The disciple is the primary understanding for those who are called into the body of Christ. Disciples are baptized into the body of Christ and it is they who are the ekklesia, the church. According to Scripture only disciples are baptized members of the ekklesia, the church. Let's examine and exegete the word disciple and how it is used in the New Testament.

3101 μαθητής mathetes (*math-ay-tes*')

from 3129; TDNT-4:415,552; n m *a disciple:*— NAS-disciple (26), disciples (233), disciples' (1), pupil (1). AV-disciple 268, vr disciple 1; 269
1) a learner, pupil, disciple

3100 μαθητεύω matheteuo (*math-ayt-yoo'-o*)

from 3101; TDNT-4:461,552; v to be a disciple, to make a disciple:—NAS-become a disciple (2), made...disciples (1), make disciples (1). AV-teach 2, instruct 1, be disciple 1; 4

1) to be a disciple of one

1a) to follow his precepts and instructions

2) to make a disciple

2a) to teach, instruct

4827 συμμαθητής summathetes (soom-math-ay-tace')

from a compound of 4862 and 3129 and 3101; TDNT-4:460,552; n m *a fellow disciple:*—

NAS-fellow disciples (1).

AV-fellow disciples 1; 1 1) a fellow disciple

SCRIPTURES

Acts 14:21

After they had preached the gospel to that city and had **made many disciples** <3100 matheteuo>, they returned to Lystra and to Iconium and to Antioch,

Matthew 5:1

When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples <3101 mathetes> came to Him.

Matthew 8:21

Another of the **disciples <3101 mathetes>** said to Him, "Lord, permit me first to go and bury my father."

Matthew 8:23

When He got into the boat, His disciples <3101 mathetes> followed Him.

Matthew 9:10

Then it happened that as Jesus was reclining at the table in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples <3101 mathetes>.

Matthew 9:11

When the Pharisees saw *this,* they said to His **disciples <3101 mathetes>**, "Why is your Teacher eating with the tax collectors and sinners?"

Matthew 9:14

Then the **disciples <3101 mathetes>** of John *came to Him, asking, "Why do we and the Pharisees fast, but Your disciples <3101 mathetes> do not fast?"

Matthew 9:19

Jesus got up and began to follow him, and so did His disciples <3101 mathetes>.

Matthew 9:37

Then He *said to His **disciples <3101 mathetes>**, "The harvest is plentiful, but the workers are few.

Matthew 10:1

Jesus summoned His twelve **disciples <3101 mathetes>** and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

Matthew 10:24

"A disciple <3101 mathetes> is not above his teacher, nor a slave above his master.

Matthew 10:25

"It is enough for the **disciple <3101 mathetes>** that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!

Matthew 10:42

"And whoever in the name of a **disciple <3101 mathetes>** gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward."

Matthew 11:1

When Jesus had finished giving instructions to His twelve **disciples <3101 mathetes>**, He departed from there to teach and preach in their cities.

Matthew 11:2

Now when John, while imprisoned, heard of the works of Christ, he sent *word* by his **disciples <3101 mathetes>**

Matthew 12:1

At that time Jesus went through the grainfields on the Sabbath, and His **disciples**

<3101 mathetes> became hungry and began to pick the heads of grain and eat.

Matthew 12:2

But when the Pharisees saw *this*, they said to Him, "Look, Your **disciples <3101 mathetes>** do what is not lawful to do on a Sabbath."

Matthew 12:49

And stretching out His hand toward His **disciples <3101 mathetes>**, He said, "Behold My mother and My brothers!

Matthew 13:10

And the **disciples <3101 mathetes>** came and said to Him, "Why do You speak to them in parables?"

Matthew 13:36

Then He left the crowds and went into the house. And His **disciples <3101 mathetes>** came to Him and said, "Explain to us the parable of the tares of the field."

Matthew 13:52

And Jesus said to them, "Therefore every scribe who has **become a disciple <3100 matheteuo>** of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old."

Matthew 14:12

His **disciples <3101 mathetes>** came and took away the body and buried it; and they went and reported to Jesus.

Matthew 14:15

When it was evening, the **disciples <3101 mathetes>** came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."

Matthew 14:19

Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed *the food,* and breaking the loaves He gave them to the **disciples <3101 mathetes>**, and the **disciples <3101 mathetes>** *gave them* to the crowds.

