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Introduction: Legend and Color Codes

As we list the various covenants, blessings and laws of God, we shall see they are quite extensive. To simplify the ease of identification and distinctions between the three, the following color chart will be employed for ease of Identification. These colors will comprise the headings that will be listed in the Table of Contents for easy identification.

BLUE: Covenants of God

PINK: Blessings from God, from Patriarchs & others "bound" by God

RED: Laws of God

BLACK: Miscellaneous; Covenants of men with men

The following Legend is for understanding the code abbreviations and meanings for the type of covenant being established.

Code	Type	Definition
I	Independent	The covenant stands alone, not subject to terms of another
		covenant
D	Dependent	The covenant is dependent upon the fulfillment of the terms of
		another covenant
X	Expressed	Specifically stated as a binding covenant
lm	Implied	Terms and conditions established w/o specifically stating this is
		a covenant
L	Limited	Non-Transferable. Applicable only to specified parties
UL	Unlimited	Transferable. The terms pass down generationally
С	Conditional	Man has duties and responsibilities for performance
Uc	Unconditional	God alone has duties and obligations to perform
0	Open	Infinite Life. The covenant is forever viable and enforceable
CL	Closed	Finite Life. Terms for completion/fulfillment established
Ob	Obsolete	All terms and conditions by all parties fulfilled (Closed only)
Ct	Current	Terms and conditions remain unfulfilled. Active (Closed only)
J	Judgments	Penalties for violations and conditions for restoration included in
		the terms and conditions of the covenant

Genesis

Fish & Birds: Genesis 1:22

Terms: God's Blessing Upon All Sea Creatures and Birds

1. Be Fruitful

Multiply upon the earth
 Fill the waters of the sea
 Parties: All Fish and Birds
 Sign: Blessing. Word of God
 Time: 5th day of Creation

Type: Blessing. irrevocable (I, X, UL, Uc, O)

Mankind: Genesis 1:26-27

Terms: Creation of Man

1. Created male and female in the image of God according to the likeness of God

2. Dominion over fish, birds, cattle and all the earth

Parties: Nature of God's image in man, not a covenant

Sign: Creation

Time: 6th day of Creation

Type: Creation. Nature of man "is" Image and likeness of God. Not a covenant/blessing

Mankind: Genesis 1:28

Terms: God's Blessing Upon Man

- 1. Be Fruitful
- 2. Multiply upon the earth
- 3. Fill the earth
- 4. Subdue the earth
- 5. Rule over all life that moves upon the earth

Parties: God and Man

Sign: Blessing. Word of God **Time**: 6th Day of creation

Type: Blessing: irrevocable (I, X, UL, Uc, O)

All Life: Genesis 1:29-30

Terms: God's Blessing Upon Man, Beast, Birds, & All Life

1. Every green plant yielding seed is given for food

2. Every tree yielding fruit in given for food

Parties: God and All Life upon the earth

Sign: Blessing. Word of God

Time: 6th Day of creation

Type: Blessing, irrevocable (I, X, UL, Uc, O)

The 7th Day: Genesis 2:2-3

Terms: Blessing and Sanctification of the 7th Day

- 1. By the 7th day God completed all His work
- 2. God rested on the 7th day
- 3. God blessed the 7th day
- 4. God sanctified the 7th day

Parties: God and Creation, irrevocable **Sign**: Blessing, Sanctification. Word of God

Time: 7th Day

Type: Blessing & Sanctification; irrevocable (I, X, UL, Uc, O)

Man Commanded To Work: Genesis 2:15-20

Terms: Duties of Man Upon The Earth

- 1. Man placed in the Garden of Eden
- 2. Charged with the cultivation and keeping of the Garden
- 3. Commanded that all trees of the Garden are accessible for food
- 4. Tree of the knowledge of good and evil forbidden though accessible
- 5. Penalty for violation is death, separation from God
- 6. It is not good for man to be alone
- 7. God shall create an 'ezer neged, (wife) as an ever present and visible helper
- 8. All birds, beasts and creatures of the field brought to man to name
- 9. Man gives name to all the creatures brought to him

Parties: God and Adam Sign: Word of God

Time: after 7th day of creation

Type: Command. not a covenant or blessing

Creation of Woman: Genesis 2:21-23, 25

Terms: Woman Created For Man

- 1. God causes deep sleep to come upon man
- 2. God removes a rib from man and closes wound
- 3. God fashioned the rib into a female
- 4. God presents the female to man
- 5. Man is well please with God's creation of a female
- 6. Man names the female Ishshah (Woman)
- 7. Both were naked and not ashamed

Parties: God, Man, Woman

Sign: Creation

Time: 6th day of Creation

Type: Creation. Nature of man "is" Image and likeness of God. Not a covenant/blessing

Creation of Marriage: Genesis 2:24-25

Terms: Creation of One flesh - Marriage

- 1. Man shall leave father and mother
- 2. Man shall be joined to his wife
- 3. The two shall become one flesh
- 4. Both naked and unashamed

Parties: God, Man, Woman

Sign: Creation

Time: 6th day of creation

Type: Creation. Marriage "is" Image and likeness of God. Not a covenant/blessing

Curse Upon the Serpent: Genesis 3:14-15

Terms: Serpent Cursed For Enticing Woman To Sin

- 1. Cursed is the serpent more than all cattle and every beast of the field
- 2. On you belly the serpent shall live
- 3. Dust shall the serpent eat all the days of his life
- 4. Enmity between the serpent and the woman
- 5. Enmity between the serpent's seed and the woman's seed (Christ)
- 6. He shall crush you on the head
- 7. The serpent's shall bruise His heel

Parties: God, the Serpent Sign: Curse. Word of God

Time: After the Sin

Type: Curse.

Judgment Upon the Woman: Genesis 3:16

Terms: Woman Penalized For Sin

- 1. God will greatly multiply your pain and your pregnancy, conception
- 2. In pain you will give birth to children
- 3. Your desire shall be for your husband
- 4. Your husband shall rule over you

Parties: God, Woman Sign: Curse. Word of God

Time: After the Sin

Type: Curse.

Judgment Upon the Man: Genesis 3:16-19

Terms: Cursed For Man's Sin

- 1. Man's sin was listening to the voice of his wife over the voice of God
- 2. Man's sin was eating from the tree that God forbade as food
- 3. Cursed is the ground because of man's sin, In toil he shall eat from the ground all the days of his life
- 4. Thorns and Thistles shall grow due to man's sin
- 5. Man shall eat the plant of the field in toil (sweat)
- 6. Man will eat bread until he returns to the ground for from the ground man was made
- 7. Man is dirt and to dirt he will return

Parties: God, Man

Sign: Curse. Word of God

Time: After the Sin

Type: Curse.

Judgment Upon Mankind: Genesis 3:20-24

Terms: Penalty Upon Mankind For Sin

- 1. Man renames Ishshah (woman) Chavvah (Eve)
- 2. The LORD made garments for Man and Eve to wear from animal skin
- 3. Man is like God, knowing good and evil
- 4. Denied access to the tree of life in the Garden
- 5. Man expelled from the Garden
- 6. Man sent to cultivate the ground outside the Garden
- 7. Access to the Garden denied for as long as he shall live, protected by cherubim

Parties: God, Mankind Sign: Curse. Word of God

Time: After the Sin

Type: Curse.

Judgment Upon Cain: Genesis 4:9-16

Terms: Judgment Upon Cain For Murder

- 1. The LORD questions Cain
- 2. Cain evades answering the LORD
- 3. The voice of Abel's blood cries out to the LORD from the ground
- 4. Cain is Cursed from the ground, the land will no longer cultivate its produce to Cain
- 5. Cain will be a גוש nuwa' (noo'-ah) vagrant, fugitive and ווד nuwd (nood) a wanderer, vagabond upon the earth
- 6. Cain laments his punishment as too great
- 7. Cain fears for his life from others who may find him
- 8. Lord declares a sevenfold vengeance upon anyone killing Cain
- 9. The LORD sets a mark upon Cain for his protection (repentance)
- 10. Cain removed from presence of the LORD, dwells in the land of Nod, east of Eden

Parties: God, Cain

Sign: Judgment. Word of God. Mark set to save Cain for opportunity to repent

Time: After the Murder of Abel, After the fall of man

Type: Judgment.

