# 2316 θεος theos (theh'-os)

of uncertain affinity; a deity, especially (with <u>3588</u>) the supreme Divinity; TDNT-3:65,322; n m; *God, a god:*—

NAS-divinely (1), God (1267), god (6), God's (27), God-fearing (1), godly (2), godly\* (1), gods (8), Lord (1).

- AV-God 1320, god 13, godly 3, God-ward +<u>4214</u> 2, misc 5; 1343
- 1) a god or goddess, a general name of deities or divinities
- 2) the Godhead, trinity
  - 2a) God the Father, the first person in the trinity
  - 2b) Christ, the second person of the trinity
  - 2c) Holy Spirit, the third person in the trinity
- 3) spoken of the only and true God
  - 3a) refers to the things of God
  - 3b) his counsels, interests, things due to him
- 4) whatever can in any respect be likened unto God, or resemble him in any way
  - 4a) God's representative or viceregent
    - 4a1) of magistrates and judges

## Matthew 1:23

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God  $\leq 2316$ . yeov theos> with us.

### Matthew 4:7

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God <2316. yeov theos>.

### Matthew 4:10

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God <2316. yeov theos>, and him only shalt thou serve.

# Matthew 26:61

And said, This [fellow] said, I am able to destroy the temple of God <2316. yeov theos>, and to build it in three days.

# Mark 2:7

Why doth this [man] thus speak blasphemies? who can forgive sins but God <2316. yeov theos> only?

# Mark 3:11

And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God <2316. yeov theos>.

### Mark 12:29

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God <2316. yeov theos> is one Lord: <2962 kurios>

## Mark 12:32

And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God <2316. <u>yeov theos></u>; and there is none other but he:

## Luke 1:47

And my spirit hath rejoiced in God <2316. yeov theos> my Saviour.

## Luke 1:68

Blessed [be] the Lord God <2316. yeov theos> of Israel; for he hath visited and redeemed his people,

## Luke 4:12

And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God <<u>2316.</u> <u>yeov theos></u>.

## Luke 4:34

Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God <2316. yeov theos>.

### Luke 5:21

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God <<u>2316. yeov theos></u> alone?

## Luke 7:16

And there came a fear on all: and they glorified God <<u>2316. yeov theos></u>, saying, That a great prophet is risen up among us; and, That God <<u>2316. yeov theos></u> hath visited his people.

### Luke 8:39

Return to thine own house, and shew how great things <u>God</u> <u><2316</u>. <u>yeov theos></u> <u>hath done unto</u> <u>thee</u>. And he went his way, and published throughout the whole city how great things <u>Jesus had</u> <u>done unto him</u>.

### Luke 9:20

He said unto them, But whom say ye that I am? Peter answering said, The Christ of God <2316. yeov theos>.

### John 1:1-2, 14

- 1 In the beginning was the Word, and the <u>Word was with God</u> <<u>2316. yeov theos></u>, and the <u>Word was God</u> <<u>2316. yeov theos></u>.
- 2 The same was in the beginning with God <2316. yeov theos>.
- 14 And the <u>Word was made flesh</u>, and <u>dwelt among us</u>, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

### John 1:18

No man hath seen God <2316. yeov theos> at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

### John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God <<u>2316.</u> <u>yeov theos></u>, which taketh away the sin of the world.

John 1:36

And looking upon Jesus as he walked, he saith, Behold the Lamb of God <2316. yeov theos>!

John 6:33

For the bread of God <2316. yeov theos> is he which cometh down from heaven, and giveth life unto the world.

John 6:45

It is written in the prophets, And they shall be all taught of God <u><2316. yeov theos></u>. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

# John 6:46

Not that any man hath seen the Father, save he which is of God <2316. yeov theos>, he hath seen the Father.

John 8:42

Jesus said unto them, If God <2316. yeov theos> were your Father, ye would love me: for I proceeded forth and came from God <2316. yeov theos>; neither came I of myself, but he sent me.

John 10:33

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God <2316. yeov theos>.

John 13:3

Jesus knowing that the Father had given all things into his hands, and that he was come from God <2316. yeov theos>, and went to God <2316. yeov theos>;

John 13:32

If God <2316. yeov theos> be glorified in him, God <2316. yeov theos> shall also glorify him in himself, and shall straightway glorify him.

John 14:1

Let not your heart be troubled: ye believe in God <<u>2316. yeov theos></u>, believe also in me.

# John 16:27

For the Father himself loveth you, because ye have loved me, and have believed that I came out from God <2316. yeov theos>.

John 16:30

Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God <2316. yeov theos>.

John 17:3

And this is life eternal, that they might know thee the only true God <2316. yeov theos>, and Jesus Christ, whom thou hast sent.

# John 20:28

And Thomas answered and said unto him, My Lord and my God <2316. yeov theos>.

Acts 5:31

Him hath God <2316. yeov theos> exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 10:42

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God <2316. yeov theos> [to be] the Judge of quick and dead.

## Acts 13:23

Of this man's seed hath God <2316. yeov theos> according to [his] promise raised unto Israel a Saviour, Jesus:

## Acts 13:37-39

- 37 "but He whom God raised up saw no corruption.
- 38 "Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;
- 39 "and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. (NKJ)

Acts 17:23-24

- 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD <2316. yeov theos>. Whom therefore ye ignorantly worship, him declare I unto you.
- God <u><2316. yeov theos></u> that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

### Acts 20:21

Testifying both to the Jews, and also to the Greeks, repentance toward God <2316. yeov theos>, and faith toward our Lord Jesus Christ.

### Acts 20:24

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God <2316. yeov theos>.

### Acts 20:28

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God <2316. yeov theos>, which he hath purchased with his own blood.

Acts 22:14

And he said, The God <2316. yeov theos> of our fathers hath chosen thee, that thou shouldest know his will, and see that <u>Just One</u>, and shouldest hear the voice of his mouth.

Romans 1:1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God <2316. yeov theos>,

Romans 1:7

To all that be in Rome, beloved of God <2316. yeov theos>, called [to be] saints: Grace to you and peace from God <2316. yeov theos> our Father, and the Lord Jesus Christ.

Romans 1:8

First, I thank my God <2316. yeov theos> through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1:16

For I am not ashamed of the gospel of Christ: for it is the power of God <2316. yeov theos> unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 2:16

In the day when God <2316. yeov theos> shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 3:6 God forbid: for then how shall God <<u>2316. yeov theos></u> judge the world?

# Romans 3:22

Even the righteousness of God <2316. yeov theos> [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:25

Whom God <2316. yeov theos> hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God <2316. yeov theos>;

Romans 5:1

Therefore being justified by faith, we have peace with God <2316. yeov theos> through our Lord Jesus Christ:

Romans 5:8

But God <2316. yeov theos> commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:10

For if, when we were enemies, we were reconciled to God <2316. yeov theos> by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 5:11

And not only [so], but we also joy in God <2316. yeov theos> through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 6:11

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God <2316. yeov theos> through Jesus Christ our Lord.

Romans 6:23

For the wages of sin [is] death; but the gift of God <2316. yeov theos> [is] eternal life through Jesus Christ our Lord.

Romans 7:25

I thank God <2316. yeov theos> through Jesus Christ our Lord. So then with the mind I myself serve the law of God <2316. yeov theos>; but with the flesh the law of sin.

## Romans 8:9

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God <2316. yeov theos> dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:34

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God <2316. yeov theos>, who also maketh intercession for us.

## Romans 8:39

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God <<u>2316. yeov theos></u>, which is in Christ Jesus our Lord.

# Romans 9:5

Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God <2316. yeov theos> blessed for ever. Amen.