Matthew 14:22

Immediately He made the **disciples <3101 mathetes>** get into the boat and go ahead of Him to the other side, while He sent the crowds away.

Matthew 14:26

When the **disciples <3101 mathetes>** saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear.

Matthew 15:2

"Why do Your **disciples <3101 mathetes>** break the tradition of the elders? For they do not wash their hands when they eat bread."

Matthew 15:12

Then the **disciples <3101 mathetes>** *came and *said to Him, "Do You know that the Pharisees were offended when they heard this statement?"

Matthew 15:23

But He did not answer her a word. And His **disciples <3101 mathetes>** came and implored Him, saying, "Send her away, because she keeps shouting at us."

Matthew 15:32

And Jesus called His **disciples <3101 mathetes>** to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way."

Matthew 15:33

The **disciples <3101 mathetes>** *said to Him, "Where would we get so many loaves in *this* desolate place to satisfy such a large crowd?"

Matthew 15:36

and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the **disciples <3101 mathetes>**, and the **disciples <3101 mathetes>** gave them to the people.

Matthew 16:5

And the **disciples <3101 mathetes>** came to the other side *of the sea,* but they had forgotten to bring *any* bread.

Matthew 16:13

Now when Jesus came into the district of Caesarea Philippi, He was asking His **disciples <3101 mathetes>**, "Who do people say that the Son of Man is?"

Matthew 16:20

Then He warned the **disciples <3101 mathetes>** that they should tell no one that He was the Christ.

Matthew 16:21

From that time Jesus began to show His **disciples <3101 mathetes>** that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

Matthew 16:24

Then Jesus said to His **disciples <3101 mathetes>**, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Matthew 17:6

When the **disciples <3101 mathetes>** heard *this*, they fell face down to the ground and were terrified.

Matthew 17:10

And His **disciples <3101 mathetes>** asked Him, "Why then do the scribes say that Elijah must come first?"

Matthew 17:13

Then the **disciples <3101 mathetes>** understood that He had spoken to them about John the Baptist.

Matthew 17:16

"I brought him to Your disciples <3101 mathetes>, and they could not cure him."

Matthew 17:19

Then the **disciples <3101 mathetes>** came to Jesus privately and said, "Why could we not drive it out?"

Matthew 18:1

At that time the **disciples <3101 mathetes>** came to Jesus and said, "Who then is greatest in the kingdom of heaven?"

Matthew 19:10

The **disciples <3101 mathetes>** *said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."

Matthew 19:13

Then *some* children were brought to Him so that He might lay His hands on them and pray; and the **disciples <3101 mathetes>** rebuked them.

Matthew 19:23

And Jesus said to His **disciples <3101 mathetes>**, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:25

When the **disciples <3101 mathetes>** heard *this*, they were very astonished and said, "Then who can be saved?"

Matthew 21:1

When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two **disciples <3101 mathetes>**,

Matthew 21:6

The **disciples <3101 mathetes>** went and did just as Jesus had instructed them,

Matthew 21:20

Seeing *this*, the **disciples <3101 mathetes>** were amazed and asked, "How did the fig tree wither *all* at once?"

Matthew 22:16

And they *sent their **disciples <3101 mathetes>** to Him, along with the Herodians, saying, "Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.

Matthew 23:1

Then Jesus spoke to the crowds and to His disciples <3101 mathetes>,

Matthew 24:1

Jesus came out from the temple and was going away when His **disciples <3101 mathetes>** came up to point out the temple buildings to Him.

Matthew 24:3

As He was sitting on the Mount of Olives, the **disciples <3101 mathetes>** came to Him privately, saying, "Tell us, when will these things happen, and what *will be* the sign of Your coming, and of the end of the age?"

Matthew 26:1

When Jesus had finished all these words, He said to His disciples <3101 mathetes>,

Matthew 26:8

But the **disciples <3101 mathetes>** were indignant when they saw *this,* and said, "Why this waste?

Matthew 26:17

Now on the first *day* of Unleavened Bread the **disciples <3101 mathetes>** came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?"

Matthew 26:18

And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near; I am to keep the Passover at your house with My disciples <3101 mathetes>."

Matthew 26:19

The **disciples <3101 mathetes>** did as Jesus had directed them; and they prepared the Passover.