Creation of Man (recount): Genesis 5:1-2

Terms: Creation of Man

1. Man made in likeness of God

2. God created man as male and female

3. God blessed them4. God calls them man

Parties: God, Man (male and female)

Sign: Creation. Word of God

Time: Creation

Type: Nature. Likeness of God in man

God Declares Man as Wicked: Genesis 6:3-8

Terms: God Proclaims His Sentence Upon Man

- 1. God's Spirit will not, דין diyn (deen) judge/govern/plead the case, with man forever because man is flesh
- 2. God shortens man's lifespan to 120 years
- 3. Wickedness of man is very great
- 4. Every intent of man's heart and mind is upon evil perpetually
- 5. The LORD repented that he made man and grieved in His heart
- 6. The LORD will blot out man, all animals and all life from the earth
- 7. Noah found favor/grace in the eyes of the LORD

Parties: God, man

Sign: Curse. Word of God **Time**: After the Sin and fall

Type:

Noah: Genesis 6:18 - 7:5

Terms: God Will Establish A Covenant With Noah

- 1. "But I will establish My covenant with you"
- 2. Noah and his family are declared righteous by God and will not perish in the flood
- 3. Enter the ark with your wife, your 3 sons and their wives
- 4. Bring two of every kind of living thing of all flesh, male and female
- 5. Seven Sevens of all clean birds and animals, male and female
- 6. Keep all life on the ark alive
- 7. Take edible food into the ark for yourself and the animals
- 8. Seven days from this command it shall rain 40 days and 40 nights
- 9. Noah did all that God commanded

Parties: Noah

Sign: God's Word Time: prior to the flood Type: D X, L, C, Cl

Noah: Genesis 9:1-7

Terms: God's Blessing Upon Noah and his sons

- 1. Be fruitful upon the earth
- 2. Multiply upon the earth
- 3. Fill the earth as a swarm
- 4. The fear of man and the terror of man is upon every living creature of the earth
- 5. Every moving thing that lives is good for food, just as God did with the plants
- 6. Flesh shall not be eaten with its blood
- 7. Any man or beast that shed's man's blood, his blood will be required (death penalty)

Parties: Noah and his descendants; every living creatures of all flesh, the earth

Sign: God's Word

Time: After the flood at disembarkment from Ark. **Type**: Blessing, irrevocable (I, X, UL, Uc, O)

Noah: Genesis 9:8-18

Terms: God's Covenant With Noah

- 1. Never again will there be a flood to cut off the people of the earth
- 2. Never will there be a flood to destroy the earth

Parties: Noah and his descendants; every living creatures of all flesh, earth

Sign: Rainbow

Time: After the flood at disembarkment from Ark.

Type: I, E, UI, Uc, CL, Ct

Abram: Genesis 12:1-4

Terms: God's 1st Covenant With Abram

- 1. Go from your country, your relatives, your father's house
- 2. To the land God will show you (Canaan)
- 3. God will make you a great nation
- 4. God will bless you
- 5. Make your name great
- 6. You will be a blessing
- 7. God will bless those who bless you
- 8. Curse those who curse you
- 9. In you all families of the earth will be blessed
- 10. Abram went forth as commanded

Parties: Abram Sign: God's Word Time: Age 75

Type: I, Im, L, C, CL

Abram: Genesis 12:7

Terms: God's 2nd Covenant With Abram

1. The land of Canaan given to the descendants of Abram

Parties: Abram and descendants

Sign: God's Word

Time: land of Canaan, near Shechem and Oak of Moreh

Type: I, Im, L, Uc, Cl, Ob

Abram: Genesis 13:14-18

Terms: God's 3rd Covenant With Abram

- 1. All the land within eye view Shechem and the Oak of Moreh, is given to Abram and his descendants forever (Canaan)
- 2. Abram's seed as the dust of the earth, innumerable
- 3. The full length and breadth of the land belongs to Abram, where he walked

Parties: Abram and descendants

Sign: God's Word

Time: Canaan, Oak of Moreh and Shechem

Type: I, Im, L, Uc, Cl, Ob

Melchizedek Blessing: Genesis 14:18-20

Terms: Melchizedek Blesses Abram

- 1. Melchizedek, King of Salem, brings out bread and wine to Abram
- 2. Melchizedek is Priest of El Elyon God Most High
- 3. Blessed be Abram of El Elyon
- 4. Blessed be El Elyon, possessor of heaven and earth delivered Abram's enemies to his hand
- 5. Abram tithed the spoils of war to Melchizedek

Parties: Melchizedek and Abram **Sign**: Abram tithes to Melchizedek

Time: Canaan, Oak of Moreh and Shechem

Type: I, Im, L, Uc, ?

Abram: Genesis 15:1-18

Terms: God's 4th Covenant With Abram

Part 1: The Vision of the Covenant

- 1. Do not fear
- 2. El Shaddai is Abram's shield
- 3. Abram's reward shall be very great El Shaddai Himself
- 4. Ishmael shall not be heir, but one born of your inward parts
- 5. Your descendants shall be as numerous as the stars of heaven
- 6. Abram believed and the LORD accounted it to him as righteousness

- 7. Yahweh gives this land to Abram to מר" (yarash) seize, possess, inherit Part 2: The Sacrificial Sign of the B'riyth (Covenant)
 - 1. A three year old: heifer, female goat ram cut in two down the middle laying opposite each other
 - 2. A turtledove and young pigeon: uncut
 - 3. Abram drives away the birds of prey seeking to devour the b'riyth
 - 4. After sunset when it became very dark, a smoking oven and flaming torch passed between the carcasses

Part 3: The Terror of Great Darkness

- 1. Your seed will be strangers in a land not theirs
- 2. They will be enslaved and oppressed 400 years
- 3. They will emerge with great possessions
- 4. God will judge the oppressors
- 5. Abram will die in peace at a very ripe old age
- 6. The fourth generation will return to the land of Canaan
- 7. The iniquity of the Amorite (Egyptians) is not yet complete

Part 4, The Expressed Covenant of The LORD

- 1. To Abram's seed God has given this land
- 2. From the Nile to the Euphrates
- 3. The people of the land are to be disinherited

Parties: Abraham and his Seed

Sign: God's Word in a dream; smoking oven & flaming torch between the sacrifices.

Time: Beersheba

Type: I, E, L, Uc, CI, Ob

Hagar: Genesis 16:7-12

Terms: God's Covenant With Hagar & Ishmael

- 1. Hagar commanded to return to Sarai her mistress and to submit to Sarai's authority
- 2. Hagar's descendants will be greatly multiplied beyond the ability to count
- 3. Hagar is pregnant and will bear a son and call him Ishmael (God hears) for God heeds the cry of Hagar
- 4. Ishmael will be a wild donkey of a man
- 5. Ishmael's hand will be against everyone
- 6. Everyone's hand will be against Ishmael
- 7. Ishmael will live to the east of all his brothers

Parties: God, Hagar and Ishmael

Sign: God's Word

Time: Beer-lahai-roi (Or You God See Me); the well between Kadesh & Bered

Type: I, Im, L, Uc, Cl, Ob

Abram: Genesis 17:1-21

Terms: God's 1st Covenant With Abraham

- 1. Multiply Abram exceedingly
- 2. Father of a multitude of nations

- 3. Named changed to Abraham
- 4. Abraham exceedingly fruitful
- 5. Kings descend from Abraham
- 6. Everlasting covenant between God, Abraham & descendants
- 7. Give all the land of Canaan as everlasting possession
- 8. God will be their God:
- 9. Obligation to keep covenant and be circumcised
- 10. Uncircumcised males shall be cut-off for breaking covenant
- 11. Sarai's name changed to Sarah
- 12. Sarah shall bear a son called Isaac in one year; mother of kings and nations
- 13. Everlasting covenant established with Isaac and his descendants, not Ishmael
- 14. Ishmael blessed; fruitful, will multiply exceedingly; a great nation; father of 12 princes

Parties: God and Abraham

Sign: Circumcision on 8th day, Keeping the terms of covenant

Time: Abram 99 years old

Type: D,

Abraham: Genesis 18:19

Terms: Conditions of Covenant

- 1. Command his children and household after him to keep the way of the LORD
- 2. To do righteousness and justice so the LORD may bestow the blessings upon him

Parties: God, Abraham and descendants (seed)
Sign: LORD's appearing to Abraham as three.

Time: Oaks of Mamre, soon after first covenant

Type:

Isaac: Genesis 26:24

Terms: God's Unconditional Covenant With Isaac

- 1. Do not fear for I am with you
- 2. I will bless you
- 3. Multiply your seed for the sake of Abraham

Parties: God, Isaac and descendants (seed)

Sign: in a dream?