# Rom 9:5

of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. <2316. yeov theos> Amen. (NKJ)

### Rom 9:5

Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised! Amen. (NIV)

### Romans 9:5

Whose are the fathers, and of whom came Christ in the flesh, who is over all, God, to whom be blessing for ever. So be it. (BBE)

## Romans 9:5

whose *are* the fathers, and from whom *is* the Christ according to flesh, He being God over all, blessed forever. Amen. (Green's Literal Translation)

### Romans 9:5

to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen. (RSV)

Romans 15:16

That I should be the minister of Jesus Christ to the Gentiles, ministering the <u>gospel of God</u> <<u>2316. yeov theos</u>, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Romans 15:19

Through mighty signs and wonders, by the power of the Spirit of God <2316. yeov theos>; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

1 Corinthians 1:4

I thank my God <<u>2316. yeov theos></u> always on your behalf, for the grace of God <u><2316. yeov</u> <u>theos></u> which is given you by Jesus Christ;

1 Corinthians 1:24

But unto them which are called, both Jews and Greeks, Christ the power of God <2316. yeov theos>, and the wisdom of God <2316. yeov theos>.

1 Corinthians 8:6

But to us [there is but] one God <2316. yeov theos>, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

1 Corinthians 11:3

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God <2316. yeov theos>.

1 Corinthians 12:3

Wherefore I give you to understand, that no man speaking by the Spirit of God <2316. yeov theos> calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

2 Corinthians 5:18

And all things [are] of God <2316. yeov theos>, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2 Corinthians 5:19

To wit, that God <2316. yeov theos> was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 9:13

Whiles by the experiment of this ministration they glorify God <2316. yeov theos> for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

2 Corinthians 11:7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the <u>gospel of God <2316. yeov theos></u> freely?

2 Corinthians 12:19

Again, think ye that we excuse ourselves unto you? we speak before God <2316. yeov theos> in Christ: but [we do] all things, dearly beloved, for your edifying.

2 Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God <2316. yeov theos>, and the communion of the Holy Ghost, [be] with you all. Amen.

Galatians 1:3 Grace [be] to you and peace from God <2316. yeov theos> the Father, and [from] our Lord Jesus Christ,

Galatians 3:20 Now a mediator is not [a mediator] of one, but God <2316. yeov theos> is one.

Galatians 3:26 For ye are all the children of God <<u>2316. yeov theos></u> by faith in Christ Jesus.

Galatians 4:7

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God <2316. yeov theos> through Christ.

Ephesians 1:2

Grace [be] to you, and peace, from God <2316. yeov theos> our Father, and [from] the Lord Jesus Christ.

### Ephesians 2:16

And that he might reconcile both unto God <2316. yeov theos> in one body by the cross, having slain the enmity thereby:

### Ephesians 3:9

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God <2316. yeov theos>, who created all things by Jesus Christ:

Ephesians 3:19

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God <2316. yeov theos>.

Ephesians 4:6

One God <2316. yeov theos> and Father of all, who [is] above all, and through all, and in you all.

Ephesians 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as God <2316. yeov theos> for Christ's sake hath forgiven you.

Ephesians 5:5-6

- 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God <2316. yeov theos>.
- 6 Let no man deceive you with vain words: for because of these things cometh the wrath of God <2316. yeov theos> upon the children of disobedience. (compare w/rev. 7 bowl)

Ephesians 5:20

Giving thanks always for all things unto God <2316. yeov theos> and the Father in the name of our Lord Jesus Christ;

# Ephesians 6:6

Not with eyeservice, as menpleasers; but as the <u>servants</u> <u>of Christ, doing the will of God</u> <u><2316.</u> <u>yeov theos></u> from the heart;

Ephesians 6:11, 13, 17

- 11 Put on the whole <u>armour of God</u> <<u>2316. yeov theos></u>, that ye may be able to stand against the wiles of the devil.
- 13 Wherefore take unto you the whole <u>armour of God</u> <<u>2316. yeov theos></u>, that ye may be able to withstand in the evil day, and having done all, to stand.
- 17 And take the helmet of <u>salvation</u>, and the <u>sword of the Spirit</u>, which is the word of God <u><2316. yeov theos></u>:

Philippians 1:28

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God <2316. yeov theos>.

# Philippians 2:6

Who, being in the form of God <<u>2316. yeov theos></u>, thought it not robbery to be equal with God <<u>2316. yeov theos></u>:

Philippians 2:9

Wherefore God <2316. yeov theos> also hath highly exalted him, and given him a name which is above every name:

Philippians 2:11

And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God <2316. <u>yeov theos></u> the Father.

### Philippians 2:13

For it is <u>God <2316. yeov theos></u> which worketh in you both to will and to do of [his] good pleasure.

Philippians 3:9

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God  $\leq 2316$ . yeov theos> by faith:

Philippians 3:14

I press toward the mark for the prize of the high calling of God <2316. yeov theos> in Christ Jesus.

Philippians 4:7

And the peace of God <2316. yeov theos>, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:19 But my God <<u>2316. yeov theos></u> shall supply all your need according to his riches in glory by Christ Jesus.

Colossians 2:2

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God <2316. yeov theos>, and of the Father, and of Christ;

Colossians 3:1, 3

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God <<u>2316. yeov theos></u>.
- 3 For ye are dead, and your life is hid with Christ in God <2316. yeov theos>.

1 Thessalonians 2:2

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God <2316. yeov theos> to speak unto you the gospel of God <2316. yeov theos> with much contention.

1 Thessalonians 2:8

So being affectionately desirous of you, we were willing to have imparted unto you, not the <u>gospel of God <2316. yeov theos></u> only, but also our own souls, because ye were dear unto us.

1 Thessalonians 2:9

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the <u>gospel of God</u> <2316. yeov theos>.

1 Thessalonians 2:12

That ye would walk worthy of God <2316. yeov theos>, who hath called you unto his kingdom and glory.

1 Thessalonians 3:2

And sent Timotheus, our brother, and minister of God <2316. yeov theos>, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

### 1 Thessalonians 3:11

Now God <2316. yeov theos> himself and our Father, and our Lord Jesus Christ, direct our way unto you.

1 Thessalonians 3:13

To the end he may stablish your hearts unblameable in holiness before God <2316. yeov theos>, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God <2316. yeov theos> in Christ Jesus concerning you.

2 Thessalonians 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God <2316. yeov theos> our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace unto you, and peace, from God <2316. yeov theos> our Father and the Lord Jesus Christ.

2 Thessalonians 1:8

in flaming fire taking vengeance on them that know not God <2316. yeov theos>, and that obey not the gospel of our Lord Jesus Christ:

2 Thessalonians 1:12

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God <2316. yeov theos> and the Lord Jesus Christ.

1 Timothy 1:1

Paul, an apostle of Jesus Christ by the commandment of God <2316. yeov theos> our Saviour, and Lord Jesus Christ, [which is] our hope;

1 Timothy 1:2 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God <2316. yeov theos> our Father and Jesus Christ our Lord.

1 Timothy 1:11 According to the glorious <u>gospel</u> of the blessed God <2316. yeov theos>, which was committed to my trust.

### 1 Timothy 1:17

Now unto the King eternal, immortal, invisible, the only wise God <2316. yeov theos>, [be] honour and glory for ever and ever. Amen.

### 1 Timothy 2:3

For this [is] good and acceptable in the sight of God <2316. yeov theos> our Saviour;

1 Timothy 2:5

For [there is] one God <<u>2316. yeov theos></u>, and one mediator between God <<u>2316. yeov</u> theos> and men, the man Christ Jesus;

### 1 Timothy 3:16

And without controversy great is the mystery of godliness: <u>God <2316. yeov theos> was</u> <u>manifest in the flesh</u>, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Timothy 4:10

For therefore we both labour and suffer reproach, because we trust in the living God <2316. <u>yeov theos></u>, who is the Saviour of all men, specially of those that believe.

# SON OF GOD

## Matthew 4:3

And when the tempter came to him, he said, If thou be the Son of God <2316. yeov theos>, command that these stones be made bread.