Matthew 26:20

Now when evening came, Jesus was reclining at the table with the twelve **disciples** <3101 mathetes>.

Matthew 26:26

While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the **disciples <3101 mathetes>**, and said, "Take, eat; this is My body."

Matthew 26:35

Peter *said to Him, "Even if I have to die with You, I will not deny You." All the **disciples** <3101 mathetes> said the same thing too.

Matthew 26:36

Then Jesus *came with them to a place called Gethsemane, and *said to His **disciples** <3101 mathetes>, "Sit here while I go over there and pray."

Matthew 26:40

And He *came to the **disciples <3101 mathetes>** and *found them sleeping, and *said to Peter, "So, you *men* could not keep watch with Me for one hour?

Matthew 26:45

Then He *came to the **disciples <3101 mathetes>** and *said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

Matthew 26:56

"But all this has taken place to fulfill the Scriptures of the prophets." Then all the **disciples <3101 mathetes>** left Him and fled.

Matthew 27:57

When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also **become a disciple <3100 matheteuo>** of Jesus.

Matthew 27:64

"Therefore, give orders for the grave to be made secure until the third day, otherwise His **disciples <3101 mathetes>** may come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

Matthew 28:7

"Go quickly and tell His **disciples <3101 mathetes>** that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you."

Matthew 28:8

And they left the tomb quickly with fear and great joy and ran to report it to His disciples <3101 mathetes>.

Matthew 28:13

and said, "You are to say, 'His **disciples <3101 mathetes>** came by night and stole Him away while we were asleep.'

Matthew 28:16

But the eleven **disciples <3101 mathetes>** proceeded to Galilee, to the mountain which Jesus had designated.

Matthew 28:19

"Go therefore and **make disciples <3100 matheteuo>** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Mark 2:15

And it *happened that He was reclining at the table in his house, and many tax collectors and sinners were dining with Jesus and His **disciples <3101 mathetes>**; for there were many of them, and they were following Him.

Mark 2:16

When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His **disciples <3101 mathetes>**, "Why is He eating and drinking with tax collectors and sinners?"

Mark 2:18

John's **disciples <3101 mathetes>** and the Pharisees were fasting; and they *came and *said to Him, "Why do John's **disciples <3101 mathetes>** and the **disciples <3101 mathetes>** do not fast?"

Mark 2:23

And it happened that He was passing through the grainfields on the Sabbath, and His **disciples <3101 mathetes>** began to make their way along while picking the heads of grain.

Mark 3:7

Jesus withdrew to the sea with His **disciples <3101 mathetes>**; and a great multitude from Galilee followed; and *also* from Judea,

Mark 3:9

And He told His **disciples <3101 mathetes>** that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;

Mark 4:34

and He did not speak to them without a parable; but He was explaining everything privately to His own **disciples <3101 mathetes>**.

Mark 5:31

And His **disciples <3101 mathetes>** said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'"

Mark 6:1

Jesus went out from there and *came into His hometown; and His **disciples <3101 mathetes>** *followed Him.

Mark 6:29

When his **disciples <3101 mathetes>** heard *about this,* they came and took away his body and laid it in a tomb.

Mark 6:35

When it was already quite late, His **disciples <3101 mathetes>** came to Him and said, "This place is desolate and it is already quite late;

Mark 6:41

And He took the five loaves and the two fish, and looking up toward heaven, He blessed *the food* and broke the loaves and He kept giving *them* to the **disciples <3101 mathetes>** to set before them; and He divided up the two fish among them all.

Mark 6:45

Immediately Jesus made His **disciples <3101 mathetes>** get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was sending the crowd away.

Mark 7:2

and had seen that some of His **disciples <3101 mathetes>** were eating their bread with impure hands, that is, unwashed.

Mark 7:5

The Pharisees and the scribes *asked Him, "Why do Your **disciples <3101 mathetes>** not walk according to the tradition of the elders, but eat their bread with impure hands?"

Mark 7:17

When he had left the crowd *and* entered the house, His **disciples <3101 mathetes>** questioned Him about the parable.

Mark 8:1

In those days, when there was again a large crowd and they had nothing to eat, Jesus called His **disciples <3101 mathetes>** and *said to them,

Mark 8:4

And His **disciples <3101 mathetes>** answered Him, "Where will anyone be able to find enough bread here in this desolate place to satisfy these people?"