Type:

Isaac and Jacob: Genesis 27:28-29

Terms: Isaac's Unconditional Blessing to Jacob

- 1. Dew of heaven
- 2. Fatness (fertility) of the earth
- 3. Abundance of grain and new wine
- 4. Peoples serve you

- 5. Nations bow down to you
- 6. Master over his brothers, they bow down to him
- 7. Cursed are they who curse you
- 8. Blessed are those who bless you **Parties**: Blessing of Jacob by Isaac

Sign: Laying on of hands **Time**: Prior to death of Isaac

Type:

Isaac and Esau: Genesis 27:37-40

Terms: Isaac's Unconditional Blessing/Curse to Esau

- 1. Away from the fatness (fertility) of the earth shall you dwell
- 2. Away from the dew of heaven
- 3. By the sword (war) shall you live
- 4. Esau shall serve Jacob
- 5. Esau shall revolt against Jacob

Parties: Isaac and Esau

Sign: .n/a

Time: After Isaac blessed Jacob

Type:

Isaac and Jacob: Genesis 28:1-4

Terms: Isaac's 2nd Unconditional Blessings to Jacob

- 1. Shall not take a wife from Canaan
- 2. Go to Paddan-aram, the house of Bethuel, take a wife from Laban
- 3. May El Shaddai bless you,
- 4. May El Shaddai make you fruitful
- 5. May El Shaddai multiply you that you become a company of peoples (nations)
- 6. May El Shaddai give you and your descendants the blessings of Abraham
- 7. Possess the land of your sojourning that God gave Abraham

Parties: Blessing of Jacob by Isaac **Sign**: El Shaddai = Almighty God **Time**: Prior to death of Isaac

Type:

Jacob: Genesis 28:12-15

Terms: God's Unconditional Covenant With Jacob; "Jabobs Ladder"

- 1. The land where Jacob is lying God gives as a possession to him and his seed
- 2. His seed will be as the dust of the earth
- 3. They will occupy and settle in all surrounding lands
- 4. In Jacob and his seed shall all families of the earth be blessed.

- 5. God is with Jacob and will keep (observe and preserve) him wherever he goes
- 6. Will bring him back to this land
- 7. Will never leave him until all God's promises are fulfilled

Parties: God, Jacob and his seed **Sign**: dream of Jacob's ladder.

Time: While in-route to Laban (Bethel; renaming from Luz)

Type:

Jacob: Genesis 31:11-13

Terms: God of Bethel

1. God sees all of Laban's deceit and cursing

- 2. I am the God of Bethel, where Jacob anointed the rock
- 3. Leave this land and return to the land of your birth (Canaan)

Parties: God and Jacob

Sign: Dream

Type:

Jacob and Laban: Genesis 31:44-54

Terms: Covenant Between Jacob & Laban

- 1. Peace between the two. Will not cross the Mizpah for harm to the other
- 2. God will watch over the agreement between the two via Mizpah
- 3. Fair treatment of Laban's daughters
- 4. Jacob shall take no others as a wife

Parties: Jacob and Laban

Sign: Mizpah - watchtower of stone

Type:

Jacob: Genesis 35:1

Terms: Jacob Goes to Bethel

1. Go to Bethel and abide there

2. Erect an alter to God **Parties**: God and Jacob

Time: Paddan-aram; after the murder of Shechem by Levi and Simeon

Type:

Jacob (Israel): Genesis 35:9-12

Terms: Unconditional Covenant With El Shaddai & Jacob (Israel)

- God blessed Jacob
- 2. Changed Jacob's name to Israel
- 3. God reveals Himself as El Shaddai, God Almighty

- 4. Jacob will be fruitful and multiply
- 5. A nation shall come into being from Israel (Jacob)
- 6. A company of nations shall come into being from Israel (Jacob)
- 7. Kings shall come forth from Israel (Jacob)
- 8. The land of Abraham and Isaac is given to Israel (Jacob)
- 9. The land will pass to Israel's (Jacob's) seed

Parties: God, Israel (Jacob) and his descendants (seed)

Sign: pillar of stone

Time: Bethel

Type:

Son's of Israel (Jacob) in birth order. Genesis 29:31-30:24; 35:16-18, 22-26

Leah: Genesis 29:31-35 **Reuben** (see, a son)

Simeon (heard -from root "shama") Shim'own

Levi (joined to, attached)

Judah (praised)

Bilhah: Rachel's handmaid: Genesis 30:3-8

Dan (judge)
Naphtali (wrestling)

Zilpah: Leah's handmaid: Genesis 30:9-13

Gad (troop) Asher (happy)

Leah: Genesis 30:18-20

Issachar (there is recompense)

Zebulun (exalted)

Rachel: Genesis 35:16-18

Joseph (Yehovah has added)

Benjamin (son of the right hand) Ben-'oni by Rachel "son of my sorrows" because

she has a difficult labor causing death shortly after birth

Israel: Genesis 46:1-4

Terms: Unconditional Covenant of El Eloyhym of Abraham

- 1. God identifies Himself to Israel as El Eloyhym
- 2. Do not be afraid
- 3. Go to Egypt for there, God will make Israel a great nation
- 4. God will be with Israel in Egypt and bring him up again
- 5. Joseph will close Israel's eyes (be there at his death and bury him)

Parties: God, Israel and his seed

Sign: a vision/dream

Time: Beersheba

Seed of Israel (70) in Egypt: Genesis 46:8-27; Exodus 1:1-7, 6:14-27¹

Reuben	Simeon	Levi	Judah	Issachar	Zebulun
Hanoch	Jemuel ²	Gershon ²	Er ³	Tola	Sered
Pallu	Jamin	Libni ⁴	Onan ³	Puvvah ²	Elon
Hezron	Ohad	Shimei ⁴	Shelah	lob ²	Jahleel
Carmi	Jachin ²	Kohath	Zerah	Shimron	
	Zohar ²	Amram ^{2,4}	Perez		
	Shaul	Izhar ⁴	Hezron		
		Hebron⁴	Hamul		
		Uzziel ⁴			
		Merari			
		Mahli⁴			
		Mushi⁴			
Gad	Asher	Dan	Naphtali	Joseph	Benjamin
Ziphion ²	Imnah	Hushim ²	Jahzeel	Manasseh ⁶	Bela
Haggi	Ishvah		Guni	Ephraim ⁶	Becher
Shuni	Ishvi		Jezer		Ashbel
Ezbon ²	Serah ⁵		Shillem		Gera
Eri	Beriah				Naaman
Arodi ²	Heber				Ehi ²
Areli	Malchiel				Rosh
					Muppim ²
Dinah ⁵					Huppim ²
					Ard

Blue is First Generation Israel (Jacob) Red is Second Generation Black is Third.

Israel & Joseph: Genesis 48:3-7

Terms: Unconditional Blessings Upon Joseph, Manasseh and Ephraim

- 1. Recounts covenant with El Shaddai upon Israel
- 2. The two sons of Joseph born in Egypt are now the sons of Israel (Jacob)
- 3. Manasseh and Ephraim are like his two *firstborn* sons, Reuben and Simeon
- 4. They shall be called by the name of Joseph's brothers, 1st generation sons of Israel
- 5. Future offspring of Joseph shall belong to Joseph
- 6. Israel reversed his blessings of the firstborn to Ephraim, the youngest
- 7. Israel blesses Joseph by his two sons with the following ...

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¹ Fourth generation not listed in chart

² Different spelling in other places in Scripture

³ Died in the land of Canaan

⁴ Third generation Israel born in Egypt. Not listed in Genesis 46. Moses and Aaron are 4th generation Levites, the sons of Amram, the son of Kohath
⁵ Females. Dinah counted as a daughter of Israel, but not Serah, 2nd generation daughter

⁶ Considered first generation sons of Israel via blessing

- The name of Israel shall be called in Ephraim and Manasseh
- The name of Abraham and Isaac shall be called in Ephraim and Manasseh
- They will grow into a multitude in the midst of the earth
- Ephraim shall be greater than Manasseh
- Manasseh shall also become a great people
- Manasseh's seed shall become a fullness or multitude of nations
- Ephraim and Manasseh become the standard or model for blessings in Israel
- 8. God blesses and will be with Joseph
- 9. Joseph will return to the land of his fathers

10. Joseph receives a "shoulder" more (larger portion) than his brothers

Parties: Israel, Joseph, Ephraim and Manasseh

Sign: Laying on of hands **Time**: Goshen, Egypt

Type:

Israel & Reuben: Genesis 49:3-4

Terms: Unconditional Blessing

- 1. firstborn of Israel, his might and the beginning of his strength
- 2. Preeminent in dignity and preeminent in power
- 3. Uncontrolled as water, not to have preeminence for he defiled his father's bed

