from your heart."

Matthew 19:14

But Jesus said, "**Let** [<863>](#) the children **alone** [<863>](#), and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these."

Matthew 19:27

Then Peter said to Him, "Behold, we have **left** [<863>](#) everything and followed You; what then will there be for us?"

Matthew 19:29

"And everyone who has **left** [<863>](#) houses or brothers or sisters or father or mother or children or farms for My name's sake, will receive many times as much, and will inherit eternal life.

Matthew 22:22

And hearing *this*, they were amazed, and **leaving** [<863>](#) Him, they went away.

Matthew 22:25

"Now there were seven brothers with us; and the first married and died, and having no children **left** [<863>](#) his wife to his brother;

Matthew 23:13

"But woe to you, scribes and Pharisees, hypocrites, because you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you **allow** [<863>](#) those who are entering to go in.

Matthew 23:23

"Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have **neglected** [<863>](#) the weightier provisions of the law: justice and mercy and

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faithfulness; but these are the things you should have done without **neglecting** [<863>](#) the others.

Matthew 23:38

"Behold, your house is being **left** [<863>](#) to you desolate!

Matthew 24:2

And He said to them, "Do you not see all these things? Truly I say to you, not one stone here will be **left** [<863>](#) upon another, which will not be torn down."

Matthew 24:40

"Then there will be two men in the field; one will be taken and one will be **left** [<863>](#).

Matthew 24:41

"Two women *will be* grinding at the mill; one will be taken and one will be **left** [<863>](#).

Matthew 26:44

And He **left** [<863>](#) them again, and went away and prayed a third time, saying the same thing once more.

Matthew 26:56

"But all this has taken place to fulfill the Scriptures of the prophets." Then all the disciples **left** [<863>](#) Him and fled.

Matthew 27:49

But the rest of *them* said, "**Let** [<863>](#) us see whether Elijah will come to save Him."

Matthew 27:50

And Jesus cried out again with a loud voice, and **yielded** [<863>](#) up His spirit.

Mark 1:18

Immediately they **left** [<863>](#) their nets and followed Him.

Mark 1:20

Immediately He called them; and they **left** [<863>](#) their father Zebedee in the boat with the hired servants, and went away to follow Him.

Mark 1:31

And He came to her and raised her up, taking her by the hand, and the fever **left** [<863>](#) her, and she waited on them.

Mark 1:34

And He healed many who were ill with various diseases, and cast out many demons; and He was not **permitting** [<863>](#) the demons to speak, because they knew who He was.

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Mark 2:5

And Jesus seeing their faith *said to the paralytic, "Son, your sins are **forgiven** [<863>](#)."

Mark 2:7

"Why does this man speak that way? He is blaspheming; who can **forgive** [<863>](#) sins but God alone?"

Mark 2:9

"Which is easier, to say to the paralytic, 'Your sins are **forgiven** [<863>](#)'; or to say, 'Get up, and pick up your pallet and walk'?"

Mark 2:10

"But so that you may know that the Son of Man has authority on earth to **forgive** [<863>](#) sins"—He *said to the paralytic,

Mark 3:28

"Truly I say to you, all sins shall be **forgiven** [<863>](#) the sons of men, and whatever blasphemies they utter;

Mark 4:12

so that WHILE SEEING, THEY MAY SEE AND NOT PERCEIVE, AND WHILE HEARING, THEY MAY HEAR AND NOT UNDERSTAND, OTHERWISE THEY MIGHT RETURN AND BE **FORGIVEN** [<863>](#)."

Mark 4:36

Leaving [<863>](#) the crowd, they *took Him along with them in the boat, just as He was; and other boats were with Him.

Mark 5:19

And He did not **let** [<863>](#) him, but He *said to him, "Go home to your people and report to them what great things the Lord has done for you, and *how* He had mercy on you."

Mark 5:37

And He **allowed** [<863>](#) no one to accompany Him, except Peter and James and John the brother of James.

Mark 7:8

"**Neglecting** [<863>](#) the commandment of God, you hold to the tradition of men."

Mark 7:12

you no longer **permit** [<863>](#) him to do anything for *his* father or *his* mother;

Mark 7:27

And He was saying to her, "**Let** [<863>](#) the children be satisfied first, for it is not good to take the children's bread and throw it to the dogs."

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Mark 8:13

Leaving [<863>](#) them, He again embarked and went away to the other side.

Mark 10:14

But when Jesus saw this, He was indignant and said to them, "**Permit** [<863>](#) the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.

Mark 10:28

Peter began to say to Him, "Behold, we have **left** [<863>](#) everything and followed You."