Mark 8:6

And He *directed the people to sit down on the ground; and taking the seven loaves, He gave thanks and broke them, and started giving them to His **disciples <3101**mathetes> to serve to them, and they served them to the people.

Mark 8:10

And immediately He entered the boat with His **disciples <3101 mathetes>** and came to the district of Dalmanutha.

Mark 8:27

Jesus went out, along with His **disciples <3101 mathetes>**, to the villages of Caesarea Philippi; and on the way He questioned His **disciples <3101 mathetes>**, saying to them, "Who do people say that I am?"

Mark 8:33

But turning around and seeing His **disciples <3101 mathetes>**, He rebuked Peter and *said, "Get behind Me, Satan; for you are not setting your mind on God's interests, but man's."

Mark 8:34

And He summoned the crowd with His **disciples <3101 mathetes>**, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Mark 9:14

When they came *back* to the **disciples <3101 mathetes>**, they saw a large crowd around them, and *some* scribes arguing with them.

Mark 9:18

and whenever it seizes him, it slams him to the ground and he foams at the mouth, and grinds his teeth and stiffens out. I told Your **disciples <3101 mathetes>** to cast it out, and they could not do it."

Mark 9:28

When He came into *the* house, His **disciples <3101 mathetes>** *began* questioning Him privately, "Why could we not drive it out?"

Mark 9:31

For He was teaching His **disciples <3101 mathetes>** and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later."

Mark 10:10

In the house the **disciples <3101 mathetes>** began questioning Him about this again.

Mark 10:13

And they were bringing children to Him so that He might touch them; but the **disciples** <3101 mathetes> rebuked them.

Mark 10:23

And Jesus, looking around, *said to His **disciples <3101 mathetes>**, "How hard it will be for those who are wealthy to enter the kingdom of God!"

Mark 10:24

The **disciples <3101 mathetes>** were amazed at His words. But Jesus *answered again and *said to them, "Children, how hard it is to enter the kingdom of God!

Mark 10:46

Then they *came to Jericho. And as He was leaving Jericho with His **disciples <3101 mathetes>** and a large crowd, a blind beggar *named* Bartimaeus, the son of Timaeus, was sitting by the road.

Mark 11:1

As they *approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He *sent two of His **disciples <3101 mathetes>**,

Mark 11:14

He said to it, "May no one ever eat fruit from you again!" And His **disciples <3101 mathetes>** were listening.

Mark 12:43

Calling His **disciples <3101 mathetes>** to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury;

Mark 13:1

As He was going out of the temple, one of His **disciples <3101 mathetes>** *said to Him, "Teacher, behold what wonderful stones and what wonderful buildings!"

Mark 14:12

On the first day of Unleavened Bread, when the Passover *lamb* was being sacrificed, His **disciples <3101 mathetes>** *said to Him, "Where do You want us to go and prepare for You to eat the Passover?"

Mark 14:13

And He *sent two of His **disciples <3101 mathetes>** and *said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him;

Mark 14:14

and wherever he enters, say to the owner of the house, 'The Teacher says, "Where is My guest room in which I may eat the Passover with My **disciples <3101 mathetes>?**"

Mark 14:16

The **disciples <3101 mathetes>** went out and came to the city, and found *it* just as He had told them; and they prepared the Passover.

Mark 14:32

They *came to a place named Gethsemane; and He *said to His **disciples <3101** mathetes>, "Sit here until I have prayed."

Mark 16:7

"But go, tell His **disciples <3101 mathetes>** and Peter, 'He is going ahead of you to Galilee; there you will see Him, just as He told you.'"

Luke 5:30

The Pharisees and their scribes *began* grumbling at His **disciples <3101 mathetes>**, saying, "Why do you eat and drink with the tax collectors and sinners?"

Luke 5:33

And they said to Him, "The **disciples <3101 mathetes>** of John often fast and offer prayers, the *disciples* of the Pharisees also do the same, but Yours eat and drink."

Luke 6:1

Now it happened that He was passing through *some* grainfields on a Sabbath; and His **disciples <3101 mathetes>** were picking the heads of grain, rubbing them in their hands, and eating *the grain*.