Parties: Israel and Reuben **Time**: Goshen, Egypt

Type:

Israel & Simeon, Levi: Genesis 49:5-7

Terms: Unconditional Blessing

- 1. Their swords are implements of violence
- 2. Israel's soul will not enter their council
- 3. Israel's glory will not be united with their assembly
- 4. They killed man in anger
- 5. In self willed they slew oxen
- 6. Their fierce anger and wrath is cursed, for it is cruel
- 7. They are divided in Jacob
- 8. They are scattered in Israel

Parties: Israel, Simeon and Levi

Time: Goshen, Egypt

Israel & Judah: Genesis 49:8-12

Terms: Unconditional Blessing

- 1. The brothers shall praise Judah
- 2. Their hand is upon the neck of their enemy
- 3. Their father's sons shall bow down to Judah
- 4. Judah is the lion's whelp
- 5. Judah has gone up from the prey
- 6. And lies down like a lion in wait
- 7. The scepter shall not depart from Judah, nor the ruler's staff until he comes to Shiloh
- 8. The obedience of the people is to Judah
- 9. He ties his foal to the vine
- 10. He ties his donkey's colt to the choice vine and his robes in the blood of grapes
- 11. His eyes are darker than wine, his teeth whiter than milk

Parties: Israel and Judah Time: Goshen, Egypt

Type:

Israel & Zebulun: Genesis 49:13

Terms: Unconditional Blessing

- 1. Zebulun will dwell at the seashore
- 2. Will be a haven for ships
- 3. His flank shall be towards Sidon

Parties: Israel and Zubulun **Time**: Goshen, Egypt

Type:

Israel & Issachar: Genesis 49:14-15

Terms: Unconditional Blessing

- 1. Issachar is a donkey of bone (strong)
- 2. Lying down between the saddlebags
- 3. When he was pleased with his resting place in the pleasant land
- 4. He prepared his shoulder to bear
- 5. Became a slave at forced labor

Parties: Israel and Issachar

Time: Goshen, Egypt

Type:

Israel & Dan: Genesis 49:16-18

Terms: Unconditional Blessing

1. Dan shall be a judge of his people

- 2. And a serpent in the way
- 3. A horned snake in the path
- 4. That bites the horses heels
- 5. Causes the rider to fall backward
- 6. Dan waits for Your Salvation, O Lord

Type:

Israel & Gad: Genesis 49:19

Terms: Unconditional Blessing1. A raiding band shall raid Gad2. Gad shall raid at their heel

Parties: Israel and Gad **Time**: Goshen, Egypt

Type:

Israel & Asher: Genesis 49:20

Terms: Unconditional Blessing

1. From Asher, his bread shall be fat (plenty)

2. He will yield royal dainties

Parties: Israel, Asher Time: Goshen, Egypt

Type:

Israel & Naphtali: Genesis 49:21

Terms: Unconditional Blessing
1. Naphtali is a doe let loose
2. He gives beautiful words
Parties: Israel and Naphtali

Time: Goshen, Egypt

Type:

Israel & Joseph: Genesis 49:22-26

Terms: Second Unconditional Blessing

- 1. Joseph is a fruitful son by a spring
- 2. His daughters run over a wall
- 3. Archers bitterly attack him, shoot him and harass him
- 4. Joseph's bow remains firm and his arms agile from the Mighty One of Jacob
- 5. From Jacob is the Shepherd, the Stone of Israel

- 6. God of your fathers helps you
- 7. El Shaddai blesses you
- 8. Blessings of heaven above
- 9. Blessings of the deep below
- 10. Blessings of the breasts and of the womb
- 11. Your fathers blessings surpasses the blessing of ancestors
- 12. Blessings to the maximum limits of everlasting hills upon the head of Joseph
- 13. Upon Joseph's crown he is distinguished among his brothers

Parties: Israel and Joseph **Time**: Goshen, Egypt

Type:

Israel & Benjamin: Genesis 49:27

Terms: Unconditional Blessing

- 1. Benjamin is a ravenous wolf
- 2. Devours his prey in the morning
- 3. Divides his spoils in the evening

Parties: Israel and Benjamin

Time: Goshen, Egypt

Type:

Exodus

Moses and The LORD: Exodus 3:2 - 4:17

Terms: God Reveals Himself as LORD God to Moses. Unconditional Promises

- 1. God manifests as the Angel of the LORD in the burning bush on Mt Horeb (Sinai)
- 2. God commands Moses to **not** come near Him and remove his sandals for He is standing on holy ground.
- 3. The LORD identifies Himself as the God of Abraham, Isaac and Jacob
- 4. The LORD has seen the oppression and heard the cries and sufferings of His people in bondage at the hands of the Egyptians
- 5. The LORD has come to deliver His people and bring them to the promised land
- 6. God will send Moses to Pharaoh to bring His people home
- 7. Moses doubts God and questions Him, why me?
- 8. God declares He will be with Moses
- 9. God's sign to Moses is the deliverance of God's people
- 10. Commands Moses to return to Mount Horeb (Sinai) to worship God after deliverance of His people
- 11. Moses challenges God a second time by asking "what name He shall be called?"
- 12. God answers, "HaYah 'aher HaYah" "I AM WHO I AM"
- 13. God reveals Himself "YHWH" Yehowah, LORD, the eternal, self-existing God for the *first time* to His people.
- 14. The LORD is the God of Abraham, Isaac and Jacob, the **YHWH** 'elohiym shall be His name forever, and His memorial name to all generations.

15. Moses will deliver this message of YHWH 'elohiym to the elders of Israel ...

- YHWH is concerned about you and what has been done to you in Egypt
- YHWH will bring you up out of the affliction and into the promised land
- The elders will heed the words of Moses
- The elders and Moses will go to the king of Egypt saying the LORD, the God of the Hebrews has met with us. Let us go so we may sacrifice to LORD God.
- The king of Egypt will refuse except under compulsion
- YHWH will stretch out His hand and strike Egypt with miracles, then she shall let you go
- God grants Israel favor and will not leave Egypt empty-handed
- Israel shall plunder Egypt's gold, silver and clothing
- 16. Moses doubts God a third time, "what if they don't believe or listen?"
- 17. God uses Moses' staff as a sign (turning into a serpent) so His people will believe that YHWH is the God of Abraham, Isaac and Jacob
- 18. God will turn Moses hand to appear leprous, white as snow, then restore it to normal as another sign
- 19. Moses doubts God a fourth time, "I have a speech problem"
- 20. God answers He has made man's mouth and all his senses. Go! God is with your mouth and will teach you what you are to say
- 21. Moses doubts God a fifth time, "Please send someone else"
- 22. God is very angry with Moses and gives Aaron, his brother to be spokesman for him stating Moses shall be like God and Aaron his spokesman (prophet)
- 23. The staff of Moses shall be the instrument to perform the signs and miracles of God.

Parties: LORD GOD and Moses

Sign: To Moses, God's people and elders; Egyptians

- 1. Deliverance of His people from Egypt is the sign that YHWH is God (3:12)
- 2. Moses' staff turns into a serpent
- 3. Moses leprous hand
- 4. Water of the Nile poured onto dry ground turns to blood
- 5. The staff is the sign to the Egyptians for performing the miracles of God

Time: Mount Horeb (Sinai), land of the Midianite priests in Arabia

Type:

Moses and The LORD; Exodus 4:19-23

Terms: God Reaffirms Command for Moses to Egypt

- 1. Go to Egypt now. Those seeking Moses' life for the murder of an Egyptian are dead
- 2. See that you perform all the sign and wonders before Pharaoh
- 3. God will harden the heart of Pharaoh to not let His people go
- 4. Moses is to say to Pharaoh, "Thus says the Lord, Israel is My son, My firstborn"
- 5. Moses will say, "Let My son go that he may serve Me"
- 6. Moses will say, "Because you refused, I will kill your firstborn son"

Parties: God and Moses: Sign: God spoke to Moses

Time: Midian, Arabia

Type:

Moses and The LORD; Exodus 4:24-26

Terms: Uncircumcision Means Death

1. Circumcision of Moses' son

2. The Lord sought to kill Moses for not circumcising his son as per Covenant command

3. The Lord relented when Zipporah circumcised her son

Parties: Moses, Zipporah, The Lord, Moses' son

Sign: Circumcision

Time: Arabian lodging place enroute to Egypt

Type:

Aaron and The Lord; Exodus 4:27-31

Terms: Aaron commanded to meet Moses in the Wilderness

Parties: Aaron, God Sign: The Lord spoke

Time: While Moses was at the inn. Arabia

Type:

