

Abide

NEW TESTAMENT: Five words have been translated as abide in the New Testament

3306 meno (men'-o);

a primary verb; **to stay (in a given place, state, relation or expectancy):**

KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.
Scriptures: Mt. 10:11; 11:23, 26:38, Mk. 6:10, 14:34; Lk. 1:56, 8:27, 9:4, 10:7, 19:5, 24:29; John 1:32-33, 38-39, 2:12, 3:36, 4:40, 5:38, 6:27, 6:56, 7:9, 8:31, 35, 9:41, 10:40, 11:6, 12:24, 34, 46, 14:10, 16-17, 14:25, **15:4-11, 16**; 19:31, 21:22-23, Ac. 5:4, 9:43, 15:34, 16:15, 18:3, 20, 20:5, 15, 23, 21:7-8, 23, 27:31, 41, 28:16, 30; Rom. 9:11; 1Cor. 3:14, 7:8, 11, 20, 24, 40, 13:13; 2Cor. 3:11, 14, 9:9; Phil 1:25; 1Tim. 2:15, 2Tim. 2:13, 3:14, 4:20, Heb. 7:24, 10:34, 12:27, 13:1, 14; 1Pet. 1:23, 25; 1Jn. 2:6, 10, 14, 17, 19, 24, 27-28; 3:6, 9, 14-15, 17, 24, 4:12-16; 2Jn 1:2, 9; Rev. 17:10

1510 eimi (i-mee');

the first person singular present indicative; a prolonged form of a primary and defective verb; **I exist (used only when emphatic):**

KJV-- am, have been, X it is I, was. See also 1488, 1498, 1511, 2258, 2071, 2070, 2075, 2076, 2468, 5600, 5607.

Scriptures: Jn 14:16

1961 epimeno (ep-ee-men'-o);

from 1909 and 3306; to stay over, i.e. **remain (figuratively, persevere):**

KJV-- abide (in), continue (in), tarry.

Scriptures: Ac. 15:34, Rom. 11:23; Phil. 1:24

3887 parameno (par-am-en'-o);

from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; **to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):**

KJV-- abide, continue.

Scriptures: 1Cor. 16:6

4357 prosmeno (pros-men'-o);

from 4314 and 3306; **to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in:**

KJV-- abide still, be with, cleave unto, continue in (with).

Scriptures: 1Tim. 1:3

NEW TESTAMENT SCRIPTURES #3306 MENO and Abide (KJV)

Matt 10:11

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"Now whatever city or town you enter, inquire who in it is worthy, and **stay** there till you go out.

Matt 11:23

"And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have **remained** until this day. (NKJ)

Matt 26:38

Then He said to them, "My soul is exceedingly sorrowful, even to death. **Stay** here and watch with Me." (NKJ)

Mark 6:10

Also He said to them, "In whatever place you enter a house, **stay** there till you depart from that place.

Mark 14:34

Then He said to them, "My soul is exceedingly sorrowful, even to death. **Stay** here and watch." (NKJ)

Luke 1:56

And Mary **remained** with her about three months, and returned to her house. (NKJ)

Luke 8:27

And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he **live** in a house but in the tombs. (NKJ)

Luke 9:4

"Whatever house you enter, **stay** there, and from there depart.

Luke 10:7

"And **remain** in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. (NKJ)

Luke 19:5

And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must **stay** at your house."

Luke 24:29

But they constrained Him, saying, "**Abide** with us, for it is toward evening, and the day is far spent." And He went in to **stay** with them.

John 1:32-33

32 And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He **remained** upon Him.

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33 "I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' (NKJ)

John 1:38-39

38 Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?"

39 He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). (NKJ)

John 2:12

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days. (NKJ)

John 3:36

"He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him." (NKJ)

John 4:40

So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. (NKJ)

John 5:38

"But you do not have His word abiding in you, because whom He sent, Him you do not believe. (NKJ)

John 6:27

"Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him." (NKJ)

John 6:56

"He who eats My flesh and drinks My blood abides in Me, and I in him. (NKJ)

John 7:9

When He had said these things to them, He remained in Galilee. (NKJ)

* John 8:31

Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. (NKJ)

John 8:35

"And a slave does not abide in the house forever, but a son abides forever. (NKJ)

John 9:41

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Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains. (NKJ)

John 10:40

And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed. (NKJ)

John 11:6

So, when He heard that he was sick, He stayed two more days in the place where He was. (NKJ)

John 12:24

"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. (NKJ)

John 12:34

The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" (NKJ)

John 12:46

"I have come as a light into the world, that whoever believes in Me should not abide in darkness.