Mark 10:29

Jesus said, "Truly I say to you, there is no one who has **left** [<863>](#) house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel's sake,

Mark 11:6

They spoke to them just as Jesus had told *them*, and they **gave** [<863>](#) them **permission** [<863>](#).

Mark 11:16

and He would not **permit** [<863>](#) anyone to carry merchandise through the temple.

Mark 11:25

"Whenever you stand praying, **forgive** [<863>](#), if you have anything against anyone, so that your Father who is in heaven will also **forgive** [<863>](#) you your transgressions.

Mark 11:26

[[**"But if you do not forgive** [<863>](#), neither will your Father who is in heaven **forgive** [<863>](#) your transgressions."]]

Mark 12:12

And they were seeking to seize Him, and *yet* they feared the people, for they understood that He spoke the parable against them. And so they **left** [<863>](#) Him and went away.

Mark 12:19

"Teacher, Moses wrote for us that IF A MAN'S BROTHER DIES and leaves behind a wife AND **LEAVES** [<863>](#) NO CHILD, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Mark 12:20

"There were seven brothers; and the first took a wife, and died **leaving** [<863>](#) no children.

Mark 12:22

and so all seven **left** [<863>](#) no children. Last of all the woman died also.

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Mark 13:2

And Jesus said to him, "Do you see these great buildings? Not one stone will be **left** [<863>](#) upon another which will not be torn down."

Mark 13:34

"*It is* like a man away on a journey, *who* upon **leaving** [<863>](#) his house and putting his slaves in charge, *assigning* to each one his task, also commanded the doorkeeper to stay on the alert.

Mark 14:6

But Jesus said, "**Let** [<863>](#) her **alone** [<863>](#); why do you bother her? She has done a good deed to Me.

Mark 14:50

And they all **left** [<863>](#) Him and fled.

Mark 15:36

Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "**Let** [<863>](#) us see whether Elijah will come to take Him down."

Mark 15:37

And Jesus **uttered** [<863>](#) a loud cry, and breathed His last.

Luke 4:39

And standing over her, He rebuked the fever, and it **left** [<863>](#) her; and she immediately got up and waited on them.

Luke 5:11

When they had brought their boats to land, they **left** [<863>](#) everything and followed Him.

Luke 5:20

Seeing their faith, He said, "Friend, your sins are **forgiven** [<863>](#) you."

Luke 5:21

The scribes and the Pharisees began to reason, saying, "Who is this *man* who speaks blasphemies? Who can **forgive** [<863>](#) sins, but God alone?"

Luke 5:23

"Which is easier, to say, 'Your sins have been **forgiven** [<863>](#) you,' or to say, 'Get up and walk'?"

Luke 5:24

"But, so that you may know that the Son of Man has authority on earth to **forgive** [<863>](#) sins,"—He said to the paralytic—"I say to you, get up, and pick up your stretcher and go home."

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Luke 6:42

"Or how can you say to your brother, 'Brother, **let** [<863>](#) me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

Luke 7:47

"For this reason I say to you, her sins, which are many, have been **forgiven** [<863>](#), for she loved much; but he who is **forgiven** [<863>](#) little, loves little."

Luke 7:48

Then He said to her, "Your sins have been **forgiven** [<863>](#)."

Luke 7:49

Those who were reclining *at the table* with Him began to say to themselves, "Who is this *man* who even **forgives** [<863>](#) sins?"

Luke 8:51

When He came to the house, He did not **allow** [<863>](#) anyone to enter with Him, except Peter and John and James, and the girl's father and mother.

Luke 9:60

But He said to him, "**Allow** [<863>](#) the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God."

Luke 10:30

Jesus replied and said, "A man was going down from Jerusalem to Jericho, and fell among robbers, and they stripped him and beat him, and went away **leaving** [<863>](#) him half dead.

Luke 11:4

'And **forgive** [<863>](#) us our sins, For we ourselves also **forgive** [<863>](#) everyone who is indebted to us. And lead us not into temptation.'

Luke 12:10

"And everyone who speaks a word against the Son of Man, it will be **forgiven** [<863>](#) him; but he who blasphemes against the Holy Spirit, it will not be **forgiven** [<863>](#) him.

Luke 12:39

"But be sure of this, that if the head of the house had known at what hour the thief was coming, he would not have **allowed** [<863>](#) his house to be broken into.

Luke 13:8

"And he answered and said to him, '**Let** [<863>](#) it **alone** [<863>](#), sir, for this year too, until I dig around it and put in fertilizer;

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Luke 13:35

"Behold, your house is **left <863>** to you *desolate*; and I say to you, you will not see Me until *the time* comes when you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'"

Luke 17:3

"Be on your guard! If your brother sins, rebuke him; and if he repents, **forgive <863>** him.