Moses and The Lord; Exodus 5:22-6:13

Terms: God reveals Himself as LORD to Israel

- 1. Moses doubts the Lord for the 6th time, "why have you sent me here? Pharaoh has done harm since I came and you have not delivered this people"
- 2. God states that Pharaoh will let the people go under compulsion and will drive them out
- 3. God say, "I AM THE LORD."
- 4. I APPEARED TO Abraham, Isaac and Jacob as El Shaddai, God Almighty but to you as YHWH, Yahweh. They did not know me by the name. Yahweh
- 5. I hear their groanings and remember my covenant.
- 6. Say to Israel, "I AM LORD and will deliver you from the bondage of the Egyptians. I will redeem you with an outstretched arm and great judgements
- 7. I will take you to Me for a people and you will know I am YHWH God who delivered you from burdens of the Egyptians
- 8. I will bring you to the land I swore to Abraham, Isaac and Jacob for a possession, I am the LORD.
- 9. Tell Pharaoh to let my people go.
- 10. Moses doubts God for the 7th time because Israel does not listen to him
- 11. God speaks to Moses and Aaron to charge Israel and Pharaoh to heed His words

Parties: Moses, Aaron and the Lord

Sign: Word of the Lord

Time: Egypt

Type:

Moses and The Lord; Exodus 6:28-7:7

Terms: God will declare Himself as LORD to Egyptians

- 1. God tells Moses, "I am YWYH
- 2. Speak to Pharaoh all that I say to you
- 3. Moses doubts God the 8th time, "I'm poor in speech, how will Pharaoh listen?"
- 4. God tells Moses, "I make you as God to Pharaoh and Aaron your prophet"
- 5. God commands Moses to speak to Aaron and for Aaron to speak to Pharaoh all that He commands you to "let My people go" three day journey to sacrifice to God
- 6. God will harden Pharaoh's heart so God can multiply His miracles in Egypt
- 7. God will lay His hands upon Egypt and strike them
- 8. Israel will leave Egypt by great judgements
- 9. Egyptians will know that God is the LORD Yehowa YHWH

Parties: Moses, God

Sign: God's Word, so Egypt will know God is LORD Jehovah/Yehowah

Type:

Moses, Aaron and The Lord; Exodus 7:8 - 11:10

Terms: God's Miracles in Egypt Through Moses' Staff

- 1. Moses' staff becomes a serpent and devours the serpent of Egypt's sorcerers
- 2. Nile turns to blood, becomes foul, all fish die and all waters of Egypt turns to blood. Sorcerers of Egypt duplicate the miracle; Pharaoh's heart hardens
- 3. Moses holds his staff over rivers, streams, pools of Egypt; Smitten with frogs; Sorcerers imitate miracle; Pharaoh entreats Moses to remove the frogs then he will let his people go, the LORD kills the frogs, land becomes a foul stench; Pharaoh reneges and hardens his heart.
- 4. Moses strikes the duct of the earth with staff; lice/crabs infect man and beast; Sorcerers unable to imitate miracle; Pharaoh's heart remains hard.
- 5. Insect infestation in Egypt, except for Goshen where the people of God live to separate God's people from Pharaoh's people; Egypt's land wasted except for Goshen; Pharaoh tells Moses to let his people sacrifice to the LORD "within" the land of Egypt; Moses refuses for the LORD commands a three day journey out of Egypt; Pharaoh seeks supplication once again and warned to not again act deceitfully; God removes insects but Pharaoh reneges again and hardens his heart
- 6. Severe pestilence upon all livestock of Egypt except for livestock of Israel; Pharaoh's heart remains hard.
- 7. Moses throws soot from the kiln into the sky in the sight of Pharaoh. It produces boils with sores upon all Egyptians and beasts; Pharaoh's heart remains hard
- 8. Moses informs Pharaoh that the LORD allows Egypt to stand in the midst of all the plagues so they can see the power of the LORD and to proclaim His name throughout all the earth. Heavy hail and thunder upon Egypt unlike anything before. Any man or beast in the field will die, and all plant-life and trees destroyed except for

- Goshen, where the sons of Israel encamped. Pharaoh seeks supplication and Moses agrees so that Pharaoh and the Egyptians may know all the earth is the LORD's. Pharaoh's heart remains hardened.
- 9. The plagues of Egypt are so the sons of Israel may know the LORD; Moses holds his staff over the land of Egypt and locusts infest the land and devour what remains in Egypt; Pharaoh seeks supplication and the locusts driven into the Red Sea by a strong west-wind; Pharaoh's heart was hardened again
- 10. Moses stretched his staff toward the sky and darkness covered the land of Egypt for three days, except for Goshen where there was light; Pharaoh allowed Israel to leave only if their livestock remained. This was unacceptable to the LORD and Pharaoh's heart was hardened again.
- 11. The final plague is the death of all firstborn in Egypt, whether man of beast, except for Goshen where Israel dwells. Israel shall seek the gold and silver from Egypt and they will give it for the Egyptians and servants of Pharaoh saw Moses as a great man.

Parties: Moses, Aaron, Pharaoh, sorcerers, Yehowa God

Sign: Miracles/Plagues; staff of Moses

Time: Moses 83 years old, Aaron 80 years old

Type:

Some of the gods of Egypt

god	Ruled over	Symbol	Plague/Sign
aker	earth god-helper of the dead	2 lion heads	Pestilence
aton	sun god		Darkness
bes	protector at birth; dispense virginity	group of demons	Pillaged Egypt
heket	primordial goddess	frog	Frogs
isis	goddess of life, healing	human	boils/sores
khepri	primordial god; rising sun	beetle	insects
khnum	giver of the Nile; creator of mankind	human w/ram's head	Nile turns to blood
mut	eye of the sun	vulture or human	Firestones
nut	sky goddess; mother of heavenly bodies		Thunder
osiris	dead Pharaohs; ruler of the dead, life, vegetation		crabs/lice
ra	god of sun, earth, sky; nat'l god	human w/falcon head	Hailstones
selket	guardian of life; protector of the dead	scorpion	Death of all Firstborn
seth	god of chaos; desert, storm, crops		Thunder
sothis	god of Nile floodwaters	serpent	Staff devours
thermuthis	goddess of fertility, harvest, fate		locusts

Moses, Aaron and The Lord; Exodus 12:1-51

Terms: First Passover/Unleavened Bread Ordinance (Law)

- 1. Establish this month of Abib (Nisan) as the first Month of the year
- 2. Secure the lamb on the 10th day; unblemished male a year old
- 3. Whole assembly of Israel kills the lamb at twilight
- 4. Spread the blood upon the 2 doorposts and lintel
- 5. They shall eat the flesh of the lamb that same night roasted with fire and with with bitter herbs and unleavened bread
- 6. Nothing is to remain until morning. Leftovers burned with fire
- 7. The Lord's Passover is to be eaten with haste
- 8. The firstborn of man and beast shall die that night at midnight except for those protected by the blood of the lamb, whom the Lord will passover
- 9. A Memorial to the Lord, a feast, a permanent ordinance throughout all generations
- 10. The following seven days unleavened bread is to be eaten
- 11. The first day is for removing leaven from your houses
- 12. Anyone eating leavened bread during the seven days shall be cut-off from Israel
- 13. The first and seventh days are holy assemblies, no work to be done except for the preparation of meals.
- 14. The seven days are called the Feast of Unleavened Bread for on this first day God delivered His people out of Egypt. This day is observed forever, an eternal ordinance
- 15. The 14th day and sunset through the 21st day at sunset, only unleavened bread may be eaten.
- 16. The ordinance is binding upon all Israel, whether a native or alien in Israel
- 17. All are to remain in the houses protected by the lamb's blood till morning
- 18. Observed by Israel and her children forever upon entering the promised land
- 19. You shall teach your children the meaning of the ordinance of Passover
- 20. God struck the Egyptians at midnight, from the firstborn of Pharaoh, captives and animals of the field.
- 21. Passover night is for the LORD and to be observed by all Israel throughout their generations
- 22. Israel began preparing their departure that same night and departed 430 years to the day from the day of their captivity
- 23. No foreigner is to eat of the Passover unless owned by Israel and circumcised
- 24. No flesh of the lamb may leave the house nor is any of its bones to be broken.
- 25. The lamb is to be consumed by the entire house of Israel. No uncircumcised male may eat of the passover lamb.