### Matthew 4:6

And saith unto him, If thou be the Son of God <2316. yeov theos>, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

## Matthew 8:29

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God <<u>2316. yeov theos></u>? art thou come hither to torment us before the time?

Matthew 14:33

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God <u><2316. yeov theos></u>.

Matthew 16:16

And Simon Peter answered and said, Thou art the Christ, the Son of the living God <2316. yeov theos>.

Matthew 26:63

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God <2316. yeov theos>, that thou tell us whether thou be the Christ, the Son of God <2316. yeov theos>.

Matthew 27:40

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God <2316. yeov theos>, come down from the cross.

Matthew 27:43

He trusted in God <2316. yeov theos>; let him deliver him now, if he will have him: for he said, I am the Son of God <2316. yeov theos>.

# Matthew 27:54

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God <2316. yeov theos>.

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God <2316. yeov theos>;

Mark 1:24

Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God <2316. yeov theos>.

Mark 5:7

And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God <2316. yeov theos>? I adjure thee by God <2316. yeov theos>, that thou torment me not.

### Mark 15:39

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God <2316. yeov theos>.

## Luke 1:32

He shall be great, and shall be called the Son of the Highest: and the Lord God <2316. yeov theos> shall give unto him the throne of his father David:

## Luke 1:35

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God <2316. yeov theos>.

## Luke 4:3

And the devil said unto him, If thou be the Son of God <2316. yeov theos>, command this stone that it be made bread.

## Luke 4:9

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God <2316. yeov theos>, cast thyself down from hence:

### Luke 4:41

And devils also came out of many, crying out, and saying, Thou art Christ the Son of God <<u>2316. yeov theos></u>. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

### Luke 8:28

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God <2316. yeov theos> most high? I beseech thee, torment me not.

### Luke 22:70

Then said they all, Art thou then the Son of God <2316. yeov theos>? And he said unto them, Ye say that I am.

### Luke 23:35

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God  $\leq 2316$ . yeov theos>.

### John 1:12

But as many as received him, to them gave he power to become the sons of God <2316. yeov theos>, [even] to them that believe on his name:

John 1:34 And I saw, and bare record that this is the Son of God <2316. yeov theos>.

## John 1:49

Nathanael answered and saith unto him, Rabbi, thou art the Son of God <2316. yeov theos>; thou art the King of Israel.

## John 3:16

For God <2316. yeov theos> so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

## John 3:17

For God <2316. yeov theos> sent not his Son into the world to condemn the world; but that the world through him might be saved.

### John 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God <2316. yeov theos>.

### John 5:18

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God <2316. yeov theos> was his Father, making himself equal with God <2316. yeov theos>.

### John 5:25

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God <2316. yeov theos>: and they that hear shall live.

### John 6:69

And we believe and are sure that thou art that Christ, the Son of the living God <2316. yeov theos>.

### John 9:35

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God <2316. yeov theos>?

### John 10:36

Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God <2316. yeov theos>?

### John 11:4

When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God <2316. yeov theos>, that the Son of God <2316. yeov theos> might be glorified thereby.

### John 11:27

She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God <2316. yeov theos>, which should come into the world.

# John 19:7

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God <2316. yeov theos>.

John 20:31

But these are written, that ye might believe that Jesus is the Christ, the Son of God <2316. yeov theos>; and that believing ye might have life through his name.

## Acts 3:13

The God <2316. yeov theos> of Abraham, and of Isaac, and of Jacob, the God <2316. yeov theos> of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

## Acts 3:26

Unto you first God <2316. yeov theos>, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

### Acts 8:37

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God <2316. yeov theos>.

## Acts 9:20

And straightway he preached Christ in the synagogues, that he is the Son of God <2316. yeov theos>.

## Acts 13:33

God <2316. yeov theos> hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

### Romans 1:4

And declared [to be] the Son of God <2316. yeov theos> with power, according to the spirit of holiness, by the resurrection from the dead:

### Romans 1:9

For God <2316. yeov theos> is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Romans 8:3

For what the law could not do, in that it was weak through the flesh, God <2316. yeov theos> sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

### 1 Corinthians 1:9

God <2316. yeov theos> [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

### 1 Corinthians 15:28

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God <2316. yeov theos> may be all in all.

### 2 Corinthians 1:19

For the Son of God <2316. yeov theos>, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God <u><2316. yeov theos></u>, who loved me, and gave himself for me.

Galatians 2:21

I do not frustrate the grace of God <2316. yeov theos>: for if righteousness [come] by the law, then Christ is dead in vain.

### Galatians 3:8

And the scripture, foreseeing that God <2316. yeov theos> would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

Galatians 4:4

But when the fulness of the time was come, God <2316. yeov theos> sent forth his Son, made of a woman, made under the law,

Galatians 4:6

And because ye are sons, God <2316. yeov theos> hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Ephesians 1:3

Blessed [be] the God <2316. yeov theos> and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Ephesians 4:13

Till we all come in the unity of the faith, and of the knowledge of the Son of God <2316. yeov theos>, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 6:23 Peace [be] to the brethren, and love with faith, from God <2316. yeov theos> the Father and the Lord Jesus Christ.

Philippians 1:2

Grace [be] unto you, and peace, from God <2316. yeov theos> our Father, and [from] the Lord Jesus Christ.

Colossians 1:3

We give thanks to God <2316. yeov theos> and the Father of our Lord Jesus Christ, praying always for you,

Colossians 1:6

Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God <2316. yeov theos> in truth:

Colossians 1:10

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God <2316. yeov theos>;

### Colossians 1:15

Who is the image of the invisible God <2316. yeov theos>, the firstborn of every creature:

Colossians 1:25

Whereof I am made a minister, according to the dispensation of God <2316. yeov theos> which is given to me for you, to fulfil the word of God <2316. yeov theos>;

Colossians 1:27 To whom God <2316. yeov theos> would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

## Colossians 2:2

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God <2316. yeov theos>, and of the Father, and of Christ;

Colossians 2:12

Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God  $\leq 2316$ . yeov theos>, who hath raised him from the dead.

Colossians 2:19

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God <2316. yeov theos>.

Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God <2316. yeov theos>.

Colossians 3:3 For ye are dead, and your life is hid with Christ in God <2316. yeov theos>.

Colossians 3:6 For which things' sake the wrath of God <2316. yeov theos> cometh on the children of disobedience:

Colossians 3:12

Put on therefore, as the elect of God <2316. yeov theos>, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Colossians 3:15

And let the peace of God <2316. yeov theos> rule in your hearts, to the which also ye are called in one body; and be ye thankful.

# Colossians 3:17

And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God  $\leq 2316$ . yeov theos> and the Father by him.

### Colossians 3:22

Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God <<u>2316. yeov theos></u>:

Colossians 4:3

Withal praying also for us, that God <2316. yeov theos> would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

## Colossians 4:11-12

- 11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God <2316. yeov theos>, which have been a comfort unto me.
- 12 Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God <2316. yeov theos>.

# 1Th 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God <<u>2316</u>. <u>yeov theos></u> the Father and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God <u><2316</u>. <u>yeov theos></u> our Father, and the Lord Jesus Christ.

1Th 1:2-4

- 2 We give thanks to God <u><2316. yeov theos></u> always for you all, making mention of you in our prayers;
- 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God <2316. yeov theos> and our Father;
- 4 Knowing, brethren beloved, your election of God <2316. yeov theos>.

## 1Th 1:8-9

- 8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward <2316. yeov theos> is spread abroad; so that we need not to speak any thing.
- 9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God <2316. yeov theos> from idols to serve the living and true God <2316. yeov theos>;

# 1Th 2:2

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God <2316. yeov theos> to speak unto you the gospel of God <2316. yeov theos> with much contention.