Luke 17:4

"And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' **forgive <863>** him."

Luke 17:34

"I tell you, on that night there will be two in one bed; one will be taken and the other will be **left <863>**."

Luke 17:35

"There will be two women grinding at the same place; one will be taken and the other will be **left <863>**."

Luke 17:36

[["Two men will be in the field; one will be taken and the other will be **left <863>**."]]

Luke 18:16

But Jesus called for them, saying, "**Permit <863>** the children to come to Me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:28

Peter said, "Behold, we have **left <863>** our own *homes* and followed You."

Luke 18:29

And He said to them, "Truly I say to you, there is no one who has **left <863>** house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 19:44

and they will level you to the ground and your children within you, and they will not **leave <863>** in you one stone upon another, because you did not recognize the time of your visitation."

Luke 21:6

"As *for* these things which you are looking at, the days will come in which there will not be **left <863>** one stone upon another which will not be torn down."

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Luke 23:34

But Jesus was saying, "Father, **forgive** [<863>](#) them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.

John 4:3

He **left** [<863>](#) Judea and went away again into Galilee.

John 4:28

So the woman **left** [<863>](#) her waterpot, and went into the city and *said to the men,

John 4:52

So he inquired of them the hour when he began to get better. Then they said to him, "Yesterday at the seventh hour the fever **left** [<863>](#) him."

John 8:29

"And He who sent Me is with Me; He has not **left** [<863>](#) Me alone, for I always do the things that are pleasing to Him."

John 10:12

"He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and **leaves** [<863>](#) the sheep and flees, and the wolf snatches them and scatters *them*.

John 11:44

The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus *said to them, "Unbind him, and **let** [<863>](#) him go."

John 11:48

"If we **let** [<863>](#) Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation."

John 12:7

Therefore Jesus said, "**Let** [<863>](#) her **alone** [<863>](#), so that she may keep it for the day of My burial.

John 14:18

"I will not **leave** [<863>](#) you as orphans; I will come to you.

John 14:27

"Peace I **leave** [<863>](#) with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

John 16:28

"I came forth from the Father and have come into the world; I am **leaving** [<863>](#) the world again and going to the Father."

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John 16:32

"Behold, an hour is coming, and has *already* come, for you to be scattered, each to his own *home*, and to **leave** [<863>](#) Me alone; and yet I am not alone, because the Father is with Me.

John 18:8

Jesus answered, "I told you that I am *He*; so if you seek Me, **let** [<863>](#) these go their way,"

John 20:23

"If you **forgive** [<863>](#) the sins of any, *their sins* have been **forgiven** [<863>](#) them; if you retain the *sins* of any, they have been retained."

Acts 5:38

"So in the present case, I say to you, stay away from these men and **let** [<863>](#) them **alone** [<863>](#), for if this plan or action is of men, it will be overthrown;

Acts 8:22

"Therefore repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart may be **forgiven** [<863>](#) you.

Acts 14:17

and yet He did not **leave** [<863>](#) Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness."

Romans 1:27

and in the same way also the men **abandoned** [<863>](#) the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

Romans 4:7

"BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN **FORGIVEN** [<863>](#), AND WHOSE SINS HAVE BEEN COVERED.

1 Corinthians 7:11-13

11 (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband should not **divorce** [<863>](#) his wife.

12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not **divorce** [<863>](#) her.

12 And a woman who has an unbelieving husband, and he consents to live with her, she must not **send** [<863>](#) her husband **away** [<863>](#).

Hebrews 2:8

YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." For in subjecting

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all things to him, He **left** <863> nothing that is not subject to him. But now we do not yet see all things subjected to him.

Hebrews 6:1

Therefore **leaving** <863> the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

James 5:15

and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be **forgiven** <863> him.

1 John 1:9

If we confess our sins, He is faithful and righteous to **forgive** <863> us our sins and to cleanse us from all unrighteousness.

1 John 2:12

I am writing to you, little children, because your sins have been **forgiven** <863> you for His name's sake.

Revelation 2:4

'But I have *this* against you, that you have **left** <863> your first love.

Revelation 2:20

'But I have *this* against you, that you **tolerate** <863> the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit *acts of* immorality and eat things sacrificed to idols.

Revelation 11:9

Those from the peoples and tribes and tongues and nations *will* look at their dead bodies for three and a half days, and will not **permit** <863> their dead bodies to be laid in a tomb.