John 14:10

"Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. (NKJ)

John 14:16-17

16 "And I will pray the Father, and He will give you another Helper, that He may abide with you forever--

17 "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. (NKJ)

John 14:25

"These things I have spoken to you while being present with you. (NKJ)

The word translated for abide in John 15 is "meno." This is the only word referenced in John 15 by Jesus when explaining the I am the vine and you are the branches analogy.

3306 meno (men'-o); a primary verb; **to stay (in a given place, state, relation or expectancy)**: KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

John 15:4

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"**Abide** in Me, and I in you. As the branch cannot bear fruit of itself, unless it **abides** in the vine, neither can you, unless you **abide** in Me.

** John 15:6-7

6 "If anyone does not **abide** in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

7 "If you **abide** in Me, and My words **abide** in you, you will ask what you desire, and it shall be done for you.

John 15:10-11

10 "If you keep My commandments, you will **abide** in My love, just as I have kept My Father's commandments and **abide** in His love.

11 "These things I have spoken to you, that My joy may **remain** in you, and that your joy may be full. (NKJ)

John 15:16

"You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should **remain**, that whatever you ask the Father in My name He may give you. (NKJ)

John 19:31

Therefore, because it was the Preparation Day, that the bodies should not **remain** on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. (NKJ)

John 21:22-23

22 Jesus said to him, "If I will that he **remain** till I come, what is that to you? You follow Me."

23 Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he **remain** till I come, what is that to you?" (NKJ)

Acts 5:4

"While it **remained**, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God." (NKJ)

Acts 9:43

So it was that he **stayed** many days in Joppa with Simon, a tanner. (NKJ)

Acts 15:34

However, it seemed good to Silas to **remain** there.

Acts 16:15

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And when she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." So she persuaded us.

Acts 18:3

So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers. (NKJ)

Acts 18:20

When they asked him to stay a longer time with them, he did not consent, (NKJ)

*** Acts 20:5**

These men, going ahead, waited for us at Troas. (NKJ)

Acts 20:15

We sailed from there, and the next day came opposite Chios. The following day we arrived at Samos and stayed at Trogyllium. The next day we came to Miletus. (NKJ)

Acts 20:23

"except that the Holy Spirit testifies in every city, saying that chains and tribulations await me.

Acts 21:7-8

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

**** Acts 27:31**

Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved."

Acts 27:41

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Acts 28:16

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Acts 28:30

And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

***** Rom 9:11** (state of unborn re: salvation)

Abide

(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom 11:23

And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

**** 1 Cor 3:14**

If anyone's work which he has built on it endures, he will receive a reward.

1 Cor 7:8

But I say to the unmarried and to the widows: It is good for them if they remain even as I am;

1 Cor 7:11

But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1 Cor 7:20

Let each one remain in the same calling in which he was called.

1 Cor 7:24

Brethren, let each one remain with God in that state in which he was called.

1 Cor 7:40

But she is happier if she remains as she is, according to my judgment-- and I think I also have the Spirit of God.

**** 1 Cor 13:13**

And now abide faith, hope, love, these three; but the greatest of these is love. (NKJ)

1 Cor 16:6

And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go.

2 Cor 3:11

For if that which is done away was glorious, much more that which remaineth is glorious.

2 Cor 3:14

But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

2 Cor 9:9

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

Abide

Phil 1:24

Nevertheless to remain in the flesh is more needful for you.

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,

1 Tim 1:3

As I urged you when I went into Macedonia-- remain in Ephesus that you may charge some that they teach no other doctrine,

*** 1 Tim 2:15**

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

***** 2 Tim 2:13**

If we believe not, yet he abideth faithful: he cannot deny himself.

2 Tim 3:14

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2 Tim 4:20

Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Heb 7:24

But this man, because he continueth ever, hath an unchangeable priesthood.