### 1Th 2:4-5

- 4 But as we were allowed of God <<u>2316. yeov theos></u> to be put in trust with the gospel, even so we speak; not as pleasing men, but God <<u>2316. yeov theos></u>, which trieth our hearts.
- 5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God <2316. yeov theos> is witness:

### 1Th 2:8-10, 12-15

- 8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God <2316. yeov theos> only, but also our own souls, because ye were dear unto us.
- 9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God <2316. yeov theos>.

- 10 Ye *are* witnesses, and God <2316. yeov theos> also, how holily and justly and unblameably we behaved ourselves among you that believe:
- 12 That ye would walk worthy of God <2316. yeov theos>, who hath called you unto his kingdom and glory.
- 13 For this cause also thank we God <2316. yeov theos> without ceasing, because, when ye received the word of God <2316. yeov theos> which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God <2316. yeov theos>, which effectually worketh also in you that believe.
- 14 For ye, brethren, became followers of the churches of God <2316. yeov theos> which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of the Jews:
- 15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God <2316. yeov theos>, and are contrary to all men:

1Th 3:2,9,11,13

- 2 And sent Timotheus, our brother, and minister of God <2316. yeov theos>, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:
- 9 For what thanks can we render to God <u><2316. yeov theos></u> again for you, for all the joy wherewith we joy for your sakes before our God <u><2316. yeov theos></u>;
- 11 Now God <2316. yeov theos> himself and our Father, and our Lord Jesus Christ, direct our way unto you.
- 13 To the end he may stablish your hearts unblameable in holiness before God <2316. yeov theos>, even our Father, at the coming of our Lord Jesus Christ with all his saints.

# 1Th 4:1

Furthermore then we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God <u><2316. yeov theos></u>, *so* ye would abound more and more.

# 1Th 4:3

For this is the will of God <2316. yeov theos>, even your sanctification, that ye should abstain from fornication:

# 1Th 4:5

Not in the lust of concupiscence, even as the Gentiles which know not God <2316. yeov theos>:

# 1Th 4:7-8

- 7 For God <2316. yeov theos> hath not called us unto uncleanness, but unto holiness.
- 8 He therefore that despiseth, despiseth not man, but God <2316. yeov theos>, who hath also given unto us his holy Spirit.

# 1Th 4:14

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God  $\leq 2316$ . yeov theos> bring with him.

# 1Th 4:16

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God <2316. yeov theos>: and the dead in Christ shall rise first:

# 1Th 5:9

For God <2316. yeov theos> hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

# 1Th 5:18

In every thing give thanks: for this is the will of God <2316. yeov theos> in Christ Jesus concerning you.

# 1Th 5:23

And the very God <2316. yeov theos> of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

# 2Th 1:1-6

- 1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God <<u>2316.</u> <u>yeov theos></u> our Father and the Lord Jesus Christ:
- 2 Grace unto you, and peace, from God <u><2316. yeov theos></u> our Father and the Lord Jesus Christ.
- 3 We are bound to thank God <2316. yeov theos> always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
- 4 So that we ourselves glory in you in the churches of God <2316. yeov theos> for your patience and faith in all your persecutions and tribulations that ye endure:
- 5 Which is a manifest token of the righteous judgment of God <2316. yeov theos>, that ye may be counted worthy of the kingdom of God <2316. yeov theos>, for which ye also suffer:
- 6 Seeing *it is* a righteous thing with God <2316. yeov theos> to recompense tribulation to them that trouble you;

# 2Th 1:8

In flaming fire taking vengeance on them that know not God <2316. yeov theos>, and that obey not the gospel of our Lord Jesus Christ:

# 2Th 1:11-12

- 11 Wherefore also we pray always for you, that our God <2316. yeov theos> would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:
- 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God <u><2316. yeov theos></u> and the Lord Jesus Christ.

# 2Th 2:4

Who opposeth and exalteth himself above all that is called God <2316. yeov theos>, or that is worshipped; so that he as God <2316. yeov theos> sitteth in the temple of God <2316. yeov theos>, shewing himself that he is God <2316. yeov theos>.

# 2Th 2:11

And for this cause God <2316. yeov theos> shall send them strong delusion, that they should believe a lie:

2Th 2:13

But we are bound to give thanks alway to God <2316. yeov theos> for you, brethren beloved of the Lord, because God <2316. yeov theos> hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

# 2Th 2:16

Now our Lord Jesus Christ himself, and God <2316. yeov theos>, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace,

## 2Th 3:5

And the Lord direct your hearts into the love of God <2316. yeov theos>, and into the patient waiting for Christ.

## 1Ti 1:1-2,4

- 1 Paul, an apostle of Jesus Christ by the commandment of God <2316. yeov theos> our Saviour, and Lord Jesus Christ, *which is* our hope;
- 2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God <2316. yeov theos> our Father and Jesus Christ our Lord.
- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly <<u>2316. yeov theos></u> edifying which is in faith: *so do*.

## 1Ti 1:11

According to the glorious gospel of the blessed God <2316. yeov theos>, which was committed to my trust.

### 1Ti 1:17

Now unto the King eternal, immortal, invisible, the only wise God <2316. yeov theos>, be honour and glory for ever and ever. Amen.

### 1Ti 2:3

For this is good and acceptable in the sight of God <2316. yeov theos> our Saviour;

### 1Ti 2:5

For *there is* one God <2316. yeov theos>, and one mediator between God <2316. yeov theos> and men, the man Christ Jesus;

### 1Ti 3:5

(For if a man know not how to rule his own house, how shall he take care of the church of God <<u>2316. yeov theos></u>?)

### 1Ti 3:15

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God <2316. yeov theos>, which is the church of the living God <2316. yeov theos>, the pillar and ground of the truth.

### 1Ti 3:16

And without controversy great is the mystery of godliness: God <2316. yeov theos> was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

## 1Ti 4:3

Forbidding to marry, *and commanding* to abstain from meats, which God <2316. yeov theos> hath created to be received with thanksgiving of them which believe and know the truth. 1Ti 4:4

For every creature of God <2316. yeov theos> is good, and nothing to be refused, if it be received with thanksgiving:

# 1Ti 4:5

For it is sanctified by the word of God <2316. yeov theos> and prayer.

## 1Ti 4:10

For therefore we both labour and suffer reproach, because we trust in the living God <<u>2316.</u> <u>yeov theos></u>, who is the Saviour of all men, specially of those that believe.

## 1Ti 5:4

But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God <2316. yeov theos>.

## 1Ti 5:5

Now she that is a widow indeed, and desolate, trusteth in God <2316. yeov theos>, and continueth in supplications and prayers night and day.

## 1Ti 5:21

I charge *thee* before God <2316. yeov theos>, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

# 1Ti 6:1

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God <2316. yeov theos> and *his* doctrine be not blasphemed.

# 1Ti 6:11

But thou, O man of God <2316. yeov theos>, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

### 1Ti 6:13

I give thee charge in the sight of God <<u>2316. yeov theos></u>, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

### 1Ti 6:17

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God <2316. yeov theos>, who giveth us richly all things to enjoy;

### 2Ti 1:1

Paul, an apostle of Jesus Christ by the will of God <2316. yeov theos>, according to the promise of life which is in Christ Jesus,

### 2Ti 1:2

To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God <2316. yeov theos> the Father and Christ Jesus our Lord.

# 2Ti 1:3

I thank God <2316. yeov theos>, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

# 2Ti 1:6

Wherefore I put thee in remembrance that thou stir up the gift of God <2316. yeov theos>, which is in thee by the putting on of my hands.

# 2Ti 1:7

For God <2316. yeov theos> hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

# 2Ti 1:8

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God <2316. yeov theos>;

# 2Ti 2:9

Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God <2316. yeov theos> is not bound.

## 2Ti 2:15

Study to shew thyself approved unto God <<u>2316. yeov theos></u>, a workman that needeth not to be ashamed, rightly dividing the word of truth.