Luke 6:13

And when day came, He called His **disciples <3101 mathetes>** to Him and chose twelve of them, whom He also named as apostles:

Luke 6:17

Jesus came down with them and stood on a level place; and *there was* a large crowd of His **disciples <3101 mathetes>**, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon.

Luke 6:20

And turning His gaze toward His **disciples <3101 mathetes>**, He *began* to say, "Blessed *are* you *who are* poor, for yours is the kingdom of God.

Luke 6:40

"A **pupil <3101 mathetes>** is not above his teacher; but everyone, after he has been fully trained, will be like his teacher.

Luke 7:11

Soon afterwards He went to a city called Nain; and His **disciples <3101 mathetes>** were going along with Him, accompanied by a large crowd.

Luke 7:18

The **disciples <3101 mathetes>** of John reported to him about all these things.

Luke 7:19

Summoning two of his **disciples <3101 mathetes>**, John sent them to the Lord, saying, "Are You the Expected One, or do we look for someone else?"

Luke 8:9

His **disciples <3101 mathetes>** began questioning Him as to what this parable meant.

Luke 8:22

Now on one of *those* days Jesus and His **disciples <3101 mathetes>** got into a boat, and He said to them, "Let us go over to the other side of the lake." So they launched out.

Luke 9:14

(For there were about five thousand men.) And He said to His **disciples <3101 mathetes>**, "Have them sit down *to eat* in groups of about fifty each."

Luke 9:16

Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke *them*, and kept giving *them* to the **disciples <3101 mathetes>** to set before the people.

Luke 9:18

And it happened that while He was praying alone, the **disciples <3101 mathetes>** were with Him, and He questioned them, saying, "Who do the people say that I am?"

Luke 9:40

"I begged Your disciples <3101 mathetes> to cast it out, and they could not."

Luke 9:43

And they were all amazed at the greatness of God. But while everyone was marveling at all that He was doing, He said to His **disciples <3101 mathetes>**,

Luke 9:54

When His **disciples <3101 mathetes>** James and John saw *this*, they said, "Lord, do You want us to command fire to come down from heaven and consume them?"

Luke 10:23

Turning to the **disciples <3101 mathetes>**, He said privately, "Blessed *are* the eyes which see the things you see,

Luke 11:1

It happened that while Jesus was praying in a certain place, after He had finished, one of His **disciples <3101 mathetes>** said to Him, "Lord, teach us to pray just as John also taught his **disciples <3101 mathetes>**."

Luke 12:1

Under these circumstances, after so many thousands of people had gathered together

that they were stepping on one another, He began saying to His **disciples <3101 mathetes>** first *of all*, "Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:22

And He said to His **disciples <3101 mathetes>**, "For this reason I say to you, do not worry about *your* life, *as to* what you will eat; nor for your body, *as to* what you will put on.

Luke 14:26

"If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My **disciple** <3101 mathetes>.

Luke 14:27

"Whoever does not carry his own cross and come after Me cannot be My **disciple** <3101 mathetes>.

Luke 14:33

"So then, none of you can be My **disciple <3101 mathetes>** who does not give up all his own possessions.

Luke 16:1

Now He was also saying to the **disciples <3101 mathetes>**, "There was a rich man who had a manager, and this *manager* was reported to him as squandering his possessions.

Luke 17:1

He said to His **disciples <3101 mathetes>**, "It is inevitable that stumbling blocks come, but woe to him through whom they come!

Luke 17:22

And He said to the **disciples <3101 mathetes>**, "The days will come when you will long to see one of the days of the Son of Man, and you will not see it.

Luke 18:15

And they were bringing even their babies to Him so that He would touch them, but when the **disciples <3101 mathetes>** saw it, they *began* rebuking them.

Luke 19:29

When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the **disciples <3101 mathetes>**,

Luke 19:37

As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the **disciples <3101 mathetes>** began to praise God joyfully with a loud voice for all the miracles which they had seen,

Luke 19:39

Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your **disciples** <3101 mathetes>."

Luke 20:45

And while all the people were listening, He said to the **disciples <3101 mathetes>**,

Luke 22:11

"And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My **disciples <3101 mathetes>?**"

Luke 22:39

And He came out and proceeded as was His custom to the Mount of Olives; and the **disciples <3101 mathetes>** also followed Him.