Parties: Moses, Aaron, all Israel, God

Sign:

- 1. Blood of the lamb
- 2. Unleavened Bread

Time: Egypt. Abib (Nisan) 14-21

Moses and The LORD; Exodus 13:1-22

Terms: Sanctification of the firstborn

- On this day Israel was freed from slavery in Egypt with a heavy and mighty hand of the LORD
- 2. This began the 7 day Feast of Unleavened Bread to be observed by Israel in the promised land
- 3. The first and seventh days are holy to The Lord
- 4. No leaven shall be eaten by Israel during this feast
- 5. The firstborn males of all Israel and the animals belong to the LORD
- 6. The firstborn males of the animals are sacrificed to the Lord
- 7. The firstborn males of Israel are redeemed
- 8. The bones of Joseph carried out of Egypt
- 9. God lead them by day in a pillar of cloud and a pillar of fire by night so they could travel by day and by night; Both pillars were constant.

Parties: Moses, God

Sign:

- 1. Unleavened Bread is a sign to your hand and forehead that the law of the LORD will be in your mouth for LORD God delivered Israel with a powerful hand
- 2. All firstborn belong to the Lord **Time**: Abib (Nisan) 15 (March/April)

Type:

Moses and The LORD; Exodus 14:1-31

Terms: Red Sea Crossing, Salvation

- 1. Pharaoh's heart hardened after the exodus of Israel
- 2. Israel became frightened, wished they remained in Egypt, complained to Moses and cried out to the LORD
- 3. The pillar of fire and the pillar of cloud separated Israel from Pharaoh so that neither came near the other
- 4. Moses raised his staff, the sea opened by a strong east-wind through the night and Israel crossed on dry land
- 5. In the morning God caused Pharaoh and his army to become confused, chariot wheels to swerve and roll with difficulty as they pursued Israel into the sea.
- 6. Moses raised his staff over the sea at daybreak and the waters consumed Pharaoh and his army of 600 chariots. All perished
- 7. God is honored by their destruction and His name

Parties: Moses, LORD, children of Israel

Sign: Parting of the sea; destruction of Pharaoh and his army

Time: Baal-zephon

Moses and the LORD; Exodus 15:22-27

Terms: Conditional Promise of Health

- 1. Israel complained to Moses about no water to drink after 3 days in the wilderness of Shur
- 2. They came to the waters of Marah but could not drink for the water was bitter
- 3. Moses cried to the LORD, and was shown a tree to throw into the waters and the waters became sweet
- 4. A **statute** to the children of Israel
- give earnest heed to the voice of the LORD your God
- Do what is right in His sight
- Give ear to His commandments
- Keep all His statutes
- 5. A promise to Israel for Obedience
- None of the diseases put upon the Egyptians will befall Israel if you obey
- I the LORD am your Healer: Yehowa Rapha

Parties: Moses, LORD

Sign: Tree into the water of Marah; a statute and regulation to obey

Time: Wilderness of Shur

Type:

Moses and the LORD; Exodus 16:1-36

Terms: Miracle of Food, 7th Day Sabbath Ordinance (Law)

- 1. Israel grumbled against Moses and Aaron about no food to eat. Preferred Egypt
- 2. Grumbling against Moses and Aaron is grumbling against the LORD
- 3. God tested Israel with His food portions whether they would walk in His Law
- 4. Gathered daily portions of food each day, morning manna (bread) and evening quail (flesh)
- 5. Nothing to remain for the next day for it will become foul with worms
- 6. Double portions on day 6, so not work on 7th day, the weekly Sabbath
- 7. Nothing that remained on day 6 became foul for it was for the Sabbath
- 8. Those who went out to gather on the sabbath, God rebuked Moses for not keeping His commands and torah (law) for Israel is to rest the 7th day
- 9. The 7th day Sabbath is a sign for rest
- 10. An omerful of manna is to be kept by Israel throughout their generations

Parties: Moses, all Israel, God Sign: Manna, quail, Sabbath

Time: Iyyar (Ziv) 15; second month after leaving Egypt (April/May)

Moses and The Lord: Exodus 17:1-16

Terms: Blotting Out Amalek **Parties:** Moses and the LORD

- 1. Israelites complained and quarreled with Moses about no water to drink saying they preferred Egypt over death in the desert
- 2. Moses cried out to the LORD
- 3. Commanded to gather some elders of Israel and to strike the rock with his staff for water
- 4. Renamed Rephidim "Massah and Meribah" (Test and Quarrel)
- 5. Amalek came to war against Israel.
- 6. Joshua selected to lead Israel in battle
- 7. Amalek defeated as Moses sat upon the rock and held up his staff with help from Aaron and Hur
- 8. LORD declares a memorial, recited to Joshua, "I will utterly blot out the memory of Amalek from under heaven" and will wage war against Amalekites from generation to generation
- 9. Moses builds an alter to the LORD, "THE LORD IS MY BANNER"
- 10. Moses makes known to Israel the statutes OF God and His law (Ex 18:16)
- 11. Instructed by Jethro to *teach* the law and select leadership hierarchy to judge among the people with only the difficult matters coming to Moses

Sign:

- 1. Moses strikes the Rock with his staff for water as the Lord commanded
- 2. Holds up his staff for victory against the Amalekites

Time: Rephidim, (Massah and Meribah)

Type:

Moses and The LORD; 1st Ascent of Moses on Mt Sinai. Exodus 19:1-8

Terms: Acceptance of Conditions by Israel From Yehowah God

- 1. In response to God's saving grace to Israel from the Egyptians "God bringing His people to Himself upon eagles wings," God delivers to Moses *conditions* for all Israel to be God's "special treasure" for all the earth belongs to the LORD:
 - Obey God's voice
 - Keep His Covenant
- 2. Blessings for obedience and keeping God's Covenant
 - A kingdom of priests and a holy nation
- 3. All Israel, and elders spoke together, "All that the LORD has spoken we will do"

Parties: Moses, House of Jacob, all the children and descendants of Israel, The LORD **Sign**: Unconditional agreement to the conditions of the Covenant

Time: Arrival in Wilderness of Sinai, Third month, Sivan 15 (v1) (May-June) Appears to coincide with the first day of the waving of the 2 loaves for the Feast of Weeks/Pentecost? Day 1

Moses and The LORD; 2nd Ascent of Moses on Mt Sinai. Exodus 19:8-15

Terms: Preparation For The LORD's Descent Upon Sinai On The Third Day

- 4. Yehowah declares to Moses that He will come to him in a thick cloud so the people may hear when God speaks to Moses and believe in Moses forever
- 5. Moses delivers the acceptance of terms of God by the whole congregation of Israel
- 6. God commands Moses to go to the people for a two day consecration and to cleanse and wash their garments
- 7. The LORD will come down to Sinai on the third day in the sight of all the people
- 8. Establish boundaries around Mount Sinai to prevent them or any animal from touching any part of Mount Sinai while the LORD is upon it, lest they die
- 9. The sound of a ram's horn is the signal for them to draw near the mountain

Parties: Moses, LORD God

Sign: Consecration, cleansing or baptism of clothing. No sexual contact

Time: Day 2

Type:

Moses and The LORD; 3rd Ascent of Moses on Mt Sinai. Exodus 19:16-25

Terms: Final Preparation and Warning

- 1. The LORD descends upon Mount Sinai in the morning with thunder and lightning in a thick cloud with a very loud trumpet call
- 2. Moses lead the congregation of Israel to the border of Mount Sinai
- 3. The LORD descended upon the top Mount Sinai in Fire and Smoke and the whole mountain quaked violently
- 4. Moses spoke and God answers with a thunderous voice for Moses to come up
- 5. The LORD commands Moses to ...
 - Go back down and give final testimony to Israel not to transgress the barriers and touch any part of the mountain nor try to gaze upon the LORD lest they die
 - The priests who come near to the LORD must consecrate themselves lest they perish
 - Go down and return again with Aaron and do not let the priests nor the people transgress the barriers lest they perish

Parties: Moses, Yehowah God

Sign: Thunder, Lightning, Thick Cloud, Smoke, Fire, Violent Quaking, Trumpet Blasts,

Thunderous Voice of God

Time: Day 3

Type:

Israel and The LORD; Exodus 20:1-17

Terms: The Commandments, Terms of the Covenant

- 1. Serve no other God, for the LORD your God delivered you from slavery
- 2. No idolatry, or idols for the LORD God is a jealous God who visits the sins of the fathers on the 3rd and 4th generation of those who hate God, but lovingkindness to those who love God and keep His commandments

- 3. Do not take the name of the LORD your God in vain
- 4. Remember the Sabbath day, to keep it holy. Including your servants, livestock and visitors
- 5. Honor your father and mother so your days may be prolonged in the promised land
- 6. Do not murder
- 7. Do not commit adultery
- 8. Do not steal
- 9. Do not bear false witness