### 2Ti 2:19

Nevertheless the foundation of God <2316. yeov theos> standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

# 2Ti 2:25

In meekness instructing those that oppose themselves; if God <2316. yeov theos> peradventure will give them repentance to the acknowledging of the truth;

# 2Ti 3:17

That the man of God <2316. yeov theos> may be perfect, throughly furnished unto all good works.

# 2Ti 4:1

I charge *thee* therefore before God <2316. yeov theos>, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

### Titus 1:1

Paul, a servant of God <u><2316. yeov theos></u>, and an apostle of Jesus Christ, according to the faith of God's <u><2316. yeov theos></u> elect, and the acknowledging of the truth which is after godliness;

### Titus 1:2

In hope of eternal life, which God <2316. yeov theos>, that cannot lie, promised before the

# world began;

## Titus 1:3

But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God <2316. yeov theos> our Saviour;

### Titus 1:4

To Titusus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God <<u>2316.</u> <u>yeov theos></u> the Father and the Lord Jesus Christ our Saviour.

### Titus 1:7

For a bishop must be blameless, as the steward of God <2316. yeov theos>; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

### Titus 1:16

They profess that they know God <2316. yeov theos>; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

## Titus 2:5

*To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God <2316. yeov theos> be not blasphemed.

## Titus 2:10

Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God <<u>2316.</u> <u>yeov theos></u> our Saviour in all things.

### Titus 2:11

For the grace of God <2316. yeov theos> that bringeth salvation hath appeared to all men,

# Titus 2:13

Looking for that blessed hope, and the glorious appearing of the great God  $\leq 2316$ . yeov theos> and our Saviour Jesus Christ;

Titus 3:4

But after that the kindness and love of God <2316. yeov theos> our Saviour toward man appeared,

### Titus 3:8

*This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God <2316. yeov theos> might be careful to maintain good works. These things are good and profitable unto men.

Phm 1:3

Grace to you, and peace, from God <2316. yeov theos> our Father and the Lord Jesus Christ.

Phm 1:4

I thank my God <2316. yeov theos>, making mention of thee always in my prayers,

Heb 1:1

God <2316. yeov theos>, who at sundry times and in divers manners spake in time past unto

the fathers by the prophets,

Heb 1:6

And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God <2316. yeov theos> worship him.

## Heb 1:8

But unto the Son *he saith*, Thy throne, O God <2316. yeov theos>, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

## Heb 1:9

Thou hast loved righteousness, and hated iniquity; therefore God <2316. yeov theos>, even thy God <2316. yeov theos>, hath anointed thee with the oil of gladness above thy fellows.

## Heb 2:4

God <u><2316. yeov theos></u> also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

### Heb 2:9

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God <u><2316. yeov theos></u> should taste death for every man.

## Heb 2:13

And again, I will put my trust in him. And again, Behold I and the children which God <2316. <u>yeov theos></u> hath given me.

### Heb 2:17

Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God <2316. yeov theos>, to make reconciliation for the sins of the people.

### Heb 3:4

For every house is builded by some *man*; but he that built all things *is* God <2316. yeov theos>.

### Heb 3:12

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God <2316. yeov theos>.

### Heb 4:4

For he spake in a certain place of the seventh *day* on this wise, And God <2316. yeov theos> did rest the seventh day from all his works.

### Heb 4:9

There remaineth therefore a rest to the people of God <2316. yeov theos>.

Heb 4:10

For he that is entered into his rest, he also hath ceased from his own works, as God <2316. <u>yeov theos></u> *did* from his.

## Heb 4:12

For the word of God <2316. yeov theos> *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

## Heb 4:14

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God <2316. yeov theos>, let us hold fast *our* profession.

## Heb 5:1

For every high priest taken from among men is ordained for men in things *pertaining* to God <<u><2316. yeov theos></u>, that he may offer both gifts and sacrifices for sins:

## Heb 5:4

And no man taketh this honour unto himself, but he that is called of God <2316. yeov theos>, as was Aaron.

Heb 5:10

Called of God <2316. yeov theos> an high priest after the order of Melchisedec.

Heb 5:12

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God <2316. yeov theos>; and are become such as have need of milk, and not of strong meat.

### Heb 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God <2316. yeov theos>,

Heb 6:3

And this will we do, if God <2316. yeov theos> permit.

Heb 6:5

And have tasted the good word of God <2316. yeov theos>, and the powers of the world to come,

Heb 6:6

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God <2316. yeov theos> afresh, and put *him* to an open shame.

### Heb 6:7

For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God <2316. yeov theos>:

Heb 6:10

For God <2316. yeov theos> is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

# Heb 6:13

For when God <2316. yeov theos> made promise to Abraham, because he could swear by no greater, he sware by himself,

## Heb 6:17

Wherein God <<u>2316. yeov theos></u>, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

## Heb 6:18

That by two immutable things, in which *it was* impossible for God <2316. yeov theos> to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## Heb 7:1

For this Melchisedec, king of Salem, priest of the most high God <2316. yeov theos>, who met Abraham returning from the slaughter of the kings, and blessed him;

## Heb 7:3

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God <2316. yeov theos>; abideth a priest continually.

## Heb 7:19

For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God <2316. yeov theos>.

### Heb 7:25

Wherefore he is able also to save them to the uttermost that come unto God <2316. yeov theos> by him, seeing he ever liveth to make intercession for them.

### Heb 8:10

For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God <u><2316. yeov theos></u>, and they shall be to me a people:

## Heb 9:14

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God <2316. yeov theos>, purge your conscience from dead works to serve the living God <2316. yeov theos>?

### Heb 9:20

Saying, This *is* the blood of the testament which God <2316. yeov theos> hath enjoined unto you.

### Heb 9:24

For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God <2316. yeov theos> for us:

### Heb 10:7

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God <<u>2316. yeov theos></u>.

Heb 10:9

Then said he, Lo, I come to do thy will, O God <<u>2316. yeov theos></u>. He taketh away the first, that he may establish the second.

Heb 10:12

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God <2316. yeov theos>;

Heb 10:21

And *having* an high priest over the house of God <2316. yeov theos>;

Heb 10:29

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God <2316. yeov theos>, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Heb 10:31

It is a fearful thing to fall into the hands of the living God <2316. yeov theos>.

Heb 10:36

For ye have need of patience, that, after ye have done the will of God <2316. yeov theos>, ye might receive the promise.

Heb 11:3

Through faith we understand that the worlds were framed by the word of God <2316. yeov theos>, so that things which are seen were not made of things which do appear.

Heb 11:4

By faith Abel offered unto God <2316. yeov theos> a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God <2316. yeov theos> testifying of his gifts: and by it he being dead yet speaketh.

Heb 11:5-6

- 5 By faith Enoch was translated that he should not see death; and was not found, because God <2316. yeov theos> had translated him: for before his translation he had this testimony, that he pleased God <2316. yeov theos>.
- 6 But without faith *it is* impossible to please *him*: for he that cometh to God <2316. yeov theos> must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Heb 11:10

For he looked for a city which hath foundations, whose builder and maker *is* God <2316. yeov theos>.

Heb 11:16

But now they desire a better *country*, that is, an heavenly: wherefore God <2316. yeov theos> is not ashamed to be called their God <2316. yeov theos>: for he hath prepared for them a city.

Heb 11:19

Accounting that God <2316. yeov theos> was able to raise him up, even from the dead; from whence also he received him in a figure.

Heb 11:25

Choosing rather to suffer affliction with the people of God  $\leq 2316$ . yeov theos>, than to enjoy the pleasures of sin for a season;

Heb 11:40

God <2316. yeov theos> having provided some better thing for us, that they without us should not be made perfect.

## Heb 12:2

Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God <2316. yeov theos>.