Heb 10:34

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 12:27

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 13:1

Let brotherly love continue.

Heb 13:14

For here have we no continuing city, but we seek one to come.

1 Pet 1:23

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Abide

1 Pet 1:25

But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

I Jn 2:6

He that saith he abideth in him ought himself also so to walk, even as he walked.

I Jn 2:10

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I Jn 2:14

I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I Jn 2:17

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I Jn 2:19

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

I Jn 2:24

Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

I Jn 2:27-28

27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

I Jn 3:6

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

I Jn 3:9

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Abide

I Jn 3:14-15

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother **abideth** in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life **abiding** in him.

I Jn 3:17

But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God **abide** in him? (NKJ)

I Jn 3:24

And he that keepeth his commandments **dwelleth** in him, and he in him. And hereby we know that he **abideth** in us, by the Spirit which he hath given us.

I Jn 4:12-16

12 No one has seen God at any time. If we love one another, God **abides** in us, and His love has been perfected in us.

13 By this we know that we **abide** in Him, and He in us, because He has given us of His Spirit.

14 And we have seen and testify that the Father has sent the Son as Savior of the world.

15 Whoever confesses that Jesus is the Son of God, God **abides** in him, and he in God.

16 And we have known and believed the love that God has for us. God is love, and he who **abides** in love **abides** in God, and God in him. (NKJ)

2 Jn 1:2

For the truth's sake, which **dwelleth** in us, and shall be with us for ever.

2 Jn 1:9

Whosoever transgresseth, and **abideth** not in the doctrine of Christ, hath not God. He that **abideth** in the doctrine of Christ, he hath both the Father and the Son.

Rev 17:10

And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must **continue** a short space.

Word Search 3306

Matthew 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide [<3306>](#) till ye go thence.

Matthew 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained [<3306>](#) until this day.

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Matthew 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye <3306> here, and watch with me.

Mark 6:10 And he said unto them, In what place soever ye enter into an house, there abide <3306> till ye depart from that place.

Mark 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye <3306> here, and watch.

Luke 1:56 And Mary abode <3306> with her about three months, and returned to her own house.

Luke 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode <3306> in *any* house, but in the tombs.

Luke 9:4 And whatsoever house ye enter into, there abide <3306>, and thence depart.

Luke 10:7 And in the same house remain <3306>, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luke 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide <3306> at thy house.

Luke 24:29 But they constrained him, saying, Abide <3306> with us: for it is toward evening, and the day is far spent. And he went in to tarry <3306> with them.

John 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode <3306> upon him.

John 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining <3306> on him, the same is he which baptizeth with the Holy Ghost.

John 1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou <3306>? {dwellest: or, abidest}

John 1:39 He saith unto them, Come and see. They came and saw where he dwelt <3306>, and abode <3306> with him that day: for it was about the tenth hour. {about...: that was two hours before night}

John 2:12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued <3306> there not many days.

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John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth <3306> on him.

John 4:40 So when the Samaritans were come unto him, they besought him that he would tarry <3306> with them: and he abode <3306> there two days.

John 5:38 And ye have not his word abiding <3306> in you: for whom he hath sent, him ye believe not.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth <3306> unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. {Labour not: or, Work not}

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth <3306> in me, and I in him.

John 7:9 When he had said these words unto them, he abode <3306> *still* in Galilee.

John 8:31 ¶ Then said Jesus to those Jews which believed on him, If ye continue <3306> in my word, *then* are ye my disciples indeed;

John 8:35 And the servant abideth <3306> not in the house for ever: *but* the Son abideth <3306> ever.

John 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth <3306>.

John 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode <3306>.

John 11:6 When he had heard therefore that he was sick, he abode <3306> two days still in the same place where he was.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth <3306> alone: but if it die, it bringeth forth much fruit.

John 12:34 The people answered him, We have heard out of the law that Christ abideth <3306> for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:46 I am come a light into the world, that whosoever believeth on me should <3306> not abide <3306> in darkness.

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth <3306> in me, he doeth the works.

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John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide <3306> with you for ever;

John 14:17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth <3306> with you, and shall be in you.