Luke 22:45

When He rose from prayer, He came to the **disciples <3101 mathetes>** and found them sleeping from sorrow,

John 1:35

Again the next day John was standing with two of his disciples <3101 mathetes>,

John 1:37

The two **disciples <3101 mathetes>** heard him speak, and they followed Jesus.

John 2:2

and both Jesus and His disciples <3101 mathetes> were invited to the wedding.

John 2:11

This beginning of *His* signs Jesus did in Cana of Galilee, and manifested His glory, and His **disciples <3101 mathetes>** believed in Him.

John 2:12

After this He went down to Capernaum, He and His mother and His brothers and His disciples <3101 mathetes>; and they stayed there a few days.

John 2:17

His **disciples <3101 mathetes>** remembered that it was written, "ZEAL FOR YOUR HOUSE WILL CONSUME ME."

John 2:22

So when He was raised from the dead, His **disciples <3101 mathetes>** remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 3:22

After these things Jesus and His **disciples <3101 mathetes>** came into the land of Judea, and there He was spending time with them and baptizing.

John 3:25

Therefore there arose a discussion on the part of John's **disciples <3101 mathetes>** with a Jew about purification.

John 4:1

Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more **disciples <3101 mathetes>** than John

John 4:2

(although Jesus Himself was not baptizing, but His disciples <3101 mathetes> were),

John 4:8

For His **disciples <3101 mathetes>** had gone away into the city to buy food.

John 4:27

At this point His **disciples <3101 mathetes>** came, and they were amazed that He had been speaking with a woman, yet no one said, "What do You seek?" or, "Why do You speak with her?"

John 4:31

Meanwhile the disciples <3101 mathetes> were urging Him, saying, "Rabbi, eat."

John 4:33

So the **disciples <3101 mathetes>** were saying to one another, "No one brought Him *anything* to eat, did he?"

John 6:3

Then Jesus went up on the mountain, and there He sat down with His **disciples <3101** mathetes>

John 6:8

One of His disciples <3101 mathetes>, Andrew, Simon Peter's brother, *said to Him,

John 6:12

When they were filled, He *said to His **disciples <3101 mathetes>**, "Gather up the leftover fragments so that nothing will be lost."

John 6:16

Now when evening came, His disciples <3101 mathetes> went down to the sea,

John 6:22

The next day the crowd that stood on the other side of the sea saw that there was no

other small boat there, except one, and that Jesus had not entered with His **disciples** <3101 mathetes> into the boat, but *that* His disciples <3101 mathetes> had gone away alone.

John 6:24

So when the crowd saw that Jesus was not there, nor His **disciples <3101 mathetes>**, they themselves got into the small boats, and came to Capernaum seeking Jesus.

John 6:60

Therefore many of His **disciples <3101 mathetes>**, when they heard *this* said, "This is a difficult statement; who can listen to it?"

John 6:61

But Jesus, conscious that His **disciples <3101 mathetes>** grumbled at this, said to them, "Does this cause you to stumble?

John 6:66

As a result of this many of His **disciples <3101 mathetes>** withdrew and were not walking with Him anymore.

John 7:3

Therefore His brothers said to Him, "Leave here and go into Judea, so that Your **disciples <3101 mathetes>** also may see Your works which You are doing.

John 8:31

So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly **disciples <3101 mathetes>** of Mine;

John 9:2

And His **disciples <3101 mathetes>** asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"

John 9:27

He answered them, "I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His **disciples <3101 mathetes>** too, do you?"

John 9:28

They reviled him and said, "You are His **disciple <3101 mathetes>**, but we are **disciples <3101 mathetes>** of Moses.

John 11:7

Then after this He *said to the disciples <3101 mathetes>, "Let us go to Judea again."

John 11:8

The **disciples <3101 mathetes>** *said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

John 11:12

The **disciples <3101 mathetes>** then said to Him, "Lord, if he has fallen asleep, he will recover."

John 11:16

Therefore Thomas, who is called Didymus, said to *hi*s **fellow disciples** <**4827 summathetes**>, "Let us also go, so that we may die with Him."

John 11:54

Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the **disciples <3101 mathetes>**.

John 12:4

But Judas Iscariot, one of His **disciples <3101 mathetes>**, who was intending to betray Him, *said,

John 12:16

These things His **disciples <3101 mathetes>** did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

John 13:5

Then He *poured water into the basin, and began to wash the **disciples' <3101 mathetes>** feet and to wipe them with the towel with which He was girded.