## Heb 12:7

If ye endure chastening, God <2316. yeov theos> dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:15

Looking diligently lest any man fail of the grace of God <2316. yeov theos>; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Heb 12:22

But ye are come unto mount Sion, and unto the city of the living God <2316. yeov theos>, the heavenly Jerusalem, and to an innumerable company of angels,

Heb 12:23

To the general assembly and church of the firstborn, which are written in heaven, and to God <<u>2316. yeov theos></u> the Judge of all, and to the spirits of just men made perfect,

Heb 12:28

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God <2316. yeov theos> acceptably with reverence and godly fear:

Heb 12:29

For our God <2316. yeov theos> is a consuming fire.

Heb 13:4

Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God <<u><2316. yeov theos></u> will judge.

# Heb 13:7

Remember them which have the rule over you, who have spoken unto you the word of God <<u>2316. yeov theos></u>: whose faith follow, considering the end of *their* conversation.

Heb 13:15

By him therefore let us offer the sacrifice of praise to God <2316. yeov theos> continually, that is, the fruit of *our* lips giving thanks to his name.

# Heb 13:16

But to do good and to communicate forget not: for with such sacrifices God <2316. yeov theos> is well pleased.

## Heb 13:20

Now the God <2316. yeov theos> of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

### Jas 1:1

James, a servant of God <2316. yeov theos> and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

### Jas 1:5

If any of you lack wisdom, let him ask of God <2316. yeov theos>, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

### Jas 1:13

Let no man say when he is tempted, I am tempted of God <<u>2316. yeov theos></u>: for God <<u>2316.</u> <u>yeov theos></u> cannot be tempted with evil, neither tempteth he any man:

## Jas 1:20

For the wrath of man worketh not the righteousness of God <2316. yeov theos>.

### Jas 1:27

Pure religion and undefiled before God <2316. yeov theos> and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

### Jas 2:5

Hearken, my beloved brethren, Hath not God <2316. yeov theos> chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

### Jas 2:19

Thou believest that there is one God <2316. yeov theos>; thou doest well: the devils also believe, and tremble.

### Jas 2:23

And the scripture was fulfilled which saith, Abraham believed God <2316. yeov theos>, and it was imputed unto him for righteousness: and he was called the Friend of God <2316. yeov theos>.

### Jas 3:9

Therewith bless we God <2316. yeov theos>, even the Father; and therewith curse we men, which are made after the similitude of God <2316. yeov theos>.

### Jas 4:4

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God <<u>2316. yeov theos></u>? whosoever therefore will be a friend of the world is the enemy of God <<u>2316. yeov theos></u>.

### Jas 4:6

But he giveth more grace. Wherefore he saith, God <2316. yeov theos> resisteth the proud, but giveth grace unto the humble.

### Jas 4:7

Submit yourselves therefore to God <2316. yeov theos>. Resist the devil, and he will flee from you.

### Jas 4:8

Draw nigh to God <2316. yeov theos>, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

### 1Pe 1:2

Elect according to the foreknowledge of God <2316. yeov theos> the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

### 1Pe 1:3

Blessed *be* the God <2316. yeov theos> and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

### 1Pe 1:5

Who are kept by the power of God  $\leq 2316$ . yeov theos> through faith unto salvation ready to be revealed in the last time.

### 1Pe 1:21

Who by him do believe in God <2316. yeov theos>, that raised him up from the dead, and gave him glory; that your faith and hope might be in God <2316. yeov theos>.

### 1Pe 1:23

Being born again, not of corruptible seed, but of incorruptible, by the word of God <2316. yeov theos>, which liveth and abideth for ever.

## 1Pe 2:4

To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God <<u>2316.</u> <u>yeov theos></u>, *and* precious,

#### 1Pe 2:5

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God <2316. yeov theos> by Jesus Christ.

#### 1Pe 2:10

Which in time past *were* not a people, but *are* now the people of God <2316. yeov theos>: which had not obtained mercy, but now have obtained mercy.

### 1Pe 2:12

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God <2316. yeov theos> in the day of visitation.

# 1Pe 2:15

For so is the will of God <2316. yeov theos>, that with well doing ye may put to silence the ignorance of foolish men:

## 1Pe 2:16

As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God <<u>2316. yeov theos></u>.

### 1Pe 2:17

Honour all men. Love the brotherhood. Fear God <2316. yeov theos>. Honour the king.

### 1Pe 2:19

For this *is* thankworthy, if a man for conscience toward God <<u>2316. yeov theos></u> endure grief, suffering wrongfully.

## 1Pe 2:20

For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God <2316. yeov theos>.

### 1Pe 3:4

But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God <2316. yeov theos> of great price.

### 1Pe 3:5

For after this manner in the old time the holy women also, who trusted in God <2316. yeov theos>, adorned themselves, being in subjection unto their own husbands:

### 1Pe 3:15

But sanctify the Lord God <2316. yeov theos> in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

### 1Pe 3:17-18

- 17 For *it is* better, if the will of God <2316. yeov theos> be so, that ye suffer for well doing, than for evil doing.
- 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God <2316. yeov theos>, being put to death in the flesh, but quickened by the Spirit:

### 1Pe 3:20

Which sometime were disobedient, when once the longsuffering of God <2316. yeov theos> waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

### 1Pe 3:21

The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God <2316. yeov theos>,) by the resurrection of Jesus Christ:

## 1Pe 3:22

Who is gone into heaven, and is on the right hand of God <2316. yeov theos>; angels and authorities and powers being made subject unto him.

## 1Pe 4:2

That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God <2316. yeov theos>.

### 1Pe 4:6

For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God <2316. yeov theos> in the spirit.

### 1Pe 4:10

As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God <2316. yeov theos>.

## 1Pe 4:11

If any man speak, *let him speak* as the oracles of God <2316. yeov theos>; if any man minister, *let him do it* as of the ability which God <2316. yeov theos> giveth: that God <2316. yeov theos> in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

### 1Pe 4:14

If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God <<u>2316. yeov theos></u> resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

### 1Pe 4:16

Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God <<u>2316.</u> <u>yeov theos></u> on this behalf.

### 1Pe 4:17

For the time *is come* that judgment must begin at the house of God <u><2316. yeov theos></u>: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God <u><2316 theos></u> 1Pe 4:19

Wherefore let them that suffer according to the will of God <2316. yeov theos> commit the keeping of their souls to him in well doing, as unto a faithful Creator.

### 1Pe 5:2

Feed the flock of God <2316. yeov theos> which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

### 1Pe 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God <2316. yeov theos> resisteth the proud, and giveth grace to the humble.

### 1Pe 5:6

Humble yourselves therefore under the mighty hand of God <2316. yeov theos>, that he may

### exalt you in due time:

# 1Pe 5:10

But the God <2316. yeov theos> of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

## 1Pe 5:12

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God  $\leq 2316$ . yeov theos> wherein ye stand.

### 2Pe 1:1-2

- Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God <u><2316. yeov theos></u> and our Saviour Jesus Christ:
- 2 Grace and peace be multiplied unto you through the knowledge of God <2316. yeov theos>, and of Jesus our Lord,

### 2Pe 1:17

For he received from God <2316. yeov theos> the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

### 2Pe 1:21

For the prophecy came not in old time by the will of man: but holy men of God <2316. yeov theos> spake as they were moved by the Holy Ghost.

### 2Pe 2:4

For if God <<u>2316. yeov theos</u>> spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

### 2Pe 3:5

For this they willingly are ignorant of, that by the word of God <2316. yeov theos> the heavens were of old, and the earth standing out of the water and in the water:

## 2Pe 3:12

Looking for and hasting unto the coming of the day of God <u><2316. yeov theos></u>, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

### 1Jo 1:5

This then is the message which we have heard of him, and declare unto you, that God <<u>2316.</u> <u>yeov theos></u> is light, and in him is no darkness at all.

### 1Jo 2:5

But whoso keepeth his word, in him verily is the love of God <2316. yeov theos> perfected: hereby know we that we are in him.