John 14:25 ¶ These things have I spoken unto you, being *yet* present <3306> with you.

John 15:4 Abide <3306> in me, and I in you. As the branch cannot bear fruit of itself, except it abide <3306> in the vine; no more can ye, except ye abide <3306> in me.

John 15:5 I am the vine, ye *are* the branches: He that abideth <3306> in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. {without me: or, severed from me}

John 15:6 If a man abide <3306> not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

John 15:7 If ye abide <3306> in me, and my words abide <3306> in you, ye shall ask what ye will, and it shall be done unto you.

John 15:9 ¶ As the Father hath loved me, so have I loved you: continue ye <3306> in my love.

John 15:10 If ye keep my commandments, ye shall abide <3306> in my love; even as I have kept my Father's commandments, and abide <3306> in his love.

John 15:11 These things have I spoken unto you, that my joy might remain <3306> in you, and *that* your joy might be full.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain <3306>: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 19:31 ¶ The Jews therefore, because it was the preparation, that the bodies should <3306> not remain <3306> upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

John 21:22 Jesus saith unto him, If I will that he tarry <3306> till I come, what *is that* to thee? follow thou me.

John 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry <3306> till I come, what *is that* to thee?

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Acts 5:4 Whiles it remained <3306>, was it not thine own <3306>? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Acts 9:43 And it came to pass, that he tarried <3306> many days in Joppa with one Simon a tanner.

Acts 16:15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide <3306> *there*. And she constrained us.

Acts 18:3 And because he was of the same craft, he abode <3306> with them, and wrought: for by their occupation they were tentmakers.

Acts 18:20 When they desired *him* to tarry <3306> longer time with them, he consented not;

Acts 20:5 These going before tarried <3306> for us at Troas.

Acts 20:15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried <3306> at Trogyllium; and the next *day* we came to Miletus.

Acts 20:23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide <3306> me. {abide me: or, wait for me}

Acts 21:7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode <3306> with them one day.

Acts 21:8 ¶ And the next *day* we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was *one* of the seven; and abode <3306> with him.

Acts 27:31 Paul said to the centurion and to the soldiers, Except these abide <3306> in the ship, ye cannot be saved.

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained <3306> unmoveable, but the hinder part was broken with the violence of the waves.

Acts 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell <3306> by himself with a soldier that kept him.

Acts 28:30 ¶ And Paul dwelt <3306> two whole years in his own hired house, and received all that came in unto him,

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Romans 9:11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand <3306>, not of works, but of him that calleth;)

1 Corinthians 3:14 If any man's work abide <3306> which he hath built thereupon, he shall receive a reward.

1 Corinthians 7:8 I say therefore to the unmarried and widows, It is good for them if they abide <3306> even as I.

1 Corinthians 7:11 But and if she depart, let her remain <3306> unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

1 Corinthians 7:20 Let <3306> every man abide <3306> in the same calling wherein he was called.

1 Corinthians 7:24 Brethren, let <3306> every man, wherein he is called, therein abide <3306> with God.

1 Corinthians 7:40 But she is happier if she <3306> so abide <3306>, after my judgment: and I think also that I have the Spirit of God.

1 Corinthians 13:13 And now abideth <3306> faith, hope, charity, these three; but the greatest of these *is* charity.

1 Corinthians 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain <3306> unto this present, but some are fallen asleep.

2 Corinthians 3:11 For if that which is done away was glorious, much more that which remaineth <3306> *is* glorious.

2 Corinthians 3:14 But their minds were blinded: for until this day remaineth <3306> the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

2 Corinthians 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth <3306> for ever.

Philippians 1:25 And having this confidence, I know that I shall abide <3306> and continue with you all for your furtherance and joy of faith;

1 Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they continue <3306> in faith and charity and holiness with sobriety.

2 Timothy 2:13 If we believe not, yet he abideth <3306> faithful: he cannot deny himself.

Abide

2 Timothy 3:14 But continue <3306> thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

2 Timothy 4:20 Erastus abode <3306> at Corinth: but Trophimus have I left at Miletum sick.

Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth <3306> a priest continually. {without descent: Gr. without pedigree}