10. Do not covet

Parties: Moses, All Israel, The LORD

Sign: The direct voice of God to Moses and all Israel. Moses not on Mount Sinai during

the giving of the commandments (v18-21)

Time: Mount Sinai, Day 4

Type:

Moses and The LORD; 4th Ascent of Moses on Mt Sinai. Exodus 20:18-26

Terms: Worship Commands

- 1. Israel greatly feared hearing God speak to them directly and asked Moses to speak to them, not God and they promised to listen
- 2. Moses replied to them not to fear for God came down to test them so His fear will remain with them so they would not sin
- 3. Moses approached Mount Sinai with Aaron
- 4. Moses alone comes before the LORD and is commanded what to speak to Israel
 - You have seen that God has spoken to you from heaven
 - You shall not make for yourselves gods of silver or gold
 - You shall make an alter of earth for sacrifices to God and God will bless you
 - If an alter of stone is made it shall not be formed by tools for that profanes God
 - You shall not have steps leading to the alter so your nakedness not be exposed

Parties: Moses, Aaron, God

Sign: Word of God

Time: Mount Sinai, Day 5

Type:

Moses and The LORD; 4th Ascent of Moses on Mt Sinai. Exodus 21:1 - 23:33

Terms: Ordinances & Blessings For Obedience

Slavery: freed in the 7th year; leaves as he came (single or married). If he marries while a slave, his wife and children belong to the master. If he stays with family, he becomes indentured. Female slaves do not go free as the male slave do for this is contract of betrothal, espousal and marriage.

Murder: Death penalty for murder. If delivered by God into his hand, place of refuge.

Assault/Battery on Parents: death penalty even for verbal assaults

kidnapping/hostage: death penalty

Assault/Battery on neighbors: medical payments and loss of wages until restored

Manslaughter: of slaves, pregnant women, by animals owned by masters

Injuries inflicted: upon slaves, family, neighbors by owned property (slaves or animals)

Accidents: where injury or death occur

Theft/Restitution: Ox 5:1, sheep 4:1 if dead or sold; 2:1 if recovered **Negligence/Restitution**: borrowed property stolen, lost, damaged etc.

Breach of Trust/Contract: various conditions illustrated

Sexual misconduct: unmarried - dowry and/or marriage; bestiality - death

Sorcery: death, idolatry- destruction

Cruelty to man: strangers, orphans, widows - death by sword Indebtedness: no interest charged to god's people; return policies

Cursing God or rulers: prohibited

Offerings: immediate, firstborn belongs to God of man and beast; God's holy days

Holiness: no eating animals torn to pieces in the field

Honesty: no coercion in false matters nor partiality to the poor; other scenario's

No bribery, oppression to others:

Sabbaths: land sabbaths every seventh year, weekly & annual sabbaths observed **Idolatry**: prohibited, even the mentioning of other gods prohibited; destroy all foreign gods in the land God is giving you

Sacrificial offerings: various regulations

Obedience: to the angel of the LORD for God's name in Him;

Blessings for Obedience: your enemies are God's enemies, your adversaries are God's adversaries; plenty of food and water; no sicknesses; no barren women; no miscarriages, long life; God's terror moves ahead of you to cause confusion upon the people whose land you will possess; they will flee from you; Hornets go before you to drive out the people a little at a time so the land is preserved, and beasts don't become too numerous until you become fruitful and take possession yourselves; Your land boundaries shall be fixed from the Red Sea to the Sea of the Philistines (Mediterranean) to the wilderness (Shur) to the Euphrates River; God will deliver the inhabitants into the hands of Israel and drive them out before you.

No covenants: with the people's occupying the promised land nor with their gods. The foreign gods and people are not to live in the land God will give israel for if they do it will be a snare to God's people.

Parties: Moses, God Sign: 2 tablets of stone

Time: Mount Sinai, Day 6 Type:

Moses and The LORD; 5th Ascent of Moses on Mt Sinai. Exodus 24:1-11

Terms: The Law and The Commandments

- 1. Moses recorded and wrote down all the Words of the LORD and recounted them to the people of Israel
- 2. Built an alter at the base of Mount Sinai with 12 pillars for each tribe of Israel where they sacrificed to the LORD (Day 6)
- 3. Moses took the book of the covenant and read it in the hearing of all Israel
- 4. All Israel agreed by saying, "All the LORD has spoken we will do, and we will obey"
- 5. Blood sprinkled upon the alter and the people to bind the covenant

- 6. Moses, Aaron, Nadab, Abihu and 70 elders up Mount Sinai to the LORD. Moses alone with the LORD, the others observed from a distance
- 7. The others looked upon the LORD and did not die, but ate and drank
- 8. The LORD appeared to be standing on pavement of clear sapphire

Parties: Moses, Aaron, Nadab, Abihu and 70 Elders on Mt Sinai.

Sign: Writing the words of the LORD in a book by Moses

Time: Mount Sinai, Day 6

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 24:12 - 25:40

Terms: Details For The Offering, Sanctuary, Ark, Table, Lampstand

- The LORD called Moses to come to the mountain saying He would give him the stone tablets upon which the Law and the Commandments are written for the instruction of Israel
- 2. Moses went up with Joshua and his servant, but to the elders he asked them to wait at the base of Mount Sinai
- 3. When Moses went up a cloud covered the Mountain for 6 days and the LORD called for Moses on the seventh day
- 4. The LORD appeared to the sons of Israel as a consuming fire atop Mount Sinai
- 5. Moses was atop Mount Sinai 40 days and 40 nights
- 6. The LORD details the Heave Offering for the Sanctuary ...
- 7. Details for the construction of the Ark ...
- 8. The contents of the Ark ... the tablets of testimony ...
- 9. Details for making the **propitiation (Mercy Seat)**, the lid upon the Ark
- 10. God is to meet with Moses above the **propitiation**, **between the 2 cherubim** atop of the **Ark of Testimony**, where **God will give commandments** for the sons of Israel
- 11. Details for the construction of the Table of Showbread, dishes, pans, jars, bowls
- 12. Details for the construction of the **Lampstand**

Parties: Moses, Joshua and the LORD

Sign: Construction of the articles representing Messiah Jesus **Time**: Mount Sinai, Day 7, Moses remained there 40 days.

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 26:1 - 27:21

Terms: Construction of Tabernacle, Altar, Court

- 1. Details for the 11 Curtains of the Tabernacle, 56 Boards and 15 Bars
- 2. Details for the construction of the Altar and it's poles
- 3. Details for the construction of the court of the tabernacle, it's 20 pillars
- 4. Utensils and pegs made of bronze
- 5. Clear oil of beaten olives for the perpetual light of the lamps
- 6. Aaron and his sons to maintain the tent of meeting outside the veil from evening to morning as a perpetual statute

Parties: Moses, Joshua, The LORD

Sign: Construction of the Tabernacle representing Messiah Jesus

Time: Mount Sinai, during the 40 days

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 28:1 - 29:46

Terms: Construction of Priestly garments, Consecration and Atonement for Priests

- 1. Construction of holy garments for Aaron, and his sons: Nadab, Abihu, Eleazer, Ithamar
- 2. God's chosen artisans shall make the garments to consecrate Aaron and his sons so they may minister to the LORD
- 3. Details for the breastpiece, ephod, robe, tunic, turban, and sash
- 4. The garments shall be upon Aaron and his sons when they enter the tent of meeting or when they approach the alter to minister in the holy place so they do dot incur sin and die as a perpetual statute to him and his seed forever.
- 5. Details for the priestly consecration sacrifices, baptism, anointing, ordination rituals and atonement sacrifices for the priest
- 6. God shall meet with the sons of israel at the doorway of the tent of meeting and it shall be consecrated by the glory of the LORD
- 7. The LORD shall consecrate the tent of meeting, the altar, Aaron and his sons to serve the LORD as priests.
- 8. The LORD shall dwell with His people and will be their God, the LORD their God.