### 1Jo 2:14

I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God <2316. yeov theos>

abideth in you, and ye have overcome the wicked one.

## 1Jo 2:17

And the world passeth away, and the lust thereof: but he that doeth the will of God <<u>2316.</u> <u>yeov theos></u> abideth for ever.

# 1Jo 3:1

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God <2316. yeov theos>: therefore the world knoweth us not, because it knew him not.

## 1Jo 3:2

Beloved, now are we the sons of God <2316. yeov theos>, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

## 1Jo 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God <2316. yeov theos> was manifested, that he might destroy the works of the devil.

## 1Jo 3:9

Whosoever is born of God <2316. yeov theos> doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God <2316. yeov theos>.

### 1Jo 3:10

In this the children of God <2316. yeov theos> are manifest, and the children of the devil: whosoever doeth not righteousness is not of God <2316. yeov theos>, neither he that loveth not his brother.

### 1Jo 3:17

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God <2316. yeov theos> in him?

### 1Jo 3:20-21

- 20 For if our heart condemn us, God <2316. yeov theos> is greater than our heart, and knoweth all things.
- 21 Beloved, if our heart condemn us not, *then* have we confidence toward God <2316. yeov theos>.

### 1Jo 4:1

Beloved, believe not every spirit, but try the spirits whether they are of God <2316. yeov theos>: because many false prophets are gone out into the world.

### 1Jo 4:2

Hereby know ye the Spirit of God <2316. yeov theos>: Every spirit that confesseth that Jesus Christ is come in the flesh is of God <2316. yeov theos>:

1Jo 4:3

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God <2316. <u>yeov theos></u>: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

## 1Jo 4:4

Ye are of God <2316. yeov theos>, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

## 1Jo 4:6

We are of God <2316. yeov theos>: he that knoweth God <2316. yeov theos> heareth us; he that is not of God <2316. yeov theos> heareth not us. Hereby know we the spirit of truth, and the spirit of error.

# 1Jo 4:7

Beloved, let us love one another: for love is of God <u><2316. yeov theos></u>; and every one that loveth is born of God <u><2316. yeov theos></u>, and knoweth God <u><2316. yeov theos></u>.

# 1Jo 4:8

He that loveth not knoweth not God <2316. yeov theos>; for God <2316. yeov theos> is love.

# 1Jo 4:9

In this was manifested the love of God <2316. yeov theos> toward us, because that God <2316. yeov theos> sent his only begotten Son into the world, that we might live through him.

1Jo 4:10

Herein is love, not that we loved God <2316. yeov theos>, but that he loved us, and sent his Son *to be* the propitiation for our sins.

1Jo 4:11

Beloved, if God <2316. yeov theos> so loved us, we ought also to love one another.

1Jo 4:12

No man hath seen God <2316. yeov theos> at any time. If we love one another, God <2316. yeov theos> dwelleth in us, and his love is perfected in us.

### 1Jo 4:15

Whosoever shall confess that Jesus is the Son of God <2316. yeov theos>, God <2316. yeov theos>, God <2316. yeov theos>.

### 1Jo 4:16

And we have known and believed the love that God <2316. yeov theos> hath to us. God <2316. yeov theos> is love; and he that dwelleth in love dwelleth in God <2316. yeov theos>, and God <2316. yeov theos> in him.

### 1Jo 4:20

If a man say, I love God <2316. yeov theos>, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God <2316. yeov theos> whom he hath not seen?

### 1Jo 4:21

And this commandment have we from him, That he who loveth God <2316. yeov theos> love his brother also.

### 1Jo 5:1

Whosoever believeth that Jesus is the Christ is born of God <2316. yeov theos>: and every one that loveth him that begat loveth him also that is begotten of him.

## 1Jo 5:2

By this we know that we love the children of God <<u>2316. yeov theos></u>, when we love God <<u>2316. yeov theos></u>, and keep his commandments.

# 1Jo 5:3

For this is the love of God <2316. yeov theos>, that we keep his commandments: and his commandments are not grievous.

## 1Jo 5:4

For whatsoever is born of God <2316. yeov theos> overcometh the world: and this is the victory that overcometh the world, *even* our faith.

## 1Jo 5:5

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God <<u>2316. yeov theos></u>?

### 1Jo 5:9

If we receive the witness of men, the witness of God <<u>2316. yeov theos></u> is greater: for this is the witness of God <<u>2316. yeov theos></u> which he hath testified of his Son.

### 1Jo 5:10

He that believeth on the Son of God <2316. yeov theos> hath the witness in himself: he that believeth not God <2316. yeov theos> hath made him a liar; because he believeth not the record that God <2316. yeov theos> gave of his Son.

# 1Jo 5:11

And this is the record, that God <2316. yeov theos> hath given to us eternal life, and this life is in his Son.

### 1Jo 5:12

He that hath the Son hath life; *and* he that hath not the Son of God <2316. yeov theos> hath not life.

### 1Jo 5:13

These things have I written unto you that believe on the name of the Son of God  $\leq 2316$ . yeov theos>; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God  $\leq 2316$ . yeov theos>.

### 1Jo 5:18

We know that whosoever is born of God <2316. yeov theos> sinneth not; but he that is begotten of God <2316. yeov theos> keepeth himself, and that wicked one toucheth him not.

1Jo 5:19

And we know that we are of God <2316. yeov theos>, and the whole world lieth in wickedness.

# 1Jo 5:20

And we know that the Son of God <2316. yeov theos> is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God <2316. yeov theos>, and eternal life.

# 2Jo 1:3

Grace be with you, mercy, *and* peace, from God <2316. yeov theos> the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

2Jo 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God <2316. yeov theos>. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

## 3Jo 1:6

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly <<u>2316. yeov theos></u> sort, thou shalt do well:

## 3Jo 1:11

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God <<u>2316. yeov theos></u>: but he that doeth evil hath not seen God <u><2316. yeov theos></u>.

### Jude 1:1

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God <<u>2316. yeov theos></u> the Father, and preserved in Jesus Christ, *and* called:

### Jude 1:4

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God <2316. yeov theos> into lasciviousness, and denying the only Lord God <2316. yeov theos>, and our Lord Jesus Christ.

### Jude 1:21

Keep yourselves in the love of God <2316. yeov theos>, looking for the mercy of our Lord Jesus Christ unto eternal life.

### Jude 1:25

To the only wise God <2316. yeov theos> our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

### Re 1:1

The Revelation of Jesus Christ, which God <2316. yeov theos> gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

### Re 1:2

Who bare record of the word of God <2316. yeov theos>, and of the testimony of Jesus Christ, and of all things that he saw.

## Re 1:6

And hath made us kings and priests unto God <<u>2316. yeov theos></u> and his Father; to him *be* glory and dominion for ever and ever. Amen.

## Re 1:9

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God <2316. yeov theos>, and for the testimony of Jesus Christ.

## Re 2:7

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God <2316. yeov theos>.

Re 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God <<u>2316. yeov theos></u>, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

# Re 3:1

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God <2316. yeov theos>, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

## Re 3:2

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God <<u>2316. yeov theos></u>.

### Re 3:12

Him that overcometh will I make a pillar in the temple of my God <2316. yeov theos>, and he shall go no more out: and I will write upon him the name of my God <2316. yeov theos>, and the name of the city of my God <2316. yeov theos>, which is new Jerusalem, which cometh down out of heaven from my God <2316. yeov theos>: and I will write upon him my new name.

### Re 3:14

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God <2316. yeov theos>;

### Re 4:5

And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God <2316. yeovtheos>.

### Re 4:8

And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God <2316. yeov theos> Almighty, which was, and is, and is to come.

### Re 5:6

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God <2316. yeov theos> sent forth into all the earth.

### Re 5:9-10

- 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God <u><2316. yeov theos></u> by thy blood out of every kindred, and tongue, and people, and nation;
- 10 And hast made us unto our God <2316. yeov theos> kings and priests: and we shall reign on the earth.