John 13:22

The **disciples <3101 mathetes>** began looking at one another, at a loss to know of which one He was speaking.

John 13:23

There was reclining on Jesus' bosom one of His **disciples <3101 mathetes>**, whom Jesus loved.

John 13:35

"By this all men will know that you are My **disciples <3101 mathetes>**, if you have love for one another."

John 15:8

"My Father is glorified by this, that you bear much fruit, and so prove to be My **disciples** <3101 mathetes>.

John 16:17

Some of His **disciples <3101 mathetes>** then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

John 16:29

His **disciples <3101 mathetes>** *said, "Lo, now You are speaking plainly and are not using a figure of speech.

John 18:1

When Jesus had spoken these words, He went forth with His **disciples <3101 mathetes>** over the ravine of the Kidron, where there was a garden, in which He entered with His **disciples <3101 mathetes>**.

John 18:2

Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His **disciples <3101 mathetes>**.

John 18:15

Simon Peter was following Jesus, and *so was* another **disciple <3101 mathetes>**. Now that **disciple <3101 mathetes>** was known to the high priest, and entered with Jesus into the court of the high priest,

John 18:16

but Peter was standing at the door outside. So the other **disciple <3101 mathetes>**, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in.

John 18:17

Then the slave-girl who kept the door *said to Peter, "You are not also *one* of this man's **disciples <3101 mathetes>**, are you?" He *said, "I am not."

John 18:19

The high priest then questioned Jesus about His **disciples <3101 mathetes>**, and about His teaching.

John 18:25

Now Simon Peter was standing and warming himself. So they said to him, "You are not also *one* of His **disciples <3101 mathetes>**, are you?" He denied *it*, and said, "I am not."

John 19:26

When Jesus then saw His mother, and the **disciple <3101 mathetes>** whom He loved standing nearby, He *said to His mother, "Woman, behold, your son!"

John 19:27

Then He *said to the **disciple <3101 mathetes>**, "Behold, your mother!" From that hour the **disciple <3101 mathetes>** took her into his own *household*.

John 19:38

After these things Joseph of Arimathea, being a **disciple <3101 mathetes>** of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.

John 20:2

So she *ran and *came to Simon Peter and to the other **disciple <3101 mathetes>** whom Jesus loved, and *said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

John 20:3

So Peter and the other **disciple <3101 mathetes>** went forth, and they were going to the tomb.

John 20:4

The two were running together; and the other **disciple <3101 mathetes>** ran ahead faster than Peter and came to the tomb first:

John 20:8

So the other **disciple <3101 mathetes>** who had first come to the tomb then also entered, and he saw and believed.

John 20:10

So the **disciples <3101 mathetes>** went away again to their own homes.

John 20:18

Mary Magdalene *came, announcing to the **disciples <3101 mathetes>**, "I have seen the Lord," and *that* He had said these things to her.

John 20:19

So when it was evening on that day, the first *day* of the week, and when the doors were shut where the **disciples <3101 mathetes>** were, for fear of the Jews, Jesus came and stood in their midst and *said to them. "Peace *be* with you."

John 20:20

And when He had said this, He showed them both His hands and His side. The **disciples <3101 mathetes>** then rejoiced when they saw the Lord.

John 20:25

So the other **disciples <3101 mathetes>** were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

John 20:26

After eight days His **disciples <3101 mathetes>** were again inside, and Thomas with them. Jesus *came, the doors having been shut, and stood in their midst and said, "Peace *be* with you."

John 20:30

Therefore many other signs Jesus also performed in the presence of the **disciples** <3101 mathetes>, which are not written in this book;

John 21:1

After these things Jesus manifested Himself again to the **disciples <3101 mathetes>** at the Sea of Tiberias, and He manifested *Himself* in this way.

John 21:2

Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His **disciples <3101 mathetes>** were together.

John 21:4

But when the day was now breaking, Jesus stood on the beach; yet the **disciples** <3101 mathetes> did not know that it was Jesus.

John 21:7

Therefore that **disciple <3101 mathetes>** whom Jesus loved *said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

John 21:8

But the other **disciples <3101 mathetes>** came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

John 21:12

Jesus *said to them, "Come *and* have breakfast." None of the **disciples <3101 mathetes>** ventured to question Him, "Who are You?" knowing that it was the Lord.