Parties: Moses, Joshua and the LORD

Sign: Construction of the articles representing Messiah Jesus as High Priest

Time: Mount Sinai, during the 40 days

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 30:1-38

Terms: Altar of Incense, Atonement-Israel, Bronze Laver and Anointing Oil

- 1. Details for making the Altar of Incense
- 2. Instructions for the atonement for the people of Israel by Aaron (high priest)
- 3. Instruction for the census and ransom (atonement) money to the LORD
- 4. Details for the Bronze Laver and its use
- 5. Details on making the anointing oil and its use

Parties: Moses, Joshua and the LORD

Sign: Construction and Priesthood ordinances

Time: Mount Sinai, during the 40 days

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 31:1-18

Terms: Selection of Artisans, Sabbaths, Tablets of the Testimony

1. Filling Bezalel (Judah) with the Holy Spirit to construct the Tabernacle, Furnishings and garments along with his assistant Oholiab (Dan)

- 2. Command to observe the Sabbaths of the LORD for it is a sign of Sanctification between God and Israel (v13)
- 3. The weekly Sabbath and all God's Sabbaths are days of solemn rest
- 4. Sabbath observance is a perpetual covenant, a sign between God and Israel forever
- 5. God gave Moses the two Tablets of the Testimony written by the finger of God

Parties: Moses and the LORD

Sign: Sabbaths are the sign of Sanctification

Time: Mount Sinai, during the 40 days

Type:

Moses and The LORD; 6th Ascent of Moses on Mt Sinai. Exodus 32:1-29

Terms: Idolatry of Israel, Tablets of Testimony, Judgement

- 1. During Moses' delay, Israel committed gross idolatry and fornication
- 2. The LORD commands Moses to return to Israel for they have departed form the ways of the LORD
- 3. The LORD sought to destroy Israel and make Moses a great nation, but relents at the entreating of Moses
- 4. Moses descends Mt Sinai after 40 days with the 2 tablets of testimony (v15) written by God on both sides of the 2 stones (v16)
- 5. Joshua heard the commotion in the camp and when Moses drew near, his anger increased greatly for the sin of Israel and shattered the 2 tablets at the foot of Mt Sinai, reduced the golden calf to powder by fire, scattered the powder on water and made Israel drink from the water
- 6. Aaron lies when confronted by Moses concerning Israel's reckless rebellion
- 7. The tribe of Levi stood with Moses and slew 3.000 men who rebelled
- 8. Moses calls for Rededication for the LORD's blessing

Parties: Moses, Joshua and the LORD

Sign: 2 Tablets of Testimony

Time: Mount Sinai, after 40 days, descended on the 47 day.

Type:

Moses and The LORD; 7TH Ascent of Moses on Mt Sinai. Exodus 32:30 - 33:6

Terms: Seeking Atonement From The LORD for Israel

- 1. Moses importunes the LORD on behalf of Israel
- 2. Those who sinned against the LORD are blotted out from His Book
- 3. Go, and obey and follow the Angel of the LORD, wherever He leads
- 4. Israel shall be punished in the day of the LORD's visitation
- 5. The LORD smote the people who worshipped and sacrificed the calf of gold
- 6. The LORD will lead the people to the promised land sworn by covenant

Parties: Moses, LORD

Sign: The LORD smote the people **Time**: Mt Horeb (Sinai) Day 48

Moses and the LORD; Pillar of Cloud. Exodus 33:7 - 34:3

Terms: LORD With Moses, Come up again to Sinai

- 1. LORD speaks with Moses through the Pillar of Cloud at the Tent of Meeting located outside the camp of Israel
- 2. When Moses and the LORD speak, Israel worships at the entrance of their tent
- 3. The presence of the LORD shall be with Moses and give him rest
- 4. Moses seeks to see the glory of the LORD, the face of the LORD but cannot, lest he die, but the LORD will reveal his back to Moses
- 5. Commands Moses to cut two stone tablets like the ones he broke and go up again to Mt Sinai, for the LORD will to rewrite His words upon them

Parties: Moses, LORD

Sign:

Time: Sinai, Day 49

Type:

Moses an The LORD; 8TH Ascent of Moses on Mt Sinai. Exodus 34:4-35

Terms: Terms of The Covenant

- 1. Moses went back up to Mt Sinai with two stone tablets in hand
- 2. The LORD descended in the cloud and stood with Moses and declares His lovingkindness, compassion, grace, faithfulness and truth who forgives and punishes sin to the third and fourth generations
- Moses bows down to worship, asks the LORD to be in the midst of Israel is spite of their obstinacy, seeks pardon for Israel and for the LORD to take Israel as His own possession
- 4. God makes a Covenant with Moses
 - To perform miracles before Israel unlike any performed upon the earth, nor among any of the nations
 - All the people among whom you live will see the working of the LORD
 - It is a fearful thing that the LORD will perform
 - Be certain to observe all that is commanded to you this day
 - The LORD will drive out all the people of the land you go to possess
 - Make no covenant with the people of the land you go to possess for it will become a snare in your midst, you play the harlot with their gods, eat of their sacrifice, marry their daughters who continue to worship their gods and cause the sons of Israel to play the harlot
 - Tear down their altars, smash their sacred pillars, cut down Asherim (wooden female goddess)
 - Worship no other god, for the LORD's name is Jealous, is a jealous God
 - Make no molten gods
 - Feast of Unleavened Bread, is to be observed in the month of Abib
 - All Firstborn males of men and livestock belong to God

- Redemption of the firstborn donkeys with a lamb. If unredeemed, it's neck shall be broken. All firstborn son's shall be redeemed.
- None to appear before the LORD empty-handed
- Sabbath rest observed weekly, even in times of harvest and planting
- Feast of Weeks (Pentecost) shall be observed
- Feast of Ingathering at the turn of the year
- Three time a year your males shall appear before YHWH for LORD GOD will
 - Drive out nations before you
 - Enlarge your borders
 - No man shall covet your land when you come before the LORD three times per year (annual Sabbaths)
- You shall not slaughter the blood of My Sacrifice (Passover) with leavened bread, nor shall the Passover be left until morning.
- You shall bring the very first of the firstfruits of your soil into the house of the LORD your God
- You shall not boil a young goat in its mother's milk
- 5. The LORD commands Moses to, "Write down these words, for in accordance with these words I have made a *covenant* with you and with Israel."
- 6. Moses was for a second time 40 days and 40 nights with The LORD on Mt Horeb (Sinai) during which time he fasted from bread and water
- 7. When Moses descended from Mt Sinai with the 2 tablets of testimony, the skin of his face shone because of his speaking with the LORD
- 8. Moses delivered the words of the LORD to Aaron and the rulers of the congregation, then to all the sons of Israel and commanded them to do all the LORD has commanded him on Mt Sinai
- Moses placed a veil over his face and kept it there -except for when he went in to speak with the LORD at the tent of meeting- and delivered the commands of the LORD to all Israel.

Parties: Moses, LOD God Sign: 2 Tablets of Testimony Time: Sinai, Day 50-90

Type:

Moses and Israel; Covenant Enacted With Israel. Exodus 35:1 - 39:43

Terms: Sabbath, Offering, Construction of Tabernacle

All item as commanded by the LORD were done and completed to the precise specifications as commanded by the LORD as outlined in chapters 25 - 28 and 35-39

Parties: Moses, Israel

Sign: n/a

Time: Mt Sinai after the second 40 days with the LORD

Moses and The LORD; The Tabernacle. Exodus 40:1-38

Terms: Arranging The Tabernacle of Meeting

- 1. On the first day of the Abib, (Nisan) in the second year you shall set up the Tabernacle of Meeting
- 2. Placement of the Ark of the Testimony with the 2 tablets of Testimony inside, screened with it's veil; The Table of Showbread and it's bread; The Lampstand and lamps; The gold alter of incense; The Doorway veil to the Tabernacle; Altar of Burnt Offerings; The Bronze Laver; The Court of the Tabernacle and hanging of the Veil
- 3. Anointing Oil and anoint the Tabernacle and all that is in it; consecrate it and all its furnishings; it shall be holy;
- 4. Anoint the altar of Burnt Offerings and all it's utensils, consecrate the altar; the altar shall be Most Holy
- 5. Anoint the Bronze Laver and its stand and consecrate it
- 6. Wash (baptize) Aaron and his sons at the doorway of the Tent of Meeting
- 7. Put the holy garments on Aaron, anoint him, consecrate him so he may minister as a priest to Yehowah
- 8. Bring Aaron's sons and put tunics on them and anoint them as you did Aaron. Their anointing shall serve as a perpetual priesthood throughout their generations
- 9. The Cloud covered the Tent of Meeting and the glory of the LORD filled the Tabernacle which prevented Moses from entering it
- 10. When the cloud of the Lord was taken up over the Tabernacle, it was a sign to move
- 11. When the cloud of the Lord was settled on the Tabernacle, it was a sign to remain
- 12. The cloud of the Tabernacle was upon it by day, and there was a fire in it by night for the whole house of Israel to see.

Parties: Moses, LORD

Sign: Tabernacle and Furnishings, Cloud and Fire

Time: Sinai, Abib 1 of second year upon entering Sinai, the Tabernacle completed