## Re 6:9

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God <2316. yeov theos>, and for the testimony which they held:

# Re 7:2

And I saw another angel ascending from the east, having the seal of the living God <<u>2316</u>. <u>yeov theos></u>: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

## Re 7:3

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God <2316. yeov theos> in their foreheads.

## Re 7:10

And cried with a loud voice, saying, Salvation to our God <2316. yeov theos> which sitteth upon the throne, and unto the Lamb.

### Re 7:11-12

- 11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God <2316. yeov theos>,
- 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God <2316. yeov theos> for ever and ever. Amen.

# Re 7:15

Therefore are they before the throne of God <2316. yeov theos>, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

### Re 7:17

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God <2316. yeov theos> shall wipe away all tears from their eyes.

### Re 8:2

And I saw the seven angels which stood before God <2316. yeov theos>; and to them were given seven trumpets.

### Re 8:4

And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God  $\leq 2316$ . yeov theos> out of the angel's hand.

### Re 9:4

And it was commanded them that they should not hurt the grass of the earth, neither any

green thing, neither any tree; but only those men which have not the seal of God  $\leq 2316$ . yeov theos in their foreheads.

# Re 9:13

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God <2316. yeov theos>,

# Re 10:7

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God <2316. yeov theos> should be finished, as he hath declared to his servants the prophets.

# Re 11:1

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God <2316. yeov theos>, and the altar, and them that worship therein.

# Re 11:4

These are the two olive trees, and the two candlesticks standing before the God  $\leq 2316.$  yeov theos> of the earth.

## Re 11:11

And after three days and an half the Spirit of life from God <2316. yeov theos> entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

## Re 11:13

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God <2316. yeov theos> of heaven.

# Re 11:16

And the four and twenty elders, which sat before God <2316. yeov theos> on their seats, fell upon their faces, and worshipped God <2316. yeov theos>,

# Re 11:17

Saying, We give thee thanks, O Lord God <2316. yeov theos> Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

# Re 11:19

And the temple of God <2316. yeov theos> was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

### Re 12:5

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God <2316. yeov theos>, and *to* his throne.

### Re 12:6

And the woman fled into the wilderness, where she hath a place prepared of God <2316. yeov theos>, that they should feed her there a thousand two hundred *and* threescore days.

# Re 12:10

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God <2316. yeov theos>, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God <2316. yeov theos> day and night.

### Re 12:17

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God <2316. yeov theos>, and have the testimony of Jesus Christ.

## Re 13:6

And he opened his mouth in blasphemy against God <2316. yeov theos>, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

## Re 14:4

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God <2316. yeov theos> and to the Lamb.

## Re 14:5

And in their mouth was found no guile: for they are without fault before the throne of God <<u>2316. yeov theos></u>.

## Re 14:7

Saying with a loud voice, Fear God <2316. yeov theos>, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

### Re 14:10

The same shall drink of the wine of the wrath of God <2316. yeov theos>, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

# Re 14:12

Here is the patience of the saints: here *are* they that keep the commandments of God <<u>2316.</u> <u>yeov theos></u>, and the faith of Jesus.

### Re 14:19

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God  $\leq 2316$ . yeov theos>.

### Re 15:1

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God <<u>2316. yeov theos></u>.

### Re 15:2

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God <2316. yeov theos>.

## Re 15:3

And they sing the song of Moses the servant of God <2316. yeov theos>, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God <2316. yeov theos> Almighty; just and true *are* thy ways, thou King of saints.

## Re 15:7

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God <2316. yeov theos>, who liveth for ever and ever.

## Re 15:8

And the temple was filled with smoke from the glory of God <u><2316. yeov theos></u>, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

### Re 16:1

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God  $\leq 2316$ . yeov theos> upon the earth.

## Re 16:7

And I heard another out of the altar say, Even so, Lord God <2316. yeov theos> Almighty, true and righteous *are* thy judgments.

### Re 16:9

And men were scorched with great heat, and blasphemed the name of God <2316. yeov theos>, which hath power over these plagues: and they repented not to give him glory.

### Re 16:11

And blasphemed the God <2316. yeov theos> of heaven because of their pains and their sores, and repented not of their deeds.

### Re 16:14

For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God <2316. yeov theos> Almighty.

### Re 16:19

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God <2316. yeov theos>, to give unto her the cup of the wine of the fierceness of his wrath.

### Re 16:21

And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God <<u>2316. yeov theos</u> because of the plague of the hail; for the plague thereof was exceeding great.

### Re 17:17

For God <2316. yeov theos> hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God <2316. yeov theos> shall be fulfilled.

Re 18:5

For her sins have reached unto heaven, and God <<u>2316. yeov theos></u> hath remembered her iniquities.

## Re 18:8

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God  $\leq 2316$ . yeov theos> who judgeth her.

### Re 18:20

Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God <2316. yeov theos> hath avenged you on her.

### Re 19:1

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God <2316. yeov theos>:

## Re 19:4

And the four and twenty elders and the four beasts fell down and worshipped God <<u>2316.</u> <u>yeov theos></u> that sat on the throne, saying, Amen; Alleluia.

## Re 19:5

And a voice came out of the throne, saying, Praise our God <2316. yeov theos>, all ye his servants, and ye that fear him, both small and great.

### Re 19:6

And I heard as it were the voice of a great mulTitusude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God <2316. yeov theos> omnipotent reigneth.

### Re 19:9

And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God <2316. yeov theos>.

### Re 19:10

And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God <2316. yeov theos>: for the testimony of Jesus is the spirit of prophecy.

### Re 19:13

And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God <<u><2316. yeov theos></u>.

### Re 19:15

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God <2316. yeov theos>.

### Re 19:17

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls

that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God <<u>2316. yeov theos></u>;

## Re 20:4

And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God <2316. <u>yeov theos></u>, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

## Re 20:6

Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God <2316. yeov theos> and of Christ, and shall reign with him a thousand years.

# Re 20:9

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God <2316. yeov theos> out of heaven, and devoured them.

## Re 20:12

And I saw the dead, small and great, stand before God <2316. yeov theos>; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

### Re 21:2

And I John saw the holy city, new Jerusalem, coming down from God <2316. yeov theos> out of heaven, prepared as a bride adorned for her husband.

### Re 21:3

And I heard a great voice out of heaven saying, Behold, the tabernacle of God <2316. yeov theos> is with men, and he will dwell with them, and they shall be his people, and God <2316. yeov theos> himself shall be with them, and be their God <2316. yeov theos>.

### Re 21:4

And God <2316. yeov theos> shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

### Re 21:7

He that overcometh shall inherit all things; and I will be his God <2316. yeov theos>, and he shall be my son.

### Re 21:10

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God <2316. yeov theos>,

### Re 21:11

Having the glory of God <2316. yeov theos>: and her light was like unto a stone most

precious, even like a jasper stone, clear as crystal;

# Re 21:22

And I saw no temple therein: for the Lord God <2316. yeov theos> Almighty and the Lamb are the temple of it.

# Re 21:23

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God <<u>2316. yeov theos></u> did lighten it, and the Lamb *is* the light thereof.

## Re 22:1

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God  $\leq 2316$ . yeov theos> and of the Lamb.

## Re 22:3

And there shall be no more curse: but the throne of God <2316. yeov theos> and of the Lamb shall be in it; and his servants shall serve him:

## Re 22:5

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God  $\leq 2316$ . yeov theos> giveth them light: and they shall reign for ever and ever.

### Re 22:6

And he said unto me, These sayings *are* faithful and true: and the Lord God <2316. yeov theos> of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

### Re 22:9

Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God <2316. yeov theos>.

# Re 22:18

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God <2316. yeov theos> shall add unto him the plagues that are written in this book:

### Re 22:19

And if any man shall take away from the words of the book of this prophecy, God <2316. yeov theos> shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.