John 21:14

This is now the third time that Jesus was manifested to the **disciples <3101 mathetes>**, after He was raised from the dead.

John 21:20

Peter, turning around, *saw the **disciple <3101 mathetes>** whom Jesus loved following *them;* the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

John 21:23

Therefore this saying went out among the brethren that that **disciple <3101 mathetes>** would not die; yet Jesus did not say to him that he would not die, but *only*, "If I want him to remain until I come, what *is that* to you?"

John 21:24

This is the **disciple <3101 mathetes>** who is testifying to these things and wrote these things, and we know that his testimony is true.

Acts 6:1

Now at this time while the **disciples <3101 mathetes>** were increasing *in number*, a complaint arose on the part of the Hellenistic *Jews* against the *native* Hebrews, because their widows were being overlooked in the daily serving *of food*.

Acts 6:2

So the twelve summoned the congregation of the **disciples <3101 mathetes>** and said, "It is not desirable for us to neglect the word of God in order to serve tables.

Acts 6:7

The word of God kept on spreading; and the number of the **disciples <3101 mathetes>** continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to the faith.

Acts 9:1

Now Saul, still breathing threats and murder against the **disciples <3101 mathetes>** of the Lord, went to the high priest,

Acts 9:10

Now there was a **disciple <3101 mathetes>** at Damascus named Ananias; and the Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

Acts 9:19

and he took food and was strengthened. Now for several days he was with the **disciples <3101 mathetes>** who were at Damascus,

Acts 9:25

but his **disciples <3101 mathetes>** took him by night and let him down through *an opening in* the wall, lowering him in a large basket.

Acts 9:26

When he came to Jerusalem, he was trying to associate with the **disciples <3101 mathetes>**; but they were all afraid of him, not believing that he was a **disciple <3101 mathetes>**.

Acts 9:38

Since Lydda was near Joppa, the **disciples <3101 mathetes>**, having heard that Peter was there, sent two men to him, imploring him, "Do not delay in coming to us."

Acts 11:26

and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the **disciples <3101 mathetes>** were first called Christians in Antioch.

Acts 11:29

And in the proportion that any of the **disciples <3101 mathetes>** had means, each of them determined to send *a contribution* for the relief of the brethren living in Judea.

Acts 13:52

And the **disciples <3101 mathetes>** were continually filled with joy and with the Holy Spirit.

Acts 14:20

But while the **disciples <3101 mathetes>** stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

Acts 14:22

strengthening the souls of the **disciples <3101 mathetes>**, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God."

Acts 14:28

And they spent a long time with the **disciples <3101 mathetes>**.

Acts 15:10

"Now therefore why do you put God to the test by placing upon the neck of the **disciples <3101 mathetes>** a yoke which neither our fathers nor we have been able to bear?

Acts 16:1

Paul came also to Derbe and to Lystra. And a **disciple <3101 mathetes>** was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,

Acts 18:23

And having spent some time *there*, he left and passed successively through the Galatian region and Phrygia, strengthening all the **disciples <3101 mathetes>**

Acts 18:27

And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the **disciples <3101 mathetes>** to welcome him; and when he had arrived, he greatly helped those who had believed through grace,

Acts 19:1

It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some **disciples <3101 mathetes>**.

Acts 19:9

But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the **disciples <3101 mathetes>**, reasoning daily in the school of Tyrannus.

Acts 19:30

And when Paul wanted to go into the assembly, the **disciples <3101 mathetes>** would not let him.

Acts 20:1

After the uproar had ceased, Paul sent for the **disciples <3101 mathetes>**, and when he had exhorted them and taken his leave of them, he left to go to Macedonia.

Acts 20:30

and from among your own selves men will arise, speaking perverse things, to draw away the **disciples <3101 mathetes>** after them.

Acts 21:4

After looking up the **disciples <3101 mathetes>**, we stayed there seven days; and they kept telling Paul through the Spirit not to set foot in Jerusalem.

Acts 21:16

Some of the **disciples <3101 mathetes>** from Caesarea also came with us, taking us to Mnason of Cyprus, a **disciple <3101 mathetes>** of long standing with whom we were to lodge.